

# TRANSPORTATION IMPROVEMENT PROGRAM



## 2025–2028

**CARTS**  
Central Arkansas  
Regional Transportation Study

**M**  
**METROPLAN**  
SMART PLANNING MAKES SMART PLACES.

This report was funded in part through grant(s) from the Federal Highway Administration and Federal Transit Administration, U.S. Department of Transportation. The views and opinions of the authors (or agency) expressed herein do not necessarily state or reflect those of the U.S. Department of Transportation.

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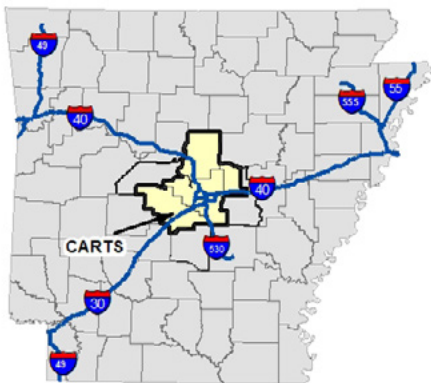
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## Introduction

Metroplan is a voluntary association of local governments that has operated by interlocal agreement since 1955. Originally formed as the Metropolitan Planning Commission of Pulaski County, Metroplan now has members in the six county Metropolitan Statistical Area (MSA). Metroplan is the designated Metropolitan Planning Organization (MPO) for the Little Rock-North Little Rock-Conway urbanized areas, serving in that designation since 1972. The Central Arkansas Transportation Study, or CARTS, is the detailed planning study area for which Metroplan develops a long-range plan and the avenue used for the cooperative planning effort.

The FFY 2025–2028 Transportation Improvement Program (TIP) has been developed as a part of the continuing, cooperative, and comprehensive (3C) planning program, as well as through a performance-driven, outcome-based approach, as established under planning regulations of the U.S. Department of Transportation. The FFY 2025–2028 TIP includes all transportation improvements planned or programmed within CARTS that will utilize Federal funding for all or part of their implementation costs. The purpose of the TIP is to assist in coordinating the use of these funds for area-wide transportation improvements and to ensure that the projects that are the recipients of these Federal funds are in conformance with the Central Arkansas 2050 Metropolitan Transportation Plan (MTP). The intent is a seamless multi-modal transportation system that efficiently serves CARTS. The projects that are contained in the TIP have been selected by and coordinated with local governments, transit agencies, and Arkansas Department of Transportation (ARDOT).

This document, and subsequent amendments, will be available on the Metroplan website at [metroplan.org](http://metroplan.org). Copies may also be obtained by calling Metroplan at 501-372-3300 or emailing [comments@metroplan.org](mailto:comments@metroplan.org).



The Central Arkansas Regional Transportation Study, or CARTS, is the cooperative effort by the participating communities, transportation providers and many other interested parties to develop a long-range transportation plan for the metropolitan area.

Note: Grant County, the City of Sheridan and Hot Springs Village are non-voting members. Perry County is part of the six-county MSA, but not a Metroplan member.

## CARTS Area Jurisdictions

### Municipalities:

City of Alexander  
City of Austin  
City of Benton  
City of Bauxite  
City of Bryant  
City of Cabot  
City of Cammack Village  
City of Conway  
City of Greenbrier  
City of Guy  
City of England  
City of Haskell  
City of Jacksonville  
City of Keo  
City of Little Rock  
City of Lonoke  
City of Maumelle  
City of Mayflower  
City of Mount Vernon  
City of North Little Rock  
City of Shannon Hills  
City of Sherwood  
City of Traskwood  
City of Vilonia  
City of Ward  
City of Wooster  
City of Wrightsville

### Counties:

Faulkner County  
Lonoke County  
Pulaski County  
Saline County

### Other:

Arkansas Department of Transportation (ARDOT)  
Clinton National Airport  
Hot Springs Village  
Little Rock Port Authority  
Rock Region METRO

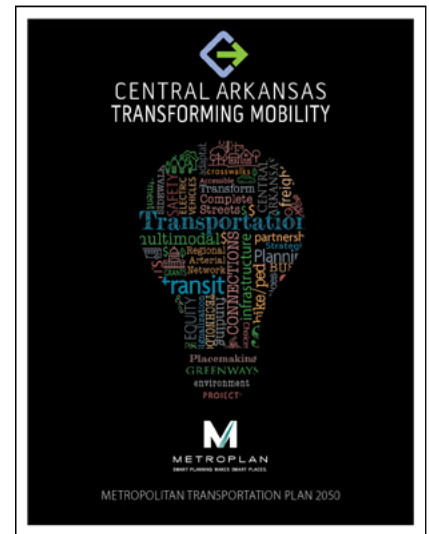
## Relationship of MTP and TIP

The principal documents of MPOs are the Long-Range Metropolitan Transportation Plan (LRMTP) and the Transportation Improvement Program (TIP). The MTP comprises policies and implementation strategies for regional transportation investments for a 20 + year time period. The TIP is a specific four-year program from which projects are advanced from the MTP for construction. Projects can not appear on the MTP or the TIP unless funding is identified for their implementation. Projects included in the TIP must be consistent with the LRMTP.

### CFR §450.326 Development and content of the Transportation Improvement Program (TIP).

- (i) Each project or project phase included in the TIP shall be consistent with the approved metropolitan transportation plan.

To ensure the consistency of the MTP and TIP, the 2025–2028 CARTS TIP was developed in concert with Amendment 4 of METRO 2050, the approved Metropolitan Transportation Plan for the Central Arkansas Regional Transportation Study area.



## Transportation Improvement Program

### FY 2025–2028

Federal regulations for metropolitan planning require that the TIP contain a list of transportation projects for at least four years, and that those projects must be financially constrained. “Financial constraint” in this context means *those projects for which funds have been identified and there is reasonable expectation of being able to pay*.

### Project Selection

The processes used for the selection of projects for inclusion in the CARTS TIP varies by the agencies responsible for implementation. Following is a brief description of the processes used:

#### Metroplan

Metroplan receives sub-allocations of federal funds for expenditure in the Little Rock-North Little Rock-Conway MSA. Projects funded by these sub-allocations are selected by Metroplan in consultation with its member jurisdictions through competitive applications processes. Funding sources selected by Metroplan include the Surface Transportation Block Grant (STBGP > 200K), the Carbon Reduction Program (CRP > 200K) and the Transportation Alternatives Program (TAP > 200K). Selected on an annual and biennial basis, these projects are listed on the Metroplan website following their selection.

#### Arkansas Department of Transportation

The Arkansas Department of Transportation (ARDOT) selects projects for other highway funding categories with input from Metropolitan Planning Organizations, interest groups, and the general public. ARDOT selects projects statewide and therefore Central Arkansas projects compete against transportation needs throughout the state.

ARDOT also solicits a statewide annual application process for transit providers for both urban and rural areas. Applications are approved based on eligibility criteria and on availability of funds. Projects approved by ARDOT are then submitted to the Federal Transit Administration (FTA) for its approval. Once approved by the FTA, agencies throughout the state are informed of grant awards.

#### Every TIP must include:

- ✓ A list of projects and strategies, including investments in pedestrian walkways and bicycle transportation facilities, as well as roadway and transit.
- ✓ A financial plan
- ✓ Descriptions of each project, including but not necessarily limited to type of work, termini, and length.
- ✓ A “visual” component that helps the reader to better understand the nature of the project.
- ✓ This TIP complies with all applicable requirements of the Infrastructure and Jobs Act (IIJA).



## Rock Region METRO

Rock Region METRO selects transit projects for funds specifically allocated to the Little Rock-North Little Rock urbanized area—FTA 5307, 5337, 5339 programs—with input from Metroplan and local jurisdictions.

## City of Conway

The City of Conway selects transit projects for funds specifically allocated to the Conway urbanized area—FTA 5307.

## Public Participation

As the MPO for Central Arkansas, Metroplan strongly believes in public participation and reaches out to as many populations as possible in an equitable and timely manner. Metroplan’s public participation is an extensive public outreach program as part of the development of Metropolitan Transportation Plan (MTP), from which the TIP is programmed. The outreach efforts are a way to ascertain the interests of a wide variety of residents, including the underserved, the private sector, special-interest groups, and the economically disadvantaged. While today’s circumstances cause for more technical and sophisticated methods, the need for public involvement is inherent to sound decision-making. Therefore, Metroplan strives to provide as many opportunities as possible for Central Arkansans to be informed and aware of the decisions that will affect this region’s future. Documentation of this outreach is included in the MTP, Central Arkansas Transforming Mobility.

The TIP’s public comment period was from Sunday, October 9, 2022, through the close of business Monday, November 7, 2022 (30 days). The list of projects and explanatory text were posted on the Metroplan website. A notice of the availability of the document was sent to city halls, county courthouses, and libraries. Metroplan’s public comment procedures, as detailed in the Public Participation Plan (3P), also serve as Rock Region METRO’s process for public input.



*Get Involved!*  
**TAKE OUR SURVEY**



Connecting Central Arkansas Video  
<https://www.youtube.com/watch?v=efpHrCnTYAg>

## Performance Measures

A key feature of MAP-21 was the establishment of a performance- and outcome-based program, the objective of which is to invest resources in projects that collectively will make progress toward national goals.

The IJA continues the Map-21 and FAST Act overall performance management approach.

In accordance with 23 CFR 450.326(c), the MPO, in cooperation with State(s) and affected public transit operators, shall develop a transportation improvement program (TIP) for the metropolitan transportation area. A TIP shall include, to the maximum extent practicable, a description of the anticipated effect of the TIP toward achieving the performance targets identified in the metropolitan transportation plan, linking investment priorities to those performance measures. The national goals for which MPOs must set performance targets are (1) Safety, (2) Infrastructure Condition, (3) Congestion Reduction, (4) System Reliability, (5) Freight Movement and Economic Vitality, (6) Environmental Sustainability, and (7) Transit. The MPOs may choose to support the state targets where appropriate.

Below is a description of each of the performance areas and the anticipated effect of the TIP toward achieving the performance targets. In the list of TIP projects in Appendix C, the performance area that is addressed by the project is noted, PM1 is safety, PM2 is infrastructure condition and PM3 is reliability.

### Safety

The MPO adopted the State targets on February 23, 2022.

Arkansas has adopted an ultimate vision of Toward Zero Deaths (TZD) since 2013. With this vision, the Strategic Highway Safety Plan (SHSP) was developed which integrates the four “E’s” – engineering, education, enforcement, and emergency services. It is a performance-based, data-driven, comprehensive plan that establishes statewide goals, objectives, and strategies to address safety in Arkansas. This vision and strategy are consistent with the TZD National Strategy on Highway Safety sponsored by the Federal Highway Administration (FHWA), the National Highway Traffic Safety Administration (NHTSA), the American Association of State Highway and Transportation Officials (AASHTO), and the Governor’s Highway Safety Association (GHSA).

The latest SHSP was developed in 2021, which identified five critical emphasis areas ranging from driver behavior, special and vulnerable road users to infrastructure and operational improvements.

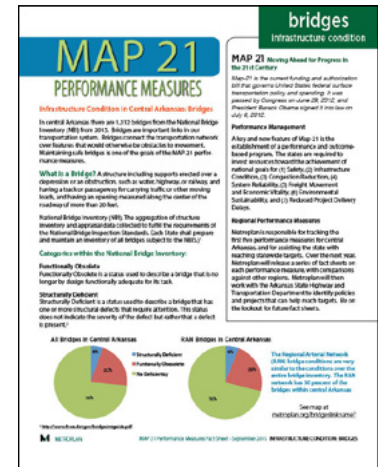


Photo credit: John Barton



Performance goals can be found in the SHSP for the following performance measures:

- Number of fatalities
- Fatality rate
- Number of serious injuries
- Serious injury rate
- Number of non-motorized fatalities and serious injuries

In addition, the Department develops annual performance targets to support the SHSP goals in accordance with 23 U.S.C. 150. The targets are developed in coordination with the Arkansas State Police—Highway Safety Office, Metropolitan Planning Organizations (MPOs), and other stakeholders. They are submitted to FHWA in the Highway Safety Improvement Program (HSIP) report by August 31 each year.

