



METROPLAN

SMART PLANNING MAKES SMART PLACES.



METROPLAN

SMALL CITIES  
COUNCIL

SMALL CITIES COUNCIL

July 27, 2022 • 9:00 AM

# AGENDA

1. Call to Order & Welcome
2. Introductions & Announcements
3. Summary of Previous Meeting
4. Community Spotlight on Haskell
5. Metroplan Updates
6. UDO Review & Recommendation
7. Preview of Upcoming Meetings
8. Adjourn

## SCC MEMBERS

- |                    |                   |
|--------------------|-------------------|
| 1. Alexander       | 10. Lonoke        |
| 2. Austin          | 11. Mayflower     |
| 3. Bauxite         | 12. Mount Vernon  |
| 4. Cammack Village | 13. Shannon Hills |
| 5. England         | 14. Traskwood     |
| 6. Greenbrier      | 15. Vilonia       |
| 7. Guy             | 16. Ward          |
| 8. Haskell         | 17. Wooster       |
| 9. HS Village      | 18. Wrightsville  |





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## INTRODUCTIONS & ANNOUNCEMENTS

- Projects
- Updates
- Successes
- Challenges
- *Volunteer for September Community Spotlight*



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# SUMMARY OF PREVIOUS MEETING

May 25, 2022



## Small Cities Council Meeting Summary

Wednesday, May 25, 2022 | 9:00 AM  
Metroplan | Jeffrey Hawkins Conference Room  
DRAFT

Meeting PowerPoint slides available at <https://metroplan.org/small-cities-council>

### SCC Members Attending

- |                                    |                       |
|------------------------------------|-----------------------|
| 1. Mayor Sammy Hartwick, President | City of Greenbrier    |
| 2. Mayor Mike Kemp, Vice President | City of Shannon Hills |
| 3. Mayor Sam Higdon                | City of Guy           |
| 4. Ms. Jennifer Hill               | City of Haskell       |
| 5. Mayor Butch House               | City of England       |
| 6. Mr. Keith Keck                  | Hot Springs Village   |
| 7. Mr. Randy McKenzie              | City of Austin        |
| 8. Mayor Trae Reed                 | City of Lonoke        |
| 9. Mayor Terry Robinson            | City of Wooster       |
| 10. Mr. Matt Smith                 | City of Austin        |
| 11. Ms. Deborah Staley             | City of Ward          |

### Metroplan Staff

- |                           |                                      |
|---------------------------|--------------------------------------|
| 12. Mr. Casey Covington   | Deputy Director/CARTS Study Director |
| 13. Ms. Bernadette Rhodes | Community Planner                    |
| 14. Mr. Tab Townsell      | Executive Director                   |

### 1. Call to Order & Welcome

Mayor Hartwick called the meeting to order at 9:00 a.m. and welcomed participants, then asked Ms. Rhodes to proceed with the agenda.

### 2. Introductions & Announcements

Ms. Rhodes asked participants to introduce themselves and share city updates, successes, or challenges. Ms. Hill volunteered to give the July Community Spotlight presentation.