Relevant primary emphasis areas under Infrastructure and Operational Improvements include roadway departure, intersections, work zones, railroad crossings as well as incident management, data collection, and analysis. Safety projects included in the STIP were identified to address the critical and primary emphasis areas in support of the SHSP performance goals. They were identified through a data-driven process and are in conformance with the HSIP requirements. The data-driven process includes:

- Evaluation of the safety performance of an area
- Identification of appropriate countermeasures that would address one or more SHSP primary emphasis areas
- Determination of benefits vs. cost

These projects are intended to have a positive effect on the State’s highway safety performance and move toward achieving the performance goals identified in the SHSP. The evaluation of safety effectiveness for these projects is conducted annually through the HSIP report.

### **Infrastructure Condition (Bridge and Pavement)**

The MPO adopted the State targets on December 16, 2020.

In order to manage the State Highway System, ARDOT has developed the Transportation Asset Management Plan (TAMP) compliant with 23 CFR 515 with the goal of maintaining the system in the best possible condition for the given amount of funding available. The TAMP is a risk-based document and describes the inventory and condition of Arkansas highways and bridges located on the National Highway System (NHS). It also describes how ARDOT is managing these assets



### **What is the 3C Planning Process?**

The federal 3C requirement dates back to 1962

- Cooperative—cooperation among federal, state and local levels of government and various agencies within each level.
- Continuing—need to periodically reevaluate and update transportation plan
- Comprehensive—refers to 10 elements for which inventories and analyses are required.

using transportation asset management principles. Using life-cycle information contained in the TAMP assists ARDOT in identifying the correct projects at the correct times to reduce the overall cost of State assets, while maintaining a safe and efficient system. Three bridges in CARTS on the NHS rated in poor condition are scheduled for replacement during 2025–2028 TIP.



Federally mandated performance measures are:

- Percent of Interstate pavements in Good condition
- Percent of Interstate pavements in Poor condition
- Percent of non-Interstate NHS pavements in Good condition
- Percent of non-Interstate NHS pavements in Poor condition
- Percent of NHS bridges by deck area classified as Good condition
- Percent of NHS bridges by deck area classified as Poor condition

### **System Reliability**

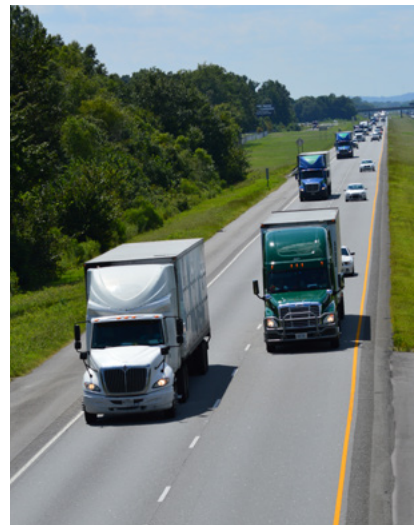
The MPO adopted the State targets on December 16, 2020.

System reliability on the Interstate and non-interstate NHS is assessed using FHWA's National Performance Management Research Data Set (NPMRDS) for travel time reliability. Travel time reliability is defined as a ratio of the longer travel time (80th percentile) to the normal travel time (50th percentile). Roadway segments that have a travel time reliability greater than 1.5 are considered unreliable.

Federally mandated performance measures are:

Percent of person-miles traveled on the Interstate that are reliable

Percent of person-miles traveled on the non-Interstate NHS that are reliable



### **Freight Movement and Economic Vitality**

The MPO adopted the State targets on December 16, 2020.

System reliability on the Interstate system is assessed using FHWA's National Performance Management Research Data Set (NPMRDS) for freight reliability. Freight reliability is based on the truck travel time reliability index that is defined as a ratio of the longer truck travel time (95th percentile) to the normal truck travel time (50th percentile).

Federally mandated performance measures are:

- Truck travel time reliability on the Interstate System

### **Environmental Sustainability (CMAQ)**

Not currently required for Central Arkansas.



## Transit

The MPO adopted the Rock Region TAM on August 31, 2022.

The MPO is required, through the Transit Asset Management Plan (TAM) to coordinate with Rock Region METRO, set performance targets and integrate those performance measures into its planning document(s).

### Anticipated Effect of the CARTS TIP Toward Achieving the Performance Targets

Metroplan provides regular reports of existing performance measures within the CARTS area on its website. Appendix C indicates projects that are expected to positively impact safety, infrastructure condition, and/or system reliability/economic vitality.

## Environmental Justice

On February 11, 1994, President William Jefferson Clinton signed Executive Order 12898, Federal Actions to Address Environmental Justice (EJ) in Minority Populations and Low-Income Populations.

The purpose of the order is to identify and address disproportionately high and adverse health or environmental effects that federal policies, programs and activities may have on minority and low-income populations. Intended for use as an internal management tool, the order is supplementary to existing regulations and is not a basis for judicial review.

In 2011, the heads of numerous federal agencies, including DOT, signed a “Memorandum of Understanding on Environmental Justice and Executive Order 12898”, which clarifies and advances agency responsibilities outlined in EO 12898. The document states that all communities overburdened by pollution—particularly minority, low-income and tribal communities—deserve the same degree of protection from environmental and health hazards, equal access to the Federal decision-making process, and a healthy environment in which to live, learn and work.

The potential Environmental Justice impacts of TIP 2025-2028 cannot be fully assessed solely by a review of the spatial distribution of projects. The proximity of a project to an EJ Population does not speak to whether a project provides substantially more benefits than negative impacts to a community. However, certain types of projects are often viewed as more impactful and potentially harmful to EJ communities than others. These include constructing road facilities in new locations, roadway widenings, and other capacity increasing



projects. Negative impacts from these types of projects can include increased vehicular emissions, increased safety concerns for both motorists and non-motorists, increased traffic noise, impacts to individual properties, and the potential for a transportation facility to divide or otherwise become a barrier for a community. However, these same types of projects can also provide benefits to EJ communities including decreasing congestion, improving travel time reliability, improving mobility, improving accessibility, and improving multi-modal transportation options.

The overall distribution of projects in the TIP 2025 to 2028 does not indicate a concentration of projects with potential negative impacts in or near EJ Communities, nor does it indicate a systematic disinvestment in transportation in these areas. However, it will be necessary to review each individual project during project development to assure potential negative impacts to EJ Communities are minimized while also providing transportation enhance benefits to EJ Communities when financially feasible.

## Air Quality Conformity

The CARTS metropolitan area is currently in attainment of federal air quality standards, and is therefore not required to submit a conformity finding with the TIP.

## Project Development and Monitoring

Current Fast-Act regulations require that projects placed on the TIP be monitored, or tracked, until completion. In the context of the 3-C mandate for cooperation of the metropolitan partners, Metroplan, ARDOT, Rock Region METRO and local jurisdictions work in concert to develop projects that further the region's strategic goals for mobility and sustainability and to monitor projects to ensure they are advancing properly. Staff at each agency is responsible for seeing that individual projects are moving to completion.

### Major projects from the FY 2021-2024 CARTS TIP

23 CFR §450.326 (n) (2) requires that the TIP *list major projects from the previous TIP that were implemented and identify any significant delays in the planned implementation of major projects.*

### 30 Crossing

Construction of 30 Crossing began in 2020, with the initial phase consisting of the replacement of Arkansas River Bridge, freeway improvements from I-630 to Broadway in North Little Rock, Widening and replacing the I-30 westbound to I-630 westbound Ramp, and construction of a flyover for traffic traveling from I-30 eastbound to I-40 eastbound. The second phase of the project, constructing a flyover ramp from I-40 westbound to I-30 westbound, is scheduled to begin in 2026.



Photo credit: ARDOT

Additional information on the 30 Crossing project can be found at I-30: Pulaski County - Connecting Arkansas Program.

| Phase                   | Status             | Description                                                                                                                                  | Estimated Construction Cost |
|-------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|
| Phase I                 | Under Construction | Widening, Bridge Replacement, and Interchange Improvements from I-630 to Broadway in NLR, Flyover Ramp from I-30 Eastbound to I-40 Eastbound | \$595 Million               |
| Phase II                | Scheduled for 2026 | Construct flyover I-40 Westbound to I-30 Westbound                                                                                           | \$75 Million                |
| Future Phase - Date TBD |                    | Widening I-30 from Broadway in NLR to I-40 (North Terminal interchange), UPRR Bridge Replacement                                             |                             |
| Future Phase - Date TBD |                    | Widening I-30 from I-630 to I-440/I-530, UPRR Bridge Replacement                                                                             |                             |
| Future Phase - Date TBD |                    | Widening I-40 from I-30 to Hwy 67                                                                                                            |                             |

## Status of 2023–2026 TIP Projects

| Job Number | Job Name                                                     | County           | Route             | Status                               |
|------------|--------------------------------------------------------------|------------------|-------------------|--------------------------------------|
| 61644      | I-30 Overpass Str. & Apprs. (Saline Co.) (S)                 | Saline           | I-30              | Bidding 2024                         |
| 61708      | I-30 Ramp & Frontage Rd. Impvts. (Benton) (S)                | Saline           | I-30              | Scheduled 2025                       |
| CA0602     | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F)      | Pulaski          | I-30/I-40         | Under Construction                   |
| 12410      | Central AR – West Memphis ITS Impvts. Ph. 1 (S)              | Various          | I-30, I-40, I-440 | Under Construction                   |
| 06X507     | I-30 – Hwy. 67 (30-Xing Phase 2) (S)                         | Pulaski          | I-40              | Schedule 2026                        |
| 61677      | I-440 – Kerr Rd. (S)                                         | Lonoke & Pulaski | I-40              | Scheduled 2028                       |
| 061508     | I-30 - Alcoa Rd. (Benton) (S)                                | Saline           | 5                 | Under Construction                   |
| 61632      | Hwy. 183 – Pulaski Co. Line (Widening) (Bryant) (S)          | Saline           | 5                 | Scheduled 2026                       |
| 60906      | Hwy. 89 – Greystone Blvd. (Cabot) (S)                        | Lonoke           | 5                 | Scheduled 2027                       |
| 61382      | Taylor Loop Rd. – Pleasant Ridge Rd. (S)                     | Pulaski          | 10                | Scheduled 2028                       |
| 61454      | Gill St. & RR Overpass Strs. & Apprs. (Little Rock) (S)      | Pualski          | 10                | Scheduled 2026                       |
| 61613      | I-40 Strs. & Apprs. (Hwys. 13 & 31) (Carlisle & Lonoke) (S)  | Lonoke           | 13 & 31           | Under Construction                   |
| 80634      | Hwy. 64/Hogan Ln. Roundabout (Conway) (S)                    | Faulkner         | 64                | Under Construction                   |
| 08x263     | Hwy. 65 Inters. Impcts. (Greenbrier) (S)                     | Faulkner         | 65                | Scheduled 2026                       |
| 080364     | Hwy. 64 - Bruce St. (Conway) (S)                             | Faulkner         | 65B               | Scheduled 2025                       |
| 080633     | Hwy. 65B/Robins St. Signal (Conway) (S)                      | Faulkner         | 65B               | Scheduled 2025                       |
| 080619     | Hwy. 60 – I-40 Inters. Impvts. (Conway) (F)                  | Faulkner         | 65B               | Scheduled 2026                       |
| 61642      | Hwy. 5 - Hwy 89 (Widneing) (Cabot) (F)                       | Lonoke           | 67                | Under Construction                   |
| 61371      | Hwy. Intchng. Impvts. (Cabot) (F)                            | Lonoke           | 67                | Now 061371 & 061859 – Scheduled 2025 |
| 61764      | Hwy. 70 Str. & Apprs. (Little Rock) (S)                      | Pulaski          | 70                | Scheduled 2026                       |
| 061510     | Hwy. 70/Hwy. 5/University Ave. Inters. Impvts. (Little Rock) | Pulaski          | 5 & 70            | Bidding 2024                         |
| 12440      | Central AR – West Memphis ITS Impvts. Ph. 2 (S)              | Various          | 70                | Scheduled 2025                       |
| 06x538     | Hwy. 100/Counts Massie Rd. Inters. Impvts. (NLR) (S)         | Pulaski          | 100               | Scheduled 2025                       |
| 61738      | General Samuels Rd. - Arnold Dr. (Sherwood)                  | Pulaski          | 107               | Scheduled 2025                       |
| 61676      | Colonel Maynard Rd. – I-440 (NLR) (S)                        | Pulaski          | 165               | Scheduled 2027                       |
| 61747      | Hwy. 176 – Hwy. 67 (Sherwood) (S)                            | Pulaski          | 176               | Scheduled 2026                       |
| 80493      | Thomas G. Wilson Dr. - East German Ln. (Conway) (S)          | Faulkner         | 286               | Scheduled 2025                       |
| 80658      | Hwy. 310 Str. & Apprs. (Enola) (S)                           | Lonoke           | 310               | Scheduled 2026                       |
| 06x419     | I-40 – Marche Rd. (S)                                        | Pulaski          | 365               | Scheduled 2027                       |
| 61765      | Hwy. 365 Strs. & Apprs. (Pulaski Co.) (S)                    | Pulaski          | 365               | Scheduled 2026                       |
| 61739      | White Oak Branch Str. & Apprs. (S)                           | Lonoke           | 381               | Scheduled 2026                       |

## Relationship of the TIP and STIP

The Arkansas Statewide Transportation Improvement Program (STIP) reflects the schedule of construction projects statewide. Developed in cooperation with MPOs, Metropolitan area TIPs are incorporated into the STIP without change.

### **CFR §450.328 TIP revisions and relationship to the STIP.**

(b) After approval by the MPO and the Governor, the State shall include the TIP without change, directly or by reference, in the STIP required under 23 U.S.C. 135.

### **CFR §450.218 Development and content of the statewide transportation improvement program (STIP).**

(b) For each metropolitan area in the State, the State shall develop the STIP in cooperation with the MPO designated for the metropolitan area. The State shall include each metropolitan TIP without change in the STIP, directly or by reference, after approval of the TIP by the MPO and the Governor.

## Financial Constraint

Projects contained in the TIP are derived from the financially constrained project list in the area's Long-Range Metropolitan Transportation Plan (LRMTP). ARDOT provides estimates of Federal and State funds that are expected to be available over the 20-year time period of the LRMTP, and these estimates are used to determine the financial constraint of the LRMTP. Metroplan ensures financial constraint of the MTP by comparing the available revenue forecast with the project-specific cost total by year. As fund marks are "neither limits or guarantees," they have been updated in the MTP to reflect the project totals from the TIP.

The TIP is also required to include a financial plan that demonstrates how the approved TIP can be implemented. Only projects for which construction or operating funds can be reasonably expected to be available may be included. Based on a review of proposed projects submitted by Metroplan and others, ARDOT develops a list of projects for the entire state based on the available Federal, State and other funds—the STIP. From this constrained statewide list, Metroplan is provided a list of projects within its metropolitan planning area. As the STIP is found to be financially constrained, the TIP, a subset of the STIP, is also deemed to meet the financial plan requirements of federal regulations.



### **CFR §450.326 Development and content of the transportation improvement program (TIP).**

(j) The TIP shall include a financial plan that demonstrates how the approved TIP can be implemented, indicates resources from public and private sources that are reasonably expected to be made available to carry out the TIP, and recommends any additional financing strategies for needed projects and programs. In developing the TIP, the MPO, State(s), and public transportation operator(s) shall cooperatively develop estimates of funds that are reasonably expected to be available to support TIP implementation in accordance with §450.314(a). Only projects for which construction or operating funds can reasonably be expected to be available may be included.



### **Renew Arkansas Highways Projects**

The citizens of Arkansas approved “Issue 1” in November 2020, making permanent the ½ cent sale tax dedicated to transportation. Project funding from this permanent sale tax is listed as “Amendment 101” in the TIP. Projects notes also indicate Renew Arkansas Highway Projects that were part of the original proposal for these funds. Additional projects to be funded from Amendment 101 beyond 2026 are shown in the Metropolitan Transportation Plan.

Project funding from the original voter-approved constitutional amendment is shown as Connect Arkansas Program (CAP) in the TIP.



### **STBGP > 200,000, CRP > 200,000, and TAP > 200,000 Funds**

Metroplan receives suballocated funds from the Surface Transportation Program (STBGP), Carbon Reduction Program (CRP) and Transportation Alternatives Program (TAP), for which it has responsibility to program. Financial constraint of these funds is maintained by Metroplan utilizing revenue totals from the FAST Act and project allocations made by Metroplan. To ensure financial constraint, project allocations are not allowed to exceed the programmable balance at the end of each fiscal year. Metroplan will post quarterly information on its website showing estimated yearly allocations, project awards, and project status as public information. To meet obligation requirements, projects may be shifted between years based on project readiness. Project sponsors are required to pass a resolution indicating their commitment to the project, including the required financial match, as project allocations are made.

## Year of Expenditure

Revenue and cost estimates for the TIP must include an inflation rate(s) to reflect “year of expenditure dollars,” based on reasonable financial principals and information. Metroplan has accepted the responsibility for developed year of expenditure estimates for the LRMTIP. The development of cost estimates and inflation factors for the TIP is left to the discretion of the sponsoring agency (i.e., Metroplan jurisdictions, ARDOT, Rock Region METRO) and based on its best available information, which includes consultation with Metroplan.



The table below provides programmed funding amount by year for the CARTS TIP.

| 2025-2028 CARTS Area Highway Projects - Sum of Federal, State, and Local Funds |                  |                  |                  |                  |                  |                    |
|--------------------------------------------------------------------------------|------------------|------------------|------------------|------------------|------------------|--------------------|
| Federal_Fiscal_Year                                                            | 2025             | 2026             | 2027             | 2028             | TBD              | Total              |
| NHPP                                                                           | \$84,484         | \$119,623        | \$127,114        | \$32,904         | \$51,090         | \$415,215          |
| NHFP                                                                           | \$15,553         | \$18,447         | \$8,828          | \$0              | \$16,200         | \$59,028           |
| Earmark                                                                        | \$0              | \$144            | \$0              | \$0              | \$0              | \$144              |
| STBGP                                                                          | \$7,150          | \$14,400         | \$22,260         | \$0              | \$53,520         | \$97,330           |
| STBGP_GT_200K                                                                  | \$14,787         | \$15,083         | \$12,384         | \$15,692         | \$0              | \$57,946           |
| BFP                                                                            | \$0              | \$1,536          | \$1,840          | \$4,125          | \$0              | \$7,501            |
| CRP_FLEX                                                                       | \$13,990         | \$0              | \$14,570         | \$0              | \$0              | \$28,560           |
| CRP_GT_200K                                                                    | \$1,768          | \$1,804          | \$1,840          | \$1,877          | \$0              | \$7,289            |
| CMAQ_FLEX                                                                      | \$13,013         | \$13,279         | \$13,548         | \$13,825         | \$0              | \$53,665           |
| TAP_GT_200K                                                                    | \$1,642          | \$1,675          | \$1,708          | \$1,742          | \$0              | \$6,767            |
| RAISE                                                                          | \$0              | \$25,000         | \$0              | \$0              | \$0              | \$25,000           |
| State                                                                          | \$91,860         | \$22,371         | \$54,940         | \$51,646         | \$22,250         | \$243,067          |
| Act_416                                                                        | \$0              | \$0              | \$0              | \$0              | \$1,840          | \$1,840            |
| State_Local                                                                    | \$50             | \$0              | \$0              | \$0              | \$0              | \$50               |
| Local                                                                          | \$13,050         | \$13,041         | \$8,758          | \$4,828          | \$0              | \$39,677           |
| <b>Grand Total</b>                                                             | <b>\$257,347</b> | <b>\$246,403</b> | <b>\$267,790</b> | <b>\$126,639</b> | <b>\$144,900</b> | <b>\$1,043,079</b> |

Amounts shown x1,000

| 2025–2028 CARTS Area Transit Projects - Sum of Federal, State and Local Funds |                 |                 |                 |                 |                  |
|-------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|------------------|
| Funding Category                                                              | 2025            | 2026            | 2027            | 2028            | Total            |
| FTA_5305                                                                      | \$1,061         | \$1,082         | \$1,104         | \$1,126         | \$4,373          |
| FTA_5307                                                                      | \$7,957         | \$8,117         | \$8,280         | \$8,445         | \$32,799         |
| FTA_5337                                                                      | \$8,117         | \$1,070         | \$1,093         | \$1,114         | \$11,394         |
| FTA_5339                                                                      | \$0             | \$0             | \$0             | \$0             | \$0              |
| <b>Local</b>                                                                  | <b>\$19,195</b> | <b>\$19,580</b> | <b>\$19,970</b> | <b>\$20,370</b> | <b>\$79,115</b>  |
| <b>Grand Total</b>                                                            | <b>\$36,330</b> | <b>\$29,849</b> | <b>\$30,447</b> | <b>\$31,055</b> | <b>\$127,681</b> |

Amounts shown x1,000

## Revising and Amending the TIP

Although the TIP process normally follows an annual/biennial cycle, revisions are frequently enacted between approvals. The approved list of projects is really a snapshot of projects, and is therefore subject to modification, addition and deletion.

In keeping with current legislative requirements and the 3-C process, Metroplan, Rock Region METRO and the Arkansas Department of Transportation collaboratively developed procedures for revising the TIP. The full agreement is included in the Appendix.

Individual amendments and administrative modifications can be found on the Metroplan website.



### Amendments to the FY 2023–2026 TIP

| Resolution | Date       | FFY       | Project       | Amendment Description                                          |
|------------|------------|-----------|---------------|----------------------------------------------------------------|
| 22-19      | 11/16/2022 | 2023-2026 | Various       | Adoption of 2023-2023 TIP                                      |
| 22-24      | 12/14/2023 | 2023      | Various       | Selection of 2023 STBG/CPRG Projects                           |
| 23-12      | 8/23/2023  | 2023      | 67            | Cost update (Widening from Hwy 5 to Hwy 89)                    |
| 23-13      | 8/23/2023  | 2024      | Various       | Selection of 2024 STBG/CPRG Projects                           |
| 23-17      | 11/15/2023 | 2024      | Supershelters | Reflect transfer of funds to FTA for Supershelter Construction |
| 24-04      | 3/13/2024  | 2024      | Various       | Selection of 2024 TAP Projects                                 |

## Agreed Upon List of Annual Projects

This TIP includes a listing of projects for FY 2023, 2024, 2025 and 2026. The first year of the TIP, FY 2021, represents the CARTS Agreed Upon List of Projects (AULP) and are considered ready for implementation. No additional action by the MPO is required before construction. Metroplan, local jurisdictions, and ARDOT will cooperatively identify projects listed in 2024, 2025, and 2026 that are ready for construction.

## Annual List of Obligated Project (ALOP)

An Annual Listing of Obligated Projects (ALOP) is required to be published by the MPO each year. Usually Published in December on the Metroplan Website; ARDOT, Rock Region METRO, and Metroplan cooperatively develop a list of project that were obligated during the previous program year.

### **§450.334 Annual listing of obligated projects.**

(a) In metropolitan planning areas, on an annual basis, no later than 90 calendar days following the end of the program year, the State, public transportation operator(s), and the MPO shall cooperatively develop a listing of projects (including investments in pedestrian walkways and bicycle transportation facilities) for which funds under 23 U.S.C. or 49 U.S.C. Chapter 53 were obligated in the preceding program year.

(b) The listing shall be prepared in accordance with §450.314(a) and shall include all federally funded projects authorized or revised to increase obligations in the preceding program year, and shall at a minimum include the TIP information under §450.326(g) (1) and (4) and identify, for each project, the amount of Federal funds requested in the TIP, the Federal funding that was obligated during the preceding year, and the Federal funding remaining and available for subsequent years.

## List of Projects FY 2025–2028

The tables beginning on page 18 list, by federal year, transportation projects included in the FY 2025–2028 CARTS TIP. Maps of projects can be found in Appendix B.

Pavement preservation projects are shown for informational purposes. Projects have been established but no let year set. Actual locations are subject to change as schedules and priorities warrant.