Mayor Hartwick shared that Greenbrier has finished another Sewerage

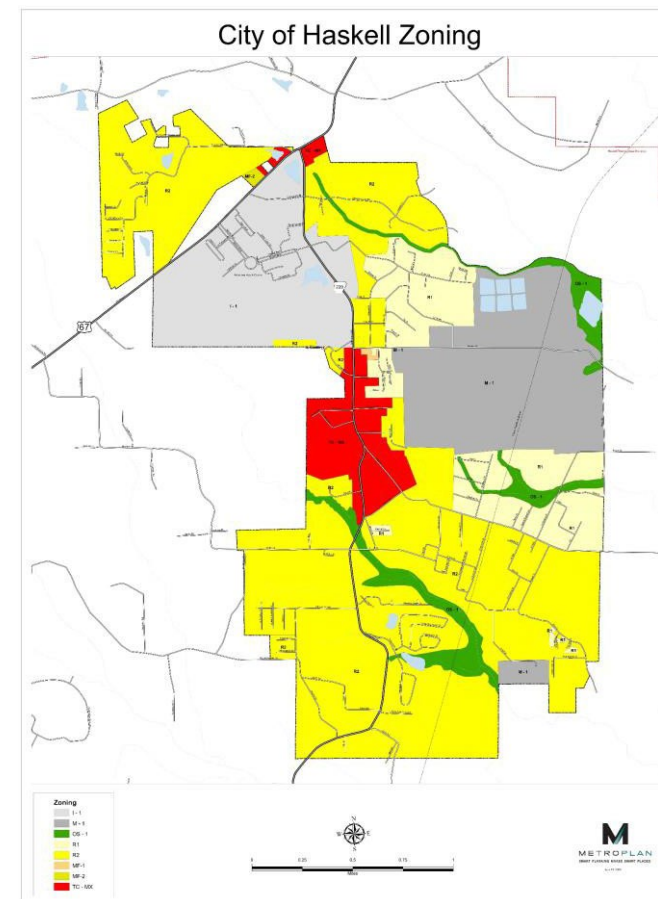
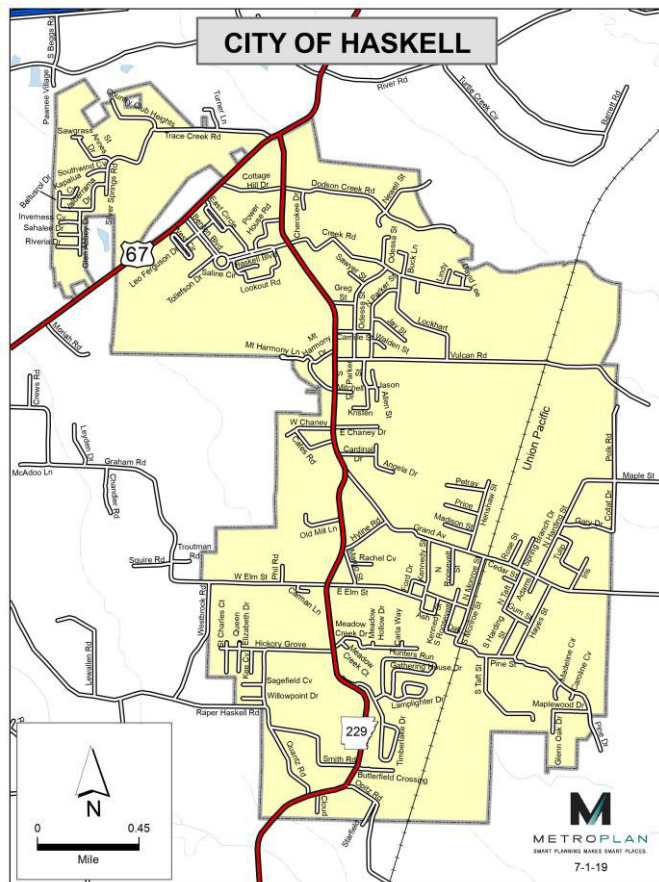