## Self-Certification

### Metropolitan Transportation Planning Process Self-Certification

The Arkansas Department of Transportation and Metroplan, the metropolitan planning organization for the Little Rock-North Little Rock-Conway metropolitan area, hereby certify that the transportation planning process is addressing the major issues in the metropolitan planning area and is being conducted in accordance with all applicable requirements of:

- I. 23 U.S.C. 134, 49 U.S.C. 5303, and this subpart;
- II. Title VI of the Civil Rights Act of 1964, as amended (42 U.S.C. 2000d-1) and 49 CFR part 21;
- III. 49 U.S.C. 5332, prohibiting discrimination on the basis of race, color, creed, national origin, sex or age in employment or business opportunity;
- IV. Section 11101(e) of Infrastructure Investment and Jobs Act (Pub. L. 117-58) and 49 CFR part 26 regarding the involvement of disadvantaged business enterprises in USDOT funded projects;
- V. 23 CFR part 230, regarding the implementation of an equal employment opportunity program on Federal and Federal-aid highway construction contracts;
- VI. The provisions of the Americans With Disabilities Act of 1990 (42 U.S.C. 12101 et seq.) and 49 CFR parts 27, 37 and 38;
- VII. The Older Americans Act, as amended (42 U.S.C. 6101), prohibiting discrimination on the basis of age in programs or activities receiving Federal financing assistance.
- VIII. Section 324 of title 23 U.S.C. regarding the prohibition of discrimination based on gender; and
- IX. Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. 794) and 49 CFR part 27 regarding discrimination against individuals with disabilities.

Metroplan

Metropolitan Planning Organization



Casey R. Covington  
CARTS Study Director

Date

August 28, 2024

Arkansas Department of Transportation

State Department of Transportation



David Siskowski  
Division Head, Local Programs Division  
ARDOT

Date

August 28, 2024

# 2025-2028 CARTS TIP

|                                                                                                                                  |         | ESTIMATED COST    |                                                         | AGENCY CARRYING OUT THE PROJECT |                                        |      |            |
|----------------------------------------------------------------------------------------------------------------------------------|---------|-------------------|---------------------------------------------------------|---------------------------------|----------------------------------------|------|------------|
|                                                                                                                                  |         | Funding Breakdown |                                                         | (in thousands)                  |                                        |      |            |
| JOB                                                                                                                              | COUNTY  | ROUTE             | TERMINI                                                 | LENGTH                          | TYPE WORK                              | FFY  | MPO        |
| 061708                                                                                                                           | Saline  | I-30              | I-30 Ramp & Frontage Rd. Impvts. (Benton) (S)           | -                               | Interchange Improvements               | 2025 | CARTS      |
| Partnering Project. City to contribute \$3.0M over 5 years towards the project and has taken ownership of Highway 88, Section 7. |         |                   |                                                         |                                 |                                        |      |            |
| 061861                                                                                                                           | Pulaski | I-30              | I-30 Bridge Deck Rehab. (Little Rock) (S)               | -                               | System Preservation                    | 2027 | CARTS      |
|                                                                                                                                  |         |                   |                                                         |                                 |                                        |      |            |
| CA0602                                                                                                                           | Pulaski | I-30 & I-40       | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F) | 7.24                            | Capacity Improvements & Reconstruction | 2025 | CARTS      |
|                                                                                                                                  |         |                   |                                                         |                                 |                                        |      |            |
| This entry is AC conversion.                                                                                                     |         |                   |                                                         |                                 |                                        |      |            |
| CA0602                                                                                                                           | Pulaski | I-30 & I-40       | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F) | 7.24                            | Capacity Improvements & Reconstruction | 2026 | CARTS      |
|                                                                                                                                  |         |                   |                                                         |                                 |                                        |      |            |
| This entry is AC conversion.                                                                                                     |         |                   |                                                         |                                 |                                        |      |            |
| CA0602                                                                                                                           | Pulaski | I-30 & I-40       | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F) | 7.24                            | Capacity Improvements & Reconstruction | 2027 | CARTS      |
|                                                                                                                                  |         |                   |                                                         |                                 |                                        |      |            |
| This entry is AC conversion.                                                                                                     |         |                   |                                                         |                                 |                                        |      |            |
| 11X041                                                                                                                           | Various | I-30              | Texarkana – Little Rock ITS Impvts. (S)                 | 129.16                          | ITS Improvements                       | 2027 | CARTS TUTS |
|                                                                                                                                  |         |                   |                                                         |                                 |                                        |      |            |
|                                                                                                                                  |         |                   |                                                         |                                 |                                        |      |            |

# 2025-2028 CARTS TIP

| JOB                                                                            | COUNTY              | ROUTE | TERMINI                                                 |  | LENGTH | TYPE WORK                   | Funding Breakdown<br>(in thousands)                                                      | QUI IHE<br>PROJECT | FFY  | MPO   |
|--------------------------------------------------------------------------------|---------------------|-------|---------------------------------------------------------|--|--------|-----------------------------|------------------------------------------------------------------------------------------|--------------------|------|-------|
| 061823                                                                         | Pulaski             | I-40  | I-30/I-40 Intchnge. Impvmts. (NLR) (S)                  |  | -      | Interchange<br>Improvements | 75,000 - TOTAL<br>28,322 - NHPP<br>18,447 - NHFP<br>13,231 - CMAQ Flex<br>15,000 - State | State              | 2026 | CARTS |
| Renew Arkansas Highways Project.                                               |                     |       |                                                         |  |        |                             |                                                                                          |                    |      |       |
| 061677                                                                         | Lonoke &<br>Pulaski | I-40  | I-440 – Kerr Rd. (S)                                    |  | 6.79   | Major Widening              | 75,000 - TOTAL<br>15,077 - NHPP<br>13,777 - CMAQ Flex<br>46,146 - State                  | State              | 2028 | CARTS |
| 061759                                                                         | Lonoke              | I-40  | Kerr Rd. – Hwy. 31 (S)                                  |  | 9.84   | Major Widening              | 500 - TOTAL<br>400 - NHPP<br>100 - State                                                 | State              | 2025 | CARTS |
| Renew Arkansas Highways Project. Funding amount shown for project development. |                     |       |                                                         |  |        |                             |                                                                                          |                    |      |       |
| 061632                                                                         | Saline              | 5     | Hwy. 183 – Pulaski Co. Line (Widening) (Bryant) (S)     |  | 3.21   | Major Widening              | 33,000 - TOTAL<br>1,400 - STBGP<br>25,000 - RAISE<br>6,600 - State                       | State              | 2026 | CARTS |
| Renew Arkansas Highways Project.                                               |                     |       |                                                         |  |        |                             |                                                                                          |                    |      |       |
| 060906                                                                         | Lonoke              | 5     | Hwy. 89 – Greystone Blvd. (Cabot) (S)                   |  | 2.05   | Major Widening              | 23,100 - TOTAL<br>18,480 - STBGP<br>4,620 - State                                        | State              | 2027 | CARTS |
| 061382                                                                         | Pulaski             | 10    | Taylor Loop Rd. – Pleasant Ridge Rd. (S)                |  | 2.31   | Major Widening              | 22,000 - TOTAL<br>17,600 - NHPP<br>4,400 - State                                         | State              | 2028 | CARTS |
| 061454                                                                         | Pulaski             | 10    | Gill St. & RR Overpass Strs. & Apprs. (Little Rock) (F) |  | -      | Strs. & Apprs.              | 16,800 - TOTAL<br>13,325 - NHPP<br>144 - Earmark<br>3,331 - State                        | State              | 2026 | CARTS |

# 2025-2028 CARTS TIP

| JOB                                                                                                                                  | COUNTY   | ROUTE    | TERMINI                                     |  | LENGTH | TYPE WORK                 | Funding Breakdown<br>(in thousands) |  | OUT THE PROJECT | FFY  | MPO   |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|----------|---------------------------------------------|--|--------|---------------------------|-------------------------------------|--|-----------------|------|-------|
|                                                                                                                                      |          |          |                                             |  |        |                           |                                     |  |                 |      |       |
| 080667                                                                                                                               | Faulkner | 25 & 285 | Hwys. 25/285 Inters. Impvts. (Wooster) (S)  |  | -      | Intersection Improvements | 3,750 - TOTAL                       |  | Local           | 2027 | CARTS |
| Potential Partnering Project. City, County, & Metroplan will handle design and provide up to \$750,000 of ROW and construction cost. |          |          |                                             |  |        |                           | 3,000 - STBGP                       |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 750 - Local                         |  |                 |      |       |
| 080685                                                                                                                               | Faulkner | 65       | Hwy. 65 Inters. Impvts. (Greenbrier) (S)    |  | -      | Intersection Improvements | 6,000 - TOTAL                       |  | State           | 2026 | CARTS |
|                                                                                                                                      |          |          |                                             |  |        |                           | 4,800 - NHPP                        |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 1,200 - Local                       |  |                 |      |       |
| Partnering Project. City may contribute \$1.2M towards the project costs.                                                            |          |          |                                             |  |        |                           |                                     |  |                 |      |       |
| 080364                                                                                                                               | Faulkner | 65B      | Hwy. 64 – Bruce St. (Conway) (S)            |  | 0.75   | Major Widening            | 4,000 - TOTAL                       |  | State           | 2025 | CARTS |
| Partnering project. City to contribute \$7.0M toward project costs for Jobs 080619 & 080364.                                         |          |          |                                             |  |        |                           | 2,560 - NHPP                        |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 640 - State                         |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 800 - Local                         |  |                 |      |       |
| 080633                                                                                                                               | Faulkner | 65B      | Hwy. 65B/Robins St. Signal (Conway) (S)     |  | -      | Intersection Improvements | 2,500 - TOTAL                       |  | State           | 2025 | CARTS |
|                                                                                                                                      |          |          |                                             |  |        |                           | 350 - STBGP                         |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 50 - State/Local                    |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 2,100 - Local                       |  |                 |      |       |
| 080619                                                                                                                               | Faulkner | 65B      | Hwy. 60 – I-40 Inters. Impvts. (Conway) (F) |  | -      | Intersection Improvements | 15,000 - TOTAL                      |  | State           | 2026 | CARTS |
| Partnering project. City to contribute \$7.0M toward project costs for Jobs 080619 & 080364.                                         |          |          |                                             |  |        |                           | 7,040 - NHPP                        |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 1,760 - State                       |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 6,200 - Local                       |  |                 |      |       |
| 061371                                                                                                                               | Lonoke   | 67       | Hwys. 67/5 Intchg. Impvts. (Cabot) (F)      |  | -      | Interchange Improvements  | 52,500 - TOTAL                      |  | State           | 2025 | CARTS |
|                                                                                                                                      |          |          |                                             |  |        |                           | 10,500 - NHPP                       |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 42,000 - State                      |  |                 |      |       |
| 061859                                                                                                                               | Lonoke   | 67       | Hwys. 67/89 Intchg. Impvts. (Cabot) (S)     |  | -      | Interchange Improvements  | 52,500 - TOTAL                      |  | State           | 2025 | CARTS |
|                                                                                                                                      |          |          |                                             |  |        |                           | 10,500 - NHPP                       |  |                 |      |       |
|                                                                                                                                      |          |          |                                             |  |        |                           | 42,000 - State                      |  |                 |      |       |

# 2025-2028 CARTS TIP

| JOB                                                                                                                                                             | COUNTY   | ROUTE | TERMINI                                              | LENGTH | TYPE WORK                 | Funding Breakdown<br>(in thousands)                                  | OUT THE PROJECT | FFY  | MPO            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------|------------------------------------------------------|--------|---------------------------|----------------------------------------------------------------------|-----------------|------|----------------|
| 061764                                                                                                                                                          | Pulaski  | 70    | Hwy. 70 Str. & Apprs. (Little Rock) (S)              | -      | Str. & Apprs.             | 400 - TOTAL<br>320 - NHPP<br>80 - State                              | State           | 2026 | CARTS          |
| 061510                                                                                                                                                          | Pulaski  | 70    | Hwy. 70/University Ave. Inters. Impvts. (S)          | -      | Intersection Improvements | 900 - TOTAL<br>120 - NHPP<br>600 - STBGP >200K<br>180 - Local        | State           | 2025 | CARTS          |
| Partnering project. Department has obligated \$168K of the committed \$600K from the 2016-2020 STIP. Additional funds to be provided by the City and Metroplan. |          |       |                                                      |        |                           |                                                                      |                 |      |                |
| 012440                                                                                                                                                          | Various  | 70    | Central AR – West Memphis ITS Impvts. Ph. 2 (S)      | 125.95 | ITS Improvements          | 20,000 - TOTAL<br>4,010 - NHPP<br>13,990 - CRP Flex<br>2,000 - State | State           | 2025 | CARTS<br>WMATS |
| 061768                                                                                                                                                          | Pulaski  | 100   | Hwy. 100/Counts Massie Rd. Inters. Impvts. (NLR) (S) | -      | Intersection Improvements | 2,900 - TOTAL<br>1,920 - NHPP<br>480 - State<br>500 - Local          | State           | 2025 | CARTS          |
| Potential Partnering Project. Local commitment TBD.                                                                                                             |          |       |                                                      |        |                           |                                                                      |                 |      |                |
| 061738                                                                                                                                                          | Pulaski  | 107   | General Samuels Rd. – Arnold Dr. (Sherwood) (S)      | 1.20   | Major Widening            | 12,500 - TOTAL<br>10,000 - NHPP<br>2,500 - State                     | State           | 2025 | CARTS          |
| 061676                                                                                                                                                          | Pulaski  | 165   | Colonel Maynard Rd. – I-440 (NLR) (S)                | 3.12   | Major Widening            | 25,500 - TOTAL<br>5,100 - NHPP<br>20,400 - State                     | State           | 2027 | CARTS          |
| Renew Arkansas Highways Project.                                                                                                                                |          |       |                                                      |        |                           |                                                                      |                 |      |                |
| 061747                                                                                                                                                          | Pulaski  | 176Y  | Hwy. 176 – Hwy. 67 (Sherwood) (S)                    | 0.40   | Minor Widening            | 10,000 - TOTAL<br>8,000 - STBGP<br>2,000 - Local                     | State           | 2026 | CARTS          |
| Partnering Project. City to provide \$2.0M and assume ownership of Highway 176Y.                                                                                |          |       |                                                      |        |                           |                                                                      |                 |      |                |
| 080493                                                                                                                                                          | Faulkner | 286   | Thomas G. Wilson Dr. – East German Ln. (Conway) (S)  | 0.44   | Major Widening            | 8,000 - TOTAL<br>6,400 - STBGP<br>1,600 - Local                      | State           | 2025 | CARTS          |
| Partnering Project. City may contribute 20% towards the construction costs.                                                                                     |          |       |                                                      |        |                           |                                                                      |                 |      |                |
| 080658                                                                                                                                                          | Faulkner | 310   | Hwy. 310 Str. & Apprs. (Enola) (S)                   | -      | Str. & Apprs.             | 800 - TOTAL<br>128 - NHPP<br>512 - BFP<br>160 - State                | State           | 2026 | CARTS          |

# 2025-2028 CARTS TIP

| JOB                                                                                                      | COUNTY                        | ROUTE | TERMINI                                   | LENGTH | TYPE WORK                | Funding Breakdown<br>(in thousands)                                          | OUT THE PROJECT | FFY  | MPO   |
|----------------------------------------------------------------------------------------------------------|-------------------------------|-------|-------------------------------------------|--------|--------------------------|------------------------------------------------------------------------------|-----------------|------|-------|
| 06X416                                                                                                   | Pulaski                       | 365   | I-40 Interchange (Morgan)                 | -      | Interchange Improvements | 17,000 - TOTAL<br>13,600 - NHPP<br>3,400 - Local                             | State           | 2027 | CARTS |
| Potential Partnering Project.                                                                            |                               |       |                                           |        |                          |                                                                              |                 |      |       |
| 061767                                                                                                   | Pulaski                       | 365   | I-40 – Marche Rd. (S)                     | 0.86   | Major Widening           | 3,900 - TOTAL<br>780 - STBGP<br>3,120 - State                                | State           | 2027 | CARTS |
| Potential partnering project with Pulaski County. County to assume ownership of various highway segments |                               |       |                                           |        |                          |                                                                              |                 |      |       |
| 061765                                                                                                   | Pulaski                       | 365   | Hwy. 365 Strs. & Apprs. (Pulaski Co.) (S) | -      | Str. & Apprs.            | 1,600 - TOTAL<br>256 - NHPP<br>1,024 - BFP<br>320 - State                    | State           | 2026 | CARTS |
| 11X044                                                                                                   | Lonoke & White                | 367   | Cypress Bayou Str. & Apprs. (S)           | -      | Str. & Apprs.            | 5,500 - TOTAL<br>275 - NHPP<br>4,125 - BFP<br>1,100 - State                  | State           | 2028 | CARTS |
| 061739                                                                                                   | Lonoke                        | 381   | White Oak Branch Str. & Apprs. (S)        | -      | Str. & Apprs.            | 600 - TOTAL<br>480 - NHPP<br>120 - State                                     | State           | 2026 | CARTS |
| 06X539                                                                                                   | Pulaski                       | New   | East-West North Pulaski Connector P.E.    | -      | Project Development      | 500 - TOTAL<br>400 - STBGP<br>100 - State                                    | State           | 2025 | CARTS |
| CARTS21                                                                                                  | Various CARTS Attrib Projects |       |                                           | -      | Miscellaneous            | 19,944 - TOTAL<br>14,187 - STBGP >200K<br>1,768 - CRP >200K<br>3,989 - Local | Local           | 2025 | CARTS |
| CARTS21                                                                                                  | Various CARTS Attrib Projects |       |                                           | -      | Miscellaneous            | 20,109 - TOTAL<br>15,083 - STBGP >200K<br>1,804 - CRP >200K<br>3,222 - Local | Local           | 2026 | CARTS |

# 2025-2028 CARTS TIP

| JOB       | COUNTY | ROUTE             | TERMINI                           | LENGTH | TYPE WORK     | Funding Breakdown    |         | OUT THE |       |
|-----------|--------|-------------------|-----------------------------------|--------|---------------|----------------------|---------|---------|-------|
|           |        |                   |                                   |        |               | (in thousands)       | PROJECT | FFY     | MPO   |
| CARTS21   |        |                   | Various CARTS Attrib Projects     | -      | Miscellaneous | 18,405 - TOTAL       | Local   | 2027    | CARTS |
|           |        |                   |                                   |        |               | 12,384 - STBGP >200K |         |         |       |
|           |        |                   |                                   |        |               | 1,840 - CRP >200K    |         |         |       |
|           |        |                   |                                   |        |               | 4,181 - Local        |         |         |       |
| CARTS21   |        |                   | Various CARTS Attrib Projects     | -      | Miscellaneous | 21,961 - TOTAL       | Local   | 2028    | CARTS |
|           |        |                   |                                   |        |               | 15,692 - STBGP >200K |         |         |       |
|           |        |                   |                                   |        |               | 1,877 - CRP >200K    |         |         |       |
|           |        |                   |                                   |        |               | 4,392 - Local        |         |         |       |
| CARTS22   |        |                   | Various CARTS TAP Attrib Projects | -      | Miscellaneous | 2,053 - TOTAL        | Local   | 2025    | CARTS |
|           |        |                   |                                   |        |               | 1,642 - TAP >200K    |         |         |       |
|           |        |                   |                                   |        |               | 411 - Local          |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
| CARTS22   |        |                   | Various CARTS TAP Attrib Projects | -      | Miscellaneous | 2,094 - TOTAL        | Local   | 2026    | CARTS |
|           |        |                   |                                   |        |               | 1,675 - TAP >200K    |         |         |       |
|           |        |                   |                                   |        |               | 419 - Local          |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
| CARTS22   |        |                   | Various CARTS TAP Attrib Projects | -      | Miscellaneous | 2,135 - TOTAL        | Local   | 2027    | CARTS |
|           |        |                   |                                   |        |               | 1,708 - TAP >200K    |         |         |       |
|           |        |                   |                                   |        |               | 427 - Local          |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
| CARTS22   |        |                   | Various CARTS TAP Attrib Projects | -      | Miscellaneous | 2,178 - TOTAL        | Local   | 2028    | CARTS |
|           |        |                   |                                   |        |               | 1,742 - TAP >200K    |         |         |       |
|           |        |                   |                                   |        |               | 436 - Local          |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
| CARTS24   |        | Ozone Action Days |                                   | -      | Miscellaneous | 60 - TOTAL           | Local   | 2025    | CARTS |
|           |        |                   |                                   |        |               | 48 - CMAQ Flex       |         |         |       |
|           |        |                   |                                   |        |               | 12 - Local           |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
| CARTS24   |        | Ozone Action Days |                                   | -      | Miscellaneous | 60 - TOTAL           | Local   | 2026    | CARTS |
|           |        |                   |                                   |        |               | 48 - CMAQ Flex       |         |         |       |
|           |        |                   |                                   |        |               | 12 - Local           |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
| CARTS24   |        | Ozone Action Days |                                   | -      | Miscellaneous | 60 - TOTAL           | Local   | 2027    | CARTS |
|           |        |                   |                                   |        |               | 48 - CMAQ Flex       |         |         |       |
|           |        |                   |                                   |        |               | 12 - Local           |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
| CARTS24   |        | Ozone Action Days |                                   | -      | Miscellaneous | 60 - TOTAL           | Local   | 2028    | CARTS |
|           |        |                   |                                   |        |               | 48 - CMAQ Flex       |         |         |       |
|           |        |                   |                                   |        |               | 12 - Local           |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
| XX2025-01 |        | IRP Debt Service  |                                   | -      | Miscellaneous | 38,000 - TOTAL       | State   | 2025    | All   |
|           |        |                   |                                   |        |               | 38,000 - NHPP        |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |
|           |        |                   |                                   |        |               |                      |         |         |       |

# 2025-2028 CARTS TIP

| JOB       | COUNTY | ROUTE | TERMINI                                                                       | LENGTH | TYPE WORK            | Funding Breakdown<br>(in thousands)                                                                                                         | OUT THE PROJECT | FFY  | MPO |
|-----------|--------|-------|-------------------------------------------------------------------------------|--------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-----|
| XX2025-02 |        |       | Various Bridge Preservation                                                   | -      | System Preservation  | 18,000 - TOTAL<br>12,400 - NHPP<br>2,000 - BFP (Off System)<br>3,600 - State                                                                | State           | 2025 | All |
| XX2025-03 |        |       | Various Off-System Bridge Rehab / Replacement on City Streets                 | -      | Str. & Apprs.        | 2,500 - TOTAL<br>1,125 - Off-System Bridge<br>1,125 - BFP (Off System)<br>250 - Local                                                       | State           | 2025 | All |
| XX2025-04 |        |       | Bridge Inspection / Inspection Equipment                                      | -      | Miscellaneous        | 4,000 - TOTAL<br>2,400 - STBGP<br>800 - Off-System Bridge<br>800 - State/Local                                                              | State           | 2025 | All |
| XX2025-05 |        |       | RR Xing Protect Devices / Surfacing / Hazard Elim                             | -      | Safety Improvements  | 2,056 - TOTAL<br>2,056 - Rail Hwy                                                                                                           | State/RR        | 2025 | All |
| XX2025-06 |        |       | Various Transportation Alternative Projects                                   | -      | Miscellaneous        | 16,920 - TOTAL<br>13,536 - TAP<br>3,384 - Local                                                                                             | Local           | 2025 | All |
| XX2025-07 |        |       | Various Trail Projects                                                        | -      | Miscellaneous        | 1,868 - TOTAL<br>1,494 - RTP<br>374 - Local                                                                                                 | Local           | 2025 | All |
| XX2025-08 |        |       | Various Resurf / Restore / Rehab / Recon / BR Repl / BR Rehab on County Roads | -      | 4-R   Strs. & Apprs. | 7,459 - TOTAL<br>5,967 - STBGP<br>1,492 - Local                                                                                             | State           | 2025 | All |
| XX2025-09 |        |       | Various Bridge Rehab / Replacement on County Roads                            | -      | Str. & Apprs.        | 4,625 - TOTAL<br>3,700 - BFP (Off System)<br>925 - Local                                                                                    | State           | 2025 | All |
| XX2025-10 |        |       | PE / Right-of-Way / Utilities / CENG                                          | -      | Project Development  | 20,000 - TOTAL<br>7,020 - NHPP<br>600 - NHFP<br>2,000 - HSIP<br>1,130 - Rail Hwy<br>5,000 - STBGP<br>250 - CMAQ Flex<br>4,000 - State/Local | State           | 2025 | All |

Funding in this category may be used for the development of any project within the 2025-2028 STIP.