*Community Spotlight On...*

# CITY OF HASKELL

Pop. 3990





# Saline County



# Hwy 67 and Hwy 229





# SIGNS



# Haskell City Park & Walking Trail





2015 Parks Grant- Restrooms



Batting Cages





# 2021 Parks Grant





# 2020 Parks Grant





# Community Center





# Museums





# Harmony Grove Schools

High School, Junior High School, Middle School, Elementary and Preschool





# *Haskell Fire Department*



# Town Center Mix





# Haskell's Commerce



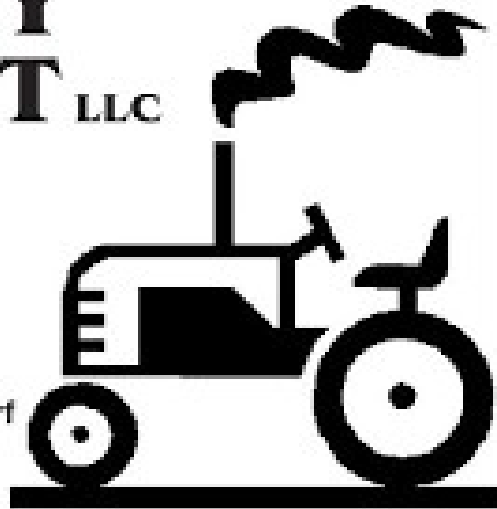
# **M<sup>c</sup>LEHANEY EQUIPMENT LLC**

Since 1977

121 Mt. Harmony Drive  
Haskell, AR 72015  
501-778-8539

Aerway, Alo, Bush Hog,  
Bushwhacker, Fella, Kuhn,  
Same-Deutz, Vermeer, Westendorf

Email: [mclehaney@att.net](mailto:mclehaney@att.net)





# Haskell's Gas Stations





# Food Trucks



The  
*Cardinal*  
*Landing*

FOOD COURT  
HASKELL, ARKANSAS



# Silver Springs





# Subdivisions





# PUD's





# New Development



# The End!







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## METROPLAN UPDATES

- Safe Streets and Roads for All (SS4A) Action Planning Grant
- Transportation Improvement Plan (TIP) → *part of Executive Committee packet*
- Northern Colorado Benchmarking Trip



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# UDO REVIEW & RECOMMENDATION

## UNIFIED DEVELOPMENT ORDINANCE

A Model Code for Central Arkansas' Small Cities

*drafted by Metroplan*





# UDO REVIEW RETREATS

JUNE 27 & JULY 6, 2022

~3 HOURS EACH~  
~28 PARTICIPANTS~

## Resulting Changes

~ clarification ~ simplification ~ definition ~ illustration~

- Parking
- Landscaping & fencing
- Sign illustrations
- Sidewalk construction
- Drainage
- Application & variance criteria
- Inspections
- New & revised definitions





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## UDO REVIEW & RECOMMENDATION

### Next steps for Metroplan:

- Add sign measurement diagrams
- Customization & implementation guide

### Next steps for SCC:

- Recommend final version to full Board for adoption as Metroplan model
  - *With allowance for minor tweaks by staff*
  - *To replace or supplement cities' current zoning and subdivision ordinances*
  - *Cities may customize language to their own needs*



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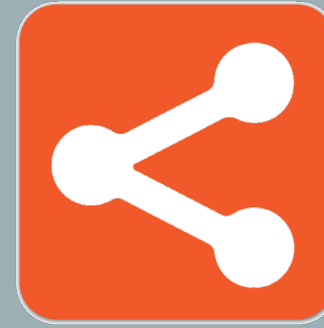
**AUGUST METROPLAN  
BOARD MEETING**

Wednesday, August 24, 2022 @ 10:00 AM

**SEPTEMBER SMALL CITIES  
COUNCIL MEETING**

Wednesday, September 28, 2022 @ 9:00 AM





## SHARE-WORTHY

### What is SS4A?

Safe Streets and Roads for All (SS4A) Grant Program

<https://www.transportation.gov/grants/SS4A>

#### **Comprehensive Safety Action Plan Grant – example activities**

- Leadership commitment and goal setting for eliminating roadway fatalities and serious injuries.
- Planning structure through a committee charged with oversight of the Action Plan.
- Safety analysis of the existing conditions.
- Engagement and collaboration with the public and relevant stakeholders.
- Equity considerations developed through a plan using inclusive and representative processes.
- Policy and process changes that identify opportunities to improve how processes prioritize transportation safety.
- Strategy and project selections that identify a comprehensive set of projects and strategies to address safety problems.
- Progress and transparency methods that measure progress over time, including outcome data.



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**THANK YOU!**

**Contacts:**

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