# 2025-2028 CARTS TIP

| JOB                                                                                      | COUNTY | ROUTE                                          | TERMINI | LENGTH | TYPE WORK                 | Funding Breakdown<br>(in thousands)                                                                     | OUT THE PROJECT                  | FFY  | MPO |
|------------------------------------------------------------------------------------------|--------|------------------------------------------------|---------|--------|---------------------------|---------------------------------------------------------------------------------------------------------|----------------------------------|------|-----|
| XX2025-11                                                                                |        | Various Wildflower Programs                    |         | -      | Miscellaneous             | 30 - TOTAL<br>24 - STBGP<br>6 - State                                                                   | State                            | 2025 | All |
| XX2025-12                                                                                |        | Motor Fuel Enforcement Activities              |         | -      | Miscellaneous             | 20 - TOTAL<br>20 - STBGP                                                                                | State                            | 2025 | All |
| XX2025-13                                                                                |        | Various Statewide Safety Improvements          |         | -      | Safety Improvements       | 10,898 - TOTAL<br>9,808 - HSIP<br>1,090 - State                                                         | State                            | 2025 | All |
| XX2025-14                                                                                |        | Statewide Pavement Markings & Signing Projects |         | -      | System Preservation       | 12,000 - TOTAL<br>5,100 - NHPP<br>1,000 - HSIP<br>3,500 - STBGP<br>2,400 - State                        | State                            | 2025 | All |
| XX2025-15                                                                                |        | Workforce Training and Development             |         | -      | Miscellaneous             | 950 - TOTAL<br>950 - Off-System Bridge                                                                  | State                            | 2025 | All |
| XX2025-16                                                                                |        | Various Pavement Preservation Projects         |         | -      | System Preservation       | 131,839 - TOTAL<br>1,469 - NHPP<br>1,000 - HSIP<br>32,576 - STBGP<br>14,294 - State<br>82,500 - Act 416 | State                            | 2025 | All |
| XX2025-17                                                                                |        | Various Signal and Intersection Improvements   |         | -      | Intersection Improvements | 4,125 - TOTAL<br>3,300 - STBGP<br>825 - State/Local                                                     | State                            | 2025 | All |
| Includes all MPOs with the exception inside the urbanized areas of CARTS, NARTS & WMATS. |        |                                                |         |        |                           |                                                                                                         |                                  |      |     |
| XX2025-18                                                                                |        | Various Sealing Projects                       |         | -      | System Preservation       | 15,000 - TOTAL<br>15,000 - Act 416                                                                      | State                            | 2025 | All |
| XX2025-19                                                                                |        | Various Federal Lands Projects                 |         | -      | Miscellaneous             | 34,459 - TOTAL<br>3,600 - FLAP<br>1 - FLTP<br>29,958 - ERFO<br>900 - State/Local                        | Federal<br>Lands/State/<br>Local | 2025 | All |
| Funding for the category is detailed in Appendix B.                                      |        |                                                |         |        |                           |                                                                                                         |                                  |      |     |
| XX2025-20                                                                                |        | Various Ferry Boat Program Projects            |         | -      | Miscellaneous             | 125 - TOTAL<br>100 - Ferry Boat<br>25 - State                                                           | State                            | 2025 | All |

# 2025-2028 CARTS TIP

| JOB                                              | COUNTY | ROUTE | TERMINI                                                       | LENGTH | TYPE WORK           | Funding Breakdown<br>(in thousands)                                                   | OUT THE PROJECT | FFY  | MPO |
|--------------------------------------------------|--------|-------|---------------------------------------------------------------|--------|---------------------|---------------------------------------------------------------------------------------|-----------------|------|-----|
| XX2025-21                                        |        |       | Disadvantaged Business Enterprises (DBE) Supportive Services  | -      | Miscellaneous       | 150 - TOTAL<br>150 - DBE                                                              | State           | 2025 | All |
| Funding amount is approximate.                   |        |       |                                                               |        |                     |                                                                                       |                 |      |     |
| XX2025-22                                        |        |       | On-the-Job Training (OJT) Supportive Services                 | -      | Miscellaneous       | 125 - TOTAL<br>100 - OJT<br>25 - State                                                | State           | 2025 | All |
| Funding amount is approximate.                   |        |       |                                                               |        |                     |                                                                                       |                 |      |     |
| XX2025-23                                        |        |       | Various Electric Vehicle Infrastructure Projects              | -      | Miscellaneous       | 14,410 - TOTAL<br>11,528 - NEVFP<br>2,882 - State                                     | State           | 2025 | All |
| XX2025-24                                        |        |       | Various Intelligent Transportation System (ITS) Projects      | -      | ITS Improvements    | 500 - TOTAL<br>400 - CRP Flex<br>100 - State                                          | State           | 2025 | All |
| XX2025-25                                        |        |       | Various Transportation Resiliency Projects                    | -      | Miscellaneous       | 14,339 - TOTAL<br>500 - STBGP<br>10,971 - PROTECT<br>2,868 - State                    | State           | 2025 | All |
| XX2025-26                                        |        |       | Various ADA Facility Upgrades                                 | -      | Miscellaneous       | 500 - TOTAL<br>400 - STBGP<br>100 - State                                             | State           | 2025 | All |
| XX2026-01                                        |        |       | IRP Debt Service                                              | -      | Miscellaneous       | 15,000 - TOTAL<br>15,000 - NHPP                                                       | State           | 2026 | All |
| This is the final repayment of the bond program. |        |       |                                                               |        |                     |                                                                                       |                 |      |     |
| XX2026-02                                        |        |       | Various Bridge Preservation                                   | -      | System Preservation | 18,000 - TOTAL<br>12,400 - NHPP<br>2,000 - BFP (Off System)<br>3,600 - State          | State           | 2026 | All |
| XX2026-03                                        |        |       | Various Off-System Bridge Rehab / Replacement on City Streets | -      | Str. & Apprs.       | 2,500 - TOTAL<br>1,000 - Off-System Bridge<br>1,000 - BFP (Off System)<br>500 - State | State           | 2026 | All |
| XX2026-04                                        |        |       | Bridge Inspection / Inspection Equipment                      | -      | Miscellaneous       | 4,000 - TOTAL<br>2,400 - STBGP<br>800 - Off-System Bridge<br>800 - State/Local        | State           | 2026 | All |

# 2025-2028 CARTS TIP

| JOB                                                                                                | COUNTY | ROUTE | TERMINI                                                                       | LENGTH | TYPE WORK            | Funding Breakdown<br>(in thousands) |                          | OUT THE PROJECT | FFY  | MPO |
|----------------------------------------------------------------------------------------------------|--------|-------|-------------------------------------------------------------------------------|--------|----------------------|-------------------------------------|--------------------------|-----------------|------|-----|
|                                                                                                    |        |       |                                                                               |        |                      |                                     |                          |                 |      |     |
| XX2026-05                                                                                          |        |       | RR Xing Protect Devices / Surfacing / Hazard Elim                             | -      | Project Development  | 3,136 - TOTAL                       | 3,136 - Rail Hwy         | State/RR        | 2026 | All |
| XX2026-06                                                                                          |        |       | Various Transportation Alternative Projects                                   | -      | Miscellaneous        | 18,545 - TOTAL                      | 14,836 - TAP             | Local           | 2026 | All |
|                                                                                                    |        |       |                                                                               |        |                      | 3,709 - Local                       |                          |                 |      |     |
| XX2026-07                                                                                          |        |       | Various Trail Projects                                                        | -      | Miscellaneous        | 1,868 - TOTAL                       | 1,494 - RTP              | Local           | 2026 | All |
|                                                                                                    |        |       |                                                                               |        |                      | 374 - Local                         |                          |                 |      |     |
| XX2026-08                                                                                          |        |       | Various Resurf / Restore / Rehab / Recon / BR Repl / BR Rehab on County Roads | -      | 4-R   Strs. & Apprs. | 7,459 - TOTAL                       | 5,967 - STBGP            | State           | 2026 | All |
|                                                                                                    |        |       |                                                                               |        |                      | 1,492 - Local                       |                          |                 |      |     |
| XX2026-09                                                                                          |        |       | Various Bridge Rehab / Replacement on County Roads                            | -      | Str. & Apprs.        | 4,625 - TOTAL                       | 4,163 - BFP (Off System) | State           | 2026 | All |
|                                                                                                    |        |       |                                                                               |        |                      | 462 - Local                         |                          |                 |      |     |
| XX2026-10                                                                                          |        |       | PE / Right-of-Way / Utilities / CENG                                          | -      | Project Development  | 20,000 - TOTAL                      | 7,020 - NHPP             | State           | 2026 | All |
|                                                                                                    |        |       |                                                                               |        |                      | 600 - NHFP                          |                          |                 |      |     |
|                                                                                                    |        |       |                                                                               |        |                      | 2,000 - HSIP                        |                          |                 |      |     |
|                                                                                                    |        |       |                                                                               |        |                      | 1,130 - Rail Hwy                    |                          |                 |      |     |
|                                                                                                    |        |       |                                                                               |        |                      | 5,000 - STBGP                       |                          |                 |      |     |
|                                                                                                    |        |       |                                                                               |        |                      | 250 - CMAQ Flex                     |                          |                 |      |     |
|                                                                                                    |        |       |                                                                               |        |                      | 4,000 - State/Local                 |                          |                 |      |     |
| Funding in this category may be used for the development of any project within the 2025-2028 STIP. |        |       |                                                                               |        |                      |                                     |                          |                 |      |     |
| XX2026-11                                                                                          |        |       | Various Wildflower Programs                                                   | -      | Miscellaneous        | 30 - TOTAL                          | 24 - STBGP               | State           | 2026 | All |
|                                                                                                    |        |       |                                                                               |        |                      | 6 - State                           |                          |                 |      |     |
| XX2026-12                                                                                          |        |       | Motor Fuel Enforcement Activities                                             | -      | Miscellaneous        | 20 - TOTAL                          | 20 - STBGP               | State           | 2026 | All |
| XX2026-13                                                                                          |        |       | Various Statewide Safety Improvements                                         | -      | Safety Improvements  | 25,017 - TOTAL                      | 22,515 - HSIP            | State           | 2026 | All |
|                                                                                                    |        |       |                                                                               |        |                      | 2,502 - State                       |                          |                 |      |     |
| XX2026-14                                                                                          |        |       | Statewide Pavement Markings & Signing Projects                                | -      | System Preservation  | 12,000 - TOTAL                      | 8,010 - NHPP             | State           | 2026 | All |
|                                                                                                    |        |       |                                                                               |        |                      | 1,000 - HSIP                        |                          |                 |      |     |
|                                                                                                    |        |       |                                                                               |        |                      | 590 - STBGP                         |                          |                 |      |     |
|                                                                                                    |        |       |                                                                               |        |                      | 2,400 - State                       |                          |                 |      |     |

# 2025-2028 CARTS TIP

| JOB                                                                                      | COUNTY | ROUTE | TERMINI                                                      | LENGTH | TYPE WORK                 | Funding Breakdown<br>(in thousands) |                         | OUT THE PROJECT | FFY  | MPO |
|------------------------------------------------------------------------------------------|--------|-------|--------------------------------------------------------------|--------|---------------------------|-------------------------------------|-------------------------|-----------------|------|-----|
| XX2026-15                                                                                |        |       | Workforce Training and Development                           | -      | Miscellaneous             | 950 - TOTAL                         | 950 - Off-System Bridge | State           | 2026 | All |
| XX2026-16                                                                                |        |       | Various Pavement Preservation Projects                       | -      | System Preservation       | 130,609 - TOTAL                     |                         | State           | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 1,161 - NHPP                        |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 1,000 - HSIP                        |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 7,141 - STBGP                       |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 39,707 - State                      |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 81,600 - Act 416                    |                         |                 |      |     |
| XX2026-17                                                                                |        |       | Various Signal and Intersection Improvements                 | -      | Intersection Improvements | 2,500 - TOTAL                       |                         | State           | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 2,000 - STBGP                       |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 500 - State/Local                   |                         |                 |      |     |
| Includes all MPOs with the exception inside the urbanized areas of CARTS, NARTS & WMATS. |        |       |                                                              |        |                           |                                     |                         |                 |      |     |
| XX2026-18                                                                                |        |       | Various Sealing Projects                                     | -      | System Preservation       | 15,000 - TOTAL                      |                         | State           | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 15,000 - Act 416                    |                         |                 |      |     |
| XX2026-19                                                                                |        |       | Various Federal Lands Projects                               | -      | Miscellaneous             | 8,317 - TOTAL                       |                         | Federal         | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 3,600 - FLAP                        |                         | Lands/State/    |      |     |
|                                                                                          |        |       |                                                              |        |                           | 3,817 - FLTP                        |                         | Local           |      |     |
|                                                                                          |        |       |                                                              |        |                           | 900 - State/Local                   |                         |                 |      |     |
| Funding for the category is detailed in Appendix B.                                      |        |       |                                                              |        |                           |                                     |                         |                 |      |     |
| XX2026-20                                                                                |        |       | Various Ferry Boat Program Projects                          | -      | Miscellaneous             | 125 - TOTAL                         |                         | State           | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 100 - Ferry Boat                    |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 25 - State                          |                         |                 |      |     |
| XX2026-21                                                                                |        |       | Disadvantaged Business Enterprises (DBE) Supportive Services | -      | Miscellaneous             | 150 - TOTAL                         |                         | State           | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 150 - DBE                           |                         |                 |      |     |
| Funding amount is approximate.                                                           |        |       |                                                              |        |                           |                                     |                         |                 |      |     |
| XX2026-22                                                                                |        |       | On-the-Job Training (OJT) Supportive Services                | -      | Miscellaneous             | 125 - TOTAL                         |                         | State           | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 100 - OJT                           |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 25 - State                          |                         |                 |      |     |
| Funding amount is approximate.                                                           |        |       |                                                              |        |                           |                                     |                         |                 |      |     |
| XX2026-23                                                                                |        |       | Various Electric Vehicle Infrastructure Projects             | -      | Miscellaneous             | 14,410 - TOTAL                      |                         | State           | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 11,528 - NEVFP                      |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 2,882 - State                       |                         |                 |      |     |
| XX2026-24                                                                                |        |       | Various Intelligent Transportation System (ITS) Projects     | -      | ITS Improvements          | 18,348 - TOTAL                      |                         | State           | 2026 | All |
|                                                                                          |        |       |                                                              |        |                           | 14,678 - CRP Flex                   |                         |                 |      |     |
|                                                                                          |        |       |                                                              |        |                           | 3,670 - State                       |                         |                 |      |     |

# 2025-2028 CARTS TIP

| JOB                                                               | COUNTY | ROUTE | TERMINI                                                                       | LENGTH | TYPE WORK            | Funding Breakdown<br>(in thousands)                                                   | OUT THE PROJECT | FFY  | MPO |
|-------------------------------------------------------------------|--------|-------|-------------------------------------------------------------------------------|--------|----------------------|---------------------------------------------------------------------------------------|-----------------|------|-----|
| XX2026-25                                                         |        |       | Various Transportation Resiliency Projects                                    | -      | Miscellaneous        | 8,661 - TOTAL<br>500 - STBGP<br>6,429 - PROTECT<br>1,732 - State                      | State           | 2026 | All |
| XX2026-26                                                         |        |       | Various ADA Facility Upgrades                                                 | -      | Miscellaneous        | 500 - TOTAL<br>400 - STBGP<br>100 - State                                             | State           | 2026 | All |
| XX2027-02                                                         |        |       | Various Bridge Preservation                                                   | -      | System Preservation  | 1,000 - TOTAL<br>640 - NHPP<br>160 - BFP (Off System)<br>200 - State                  | State           | 2027 | All |
| Amount reduced to account for funds being utilized on Job 06X546. |        |       |                                                                               |        |                      |                                                                                       |                 |      |     |
| XX2027-03                                                         |        |       | Various Off-System Bridge Rehab / Replacement on City Streets                 | -      | Str. & Apprs.        | 2,500 - TOTAL<br>1,000 - Off-System Bridge<br>1,000 - BFP (Off System)<br>500 - State | State           | 2027 | All |
| XX2027-04                                                         |        |       | Bridge Inspection / Inspection Equipment                                      | -      | Miscellaneous        | 7,000 - TOTAL<br>4,800 - STBGP<br>800 - Off-System Bridge<br>1,400 - State/Local      | State           | 2027 | All |
| XX2027-05                                                         |        |       | RR Xing Protect Devices / Surfacing / Hazard Elim                             | -      | Project Development  | 3,221 - TOTAL<br>3,221 - Rail Hwy                                                     | State/RR        | 2027 | All |
| XX2027-06                                                         |        |       | Various Transportation Alternative Projects                                   | -      | Miscellaneous        | 19,555 - TOTAL<br>15,644 - TAP<br>3,911 - Local                                       | Local           | 2027 | All |
| XX2027-07                                                         |        |       | Various Trail Projects                                                        | -      | Miscellaneous        | 1,868 - TOTAL<br>1,494 - RTP<br>374 - Local                                           | Local           | 2027 | All |
| XX2027-08                                                         |        |       | Various Resurf / Restore / Rehab / Recon / BR Repl / BR Rehab on County Roads | -      | 4-R   Strs. & Apprs. | 7,459 - TOTAL<br>5,967 - STBGP<br>1,492 - Local                                       | State           | 2027 | All |
| XX2027-09                                                         |        |       | Various Bridge Rehab / Replacement on County Roads                            | -      | Str. & Apprs.        | 4,625 - TOTAL<br>4,163 - BFP (Off System)<br>462 - Local                              | State           | 2027 | All |

# 2025-2028 CARTS TIP

| JOB                                                                                                | COUNTY | ROUTE | TERMINI                                        | LENGTH | TYPE WORK                 | Funding Breakdown<br>(in thousands)                                                                                                         | OUT THE PROJECT | FFY  | MPO |
|----------------------------------------------------------------------------------------------------|--------|-------|------------------------------------------------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-----|
| XX2027-10                                                                                          |        |       | PE / Right-of-Way / Utilities / CENG           | -      | Project Development       | 20,000 - TOTAL<br>7,020 - NHPP<br>600 - NHFP<br>2,000 - HSIP<br>1,130 - Rail Hwy<br>5,000 - STBGP<br>250 - CMAQ Flex<br>4,000 - State/Local | State           | 2027 | All |
| Funding in this category may be used for the development of any project within the 2025-2028 STIP. |        |       |                                                |        |                           |                                                                                                                                             |                 |      |     |
| XX2027-11                                                                                          |        |       | Various Wildflower Programs                    | -      | Miscellaneous             | 30 - TOTAL<br>24 - STBGP<br>6 - State                                                                                                       | State           | 2027 | All |
| XX2027-12                                                                                          |        |       | Motor Fuel Enforcement Activities              | -      | Miscellaneous             | 20 - TOTAL<br>20 - STBGP                                                                                                                    | State           | 2027 | All |
| XX2027-13                                                                                          |        |       | Various Statewide Safety Improvements          | -      | Safety Improvements       | 39,687 - TOTAL<br>35,718 - HSIP<br>3,969 - State                                                                                            | State           | 2027 | All |
| XX2027-14                                                                                          |        |       | Statewide Pavement Markings & Signing Projects | -      | System Preservation       | 15,000 - TOTAL<br>5,100 - NHPP<br>3,400 - HSIP<br>3,500 - STBGP<br>3,000 - State                                                            | State           | 2027 | All |
| XX2027-15                                                                                          |        |       | Workforce Training and Development             | -      | Miscellaneous             | 950 - TOTAL<br>950 - Off-System Bridge                                                                                                      | State           | 2027 | All |
| XX2027-16                                                                                          |        |       | Various Pavement Preservation Projects         | -      | System Preservation       | 107,523 - TOTAL<br>8,810 - NHPP<br>1,000 - HSIP<br>5,467 - STBGP<br>9,146 - State<br>83,100 - Act 416                                       | State           | 2027 | All |
| XX2027-17                                                                                          |        |       | Various Signal and Intersection Improvements   | -      | Intersection Improvements | 5,000 - TOTAL<br>4,000 - STBGP<br>1,000 - State/Local                                                                                       | State           | 2027 | All |
| Includes all MPOs with the exception inside the urbanized areas of CARTS, NARTS & WMATS.           |        |       |                                                |        |                           |                                                                                                                                             |                 |      |     |
| XX2027-18                                                                                          |        |       | Various Sealing Projects                       | -      | System Preservation       | 15,000 - TOTAL<br>15,000 - Act 416                                                                                                          | State           | 2027 | All |

# 2025-2028 CARTS TIP

| JOB                                                 | COUNTY | ROUTE | TERMINI                                                      | LENGTH | TYPE WORK           | Funding Breakdown<br>(in thousands)                                          | OUT THE PROJECT                  | FFY  | MPO |
|-----------------------------------------------------|--------|-------|--------------------------------------------------------------|--------|---------------------|------------------------------------------------------------------------------|----------------------------------|------|-----|
| XX2027-19                                           |        |       | Various Federal Lands Projects                               | -      | Miscellaneous       | 5,512 - TOTAL<br>3,600 - FLAP<br>1,012 - FLTP<br>900 - State/Local           | Federal<br>Lands/State/<br>Local | 2027 | All |
| Funding for the category is detailed in Appendix B. |        |       |                                                              |        |                     |                                                                              |                                  |      |     |
| XX2027-20                                           |        |       | Various Ferry Boat Program Projects                          | -      | Miscellaneous       | 125 - TOTAL<br>100 - Ferry Boat<br>25 - State                                | State                            | 2027 | All |
| XX2027-21                                           |        |       | Disadvantaged Business Enterprises (DBE) Supportive Services | -      | Miscellaneous       | 150 - TOTAL<br>150 - DBE                                                     | State                            | 2027 | All |
| Funding amount is approximate.                      |        |       |                                                              |        |                     |                                                                              |                                  |      |     |
| XX2027-22                                           |        |       | On-the-Job Training (OJT) Supportive Services                | -      | Miscellaneous       | 125 - TOTAL<br>100 - OJT<br>25 - State                                       | State                            | 2027 | All |
| Funding amount is approximate.                      |        |       |                                                              |        |                     |                                                                              |                                  |      |     |
| XX2027-23                                           |        |       | Various Electric Vehicle Infrastructure Projects             | -      | Miscellaneous       | 14,410 - TOTAL<br>11,528 - NEVFP<br>2,882 - State                            | State                            | 2027 | All |
| XX2027-24                                           |        |       | Various Intelligent Transportation System (ITS) Projects     | -      | ITS Improvements    | 500 - TOTAL<br>400 - CRP Flex<br>100 - State                                 | State                            | 2027 | All |
| XX2027-25                                           |        |       | Various Transportation Resiliency Projects                   | -      | Miscellaneous       | 26,858 - TOTAL<br>500 - STBGP<br>20,986 - PROTECT<br>5,372 - State           | State                            | 2027 | All |
| XX2027-26                                           |        |       | Various ADA Facility Upgrades                                | -      | Miscellaneous       | 500 - TOTAL<br>400 - STBGP<br>100 - State                                    | State                            | 2027 | All |
| XX2027-27                                           |        |       | Economic Development                                         | -      | Miscellaneous       | 5,000 - TOTAL<br>2,000 - NHPP<br>2,000 - STBGP<br>1,000 - State              | State                            | 2027 | All |
| XX2028-02                                           |        |       | Various Bridge Preservation                                  | -      | System Preservation | 18,000 - TOTAL<br>12,400 - NHPP<br>2,000 - BFP (Off System)<br>3,600 - State | State                            | 2028 | All |

# 2025-2028 CARTS TIP

| JOB                                                                                                | COUNTY | ROUTE | TERMINI                                                                       | LENGTH | TYPE WORK            | Funding Breakdown<br>(in thousands)                                                                                                         | OUT THE PROJECT | FFY  | MPO |
|----------------------------------------------------------------------------------------------------|--------|-------|-------------------------------------------------------------------------------|--------|----------------------|---------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------|-----|
| XX2028-03                                                                                          |        |       | Various Off-System Bridge Rehab / Replacement on City Streets                 | -      | Str. & Apprs.        | 2,500 - TOTAL<br>1,000 - Off-System Bridge<br>1,000 - BFP (Off System)<br>500 - State                                                       | State           | 2028 | All |
| XX2028-04                                                                                          |        |       | Bridge Inspection / Inspection Equipment                                      | -      | Miscellaneous        | 7,000 - TOTAL<br>4,800 - STBGP<br>800 - Off-System Bridge<br>1,400 - State/Local                                                            | State           | 2028 | All |
| XX2028-05                                                                                          |        |       | RR Xing Protect Devices / Surfacing / Hazard Elim                             | -      | Project Development  | 3,308 - TOTAL<br>3,308 - Rail Hwy                                                                                                           | State/RR        | 2028 | All |
| XX2028-06                                                                                          |        |       | Various Transportation Alternative Projects                                   | -      | Miscellaneous        | 19,946 - TOTAL<br>15,957 - TAP<br>3,989 - Local                                                                                             | Local           | 2028 | All |
| XX2028-07                                                                                          |        |       | Various Trail Projects                                                        | -      | Miscellaneous        | 1,868 - TOTAL<br>1,494 - RTP<br>374 - Local                                                                                                 | Local           | 2028 | All |
| XX2028-08                                                                                          |        |       | Various Resurf / Restore / Rehab / Recon / BR Repl / BR Rehab on County Roads | -      | 4-R   Strs. & Apprs. | 7,459 - TOTAL<br>5,967 - STBGP<br>1,492 - Local                                                                                             | State           | 2028 | All |
| XX2028-09                                                                                          |        |       | Various Bridge Rehab / Replacement on County Roads                            | -      | Str. & Apprs.        | 4,625 - TOTAL<br>4,163 - BFP (Off System)<br>462 - Local                                                                                    | State           | 2028 | All |
| XX2028-10                                                                                          |        |       | PE / Right-of-Way / Utilities / CENG                                          | -      | Project Development  | 20,000 - TOTAL<br>7,020 - NHPP<br>600 - NHFP<br>2,000 - HSIP<br>1,130 - Rail Hwy<br>5,000 - STBGP<br>250 - CMAQ Flex<br>4,000 - State/Local | State           | 2028 | All |
| Funding in this category may be used for the development of any project within the 2025-2028 STIP. |        |       |                                                                               |        |                      |                                                                                                                                             |                 |      |     |
| XX2028-11                                                                                          |        |       | Various Wildflower Programs                                                   | -      | Miscellaneous        | 30 - TOTAL<br>24 - STBGP<br>6 - State                                                                                                       | State           | 2028 | All |
| XX2028-12                                                                                          |        |       | Motor Fuel Enforcement Activities                                             | -      | Miscellaneous        | 20 - TOTAL<br>20 - STBGP                                                                                                                    | State           | 2028 | All |

# 2025-2028 CARTS TIP

| JOB                                                                                      | COUNTY | ROUTE | TERMINI                                                      | LENGTH | TYPE WORK                 | Funding Breakdown<br>(in thousands)                                                                      | OUT THE PROJECT                  | FFY  | MPO |
|------------------------------------------------------------------------------------------|--------|-------|--------------------------------------------------------------|--------|---------------------------|----------------------------------------------------------------------------------------------------------|----------------------------------|------|-----|
| XX2028-13                                                                                |        |       | Various Statewide Safety Improvements                        | -      | Safety Improvements       | 41,643 - TOTAL<br>37,479 - HSIP<br>4,164 - State                                                         | State                            | 2028 | All |
| XX2028-14                                                                                |        |       | Statewide Pavement Markings & Signing Projects               | -      | System Preservation       | 15,000 - TOTAL<br>5,100 - NHPP<br>3,400 - HSIP<br>3,500 - STBGP<br>3,000 - State                         | State                            | 2028 | All |
| XX2028-15                                                                                |        |       | Workforce Training and Development                           | -      | Miscellaneous             | 950 - TOTAL<br>950 - Off-System Bridge                                                                   | State                            | 2028 | All |
| XX2028-16                                                                                |        |       | Various Pavement Preservation Projects                       | -      | System Preservation       | 191,203 - TOTAL<br>22,401 - NHPP<br>1,000 - HSIP<br>14,041 - STBGP<br>70,361 - State<br>83,400 - Act 416 | State                            | 2028 | All |
| XX2028-17                                                                                |        |       | Various Signal and Intersection Improvements                 | -      | Intersection Improvements | 2,500 - TOTAL<br>2,000 - STBGP<br>500 - State/Local                                                      | State                            | 2028 | All |
| Includes all MPOs with the exception inside the urbanized areas of CARTS, NARTS & WMATS. |        |       |                                                              |        |                           |                                                                                                          |                                  |      |     |
| XX2028-18                                                                                |        |       | Various Sealing Projects                                     | -      | System Preservation       | 15,000 - TOTAL<br>15,000 - Act 416                                                                       | State                            | 2028 | All |
| XX2028-19                                                                                |        |       | Various Federal Lands Projects                               | -      | Miscellaneous             | 4,917 - TOTAL<br>3,600 - FLAP<br>417 - FLTP<br>900 - State/Local                                         | Federal<br>Lands/State/<br>Local | 2028 | All |
| Funding for the category is detailed in Appendix B.                                      |        |       |                                                              |        |                           |                                                                                                          |                                  |      |     |
| XX2028-20                                                                                |        |       | Various Ferry Boat Program Projects                          | -      | Miscellaneous             | 125 - TOTAL<br>100 - Ferry Boat<br>25 - State                                                            | State                            | 2028 | All |
| XX2028-21                                                                                |        |       | Disadvantaged Business Enterprises (DBE) Supportive Services | -      | Miscellaneous             | 150 - TOTAL<br>150 - DBE                                                                                 | State                            | 2028 | All |
| Funding amount is approximate.                                                           |        |       |                                                              |        |                           |                                                                                                          |                                  |      |     |
| XX2028-22                                                                                |        |       | On-the-Job Training (OJT) Supportive Services                | -      | Miscellaneous             | 125 - TOTAL<br>100 - OJT<br>25 - State                                                                   | State                            | 2028 | All |
| Funding amount is approximate.                                                           |        |       |                                                              |        |                           |                                                                                                          |                                  |      |     |

ALL PROJECTS IN CARTS AREA

# 2025-2028 CARTS TIP

| JOB       | COUNTY | ROUTE | TERMINI                                                                           | LENGTH | TYPE WORK        | Running Breakdown<br>(in thousands)                                | UOI IHE<br>PROJECT | FFY  | MPO |
|-----------|--------|-------|-----------------------------------------------------------------------------------|--------|------------------|--------------------------------------------------------------------|--------------------|------|-----|
| XX2028-23 |        |       | Various Electric Vehicle Infrastructure Projects                                  | -      | Miscellaneous    | 14,410 - TOTAL<br>11,528 - NEVFP<br>2,882 - State                  | State              | 2028 | All |
| XX2028-24 |        |       | Various Intelligent Transportation System (ITS) Projects                          | -      | ITS Improvements | 19,089 - TOTAL<br>15,271 - CRP Flex<br>3,818 - State               | State              | 2028 | All |
| XX2028-25 |        |       | Various Transportation Resiliency Projects                                        | -      | Miscellaneous    | 27,383 - TOTAL<br>500 - STBGP<br>21,406 - PROTECT<br>5,477 - State | State              | 2028 | All |
| XX2028-26 |        |       | Various ADA Facility Upgrades                                                     | -      | Miscellaneous    | 500 - TOTAL<br>400 - STBGP<br>100 - State                          | State              | 2028 | All |
| XX2028-27 |        |       | Economic Development                                                              | -      | Miscellaneous    | 5,000 - TOTAL<br>2,000 - NHPP<br>2,000 - STBGP<br>1,000 - State    | State              | 2028 | All |
| 113FTA    |        |       | Bus and Bus Facilities < 200,000<br>(Capital-Rolling Stock/Support Equipment)     | -      | Transit          | 816 - TOTAL<br>653 - FTA-5339<br>163 - Local                       | Local              | 2025 | All |
| 114FTA    |        |       | Bus and Bus Facilities - Rural Areas<br>(Capital-Rolling Stock/Support Equipment) | -      | Transit          | 5,000 - TOTAL<br>4,000 - FTA-5339<br>1,000 - Local                 | Local              | 2025 | All |
| 115FTA    |        |       | Safety Oversight                                                                  | -      | Transit          | 624 - TOTAL<br>499 - FTA-5329<br>624 - Local                       | Local              | 2025 | All |
| 116FTA    |        |       | Statewide Planning Program - FTA Planning                                         | -      | Transit          | 213 - TOTAL<br>170 - FTA-5304<br>43 - Local                        | Local              | 2025 | All |
| 117FTA    |        |       | Seniors and Individuals with Disabilities - State Admin                           | -      | Transit          | 405 - TOTAL<br>405 - FTA-5310                                      | Local              | 2025 | All |
| 118FTA    |        |       | Seniors and Individuals with Disabilities - Rolling Stock                         | -      | Transit          | 4,556 - TOTAL<br>3,645 - FTA-5310<br>911 - Local                   | Local              | 2025 | All |
| 119FTA    |        |       | Rural Transit - State Admin                                                       | -      | Transit          | 1,840 - TOTAL<br>1,840 - FTA-5311                                  | Local              | 2025 | All |

ALL PROJECTS IN CARTS AREA

# 2025-2028 CARTS TIP

| JOB                                                                                                                     | COUNTY | ROUTE | TERMINI                                        | LENGTH | TYPE WORK | Funding Breakdown<br>(in thousands)                   | OUT THE PROJECT | FFY  | MPO   |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------|------------------------------------------------|--------|-----------|-------------------------------------------------------|-----------------|------|-------|
| 120FTA                                                                                                                  |        |       | Rural Transit - Project Admin                  | -      | Transit   | 4,375 - TOTAL<br>3,500 - FTA-5311<br>875 - Local      | Local           | 2025 | All   |
| 121FTA                                                                                                                  |        |       | Rural Transit - Capital - Support Equipment/PM | -      | Transit   | 338 - TOTAL<br>270 - FTA-5311<br>68 - Local           | Local           | 2025 | All   |
| 122FTA                                                                                                                  |        |       | Rural Transit - Capital - Intercity            | -      | Transit   | 1,500 - TOTAL<br>1,200 - FTA-5311<br>300 - Local      | Local           | 2025 | All   |
| 123FTA                                                                                                                  |        |       | Rural Transit - Operating - Rural              | -      | Transit   | 20,200 - TOTAL<br>10,100 - FTA-5311<br>10,100 - Local | Local           | 2025 | All   |
| 124FTA                                                                                                                  |        |       | Rural Transit - Operating - Intercity          | -      | Transit   | 3,000 - TOTAL<br>1,500 - FTA-5311<br>1,500 - Local    | Local           | 2025 | All   |
| 125FTA                                                                                                                  |        |       | Rural Transit - RTAP                           | -      | Transit   | 303 - TOTAL<br>303 - FTA-5311                         | Local           | 2025 | All   |
| 127FTA                                                                                                                  |        |       | Capital - Rolling Stock CRRSAA                 | -      | Transit   | 602 - TOTAL<br>472 - FTA-5310<br>130 - Local          | Local           | 2025 | All   |
| Amended into 2021-2024 STIP after the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) Program. |        |       |                                                |        |           |                                                       |                 |      |       |
| 200PTF                                                                                                                  |        |       | Public Transit Trust Fund                      | -      | Transit   | 6,000 - TOTAL<br>6,000 - State                        | Local           | 2025 | All   |
| 201TLS                                                                                                                  |        |       | Translease                                     | -      | Transit   | 6,000 - TOTAL<br>6,000 - State                        | Local           | 2025 | All   |
| 202HUA                                                                                                                  |        |       | HUA                                            | -      | Transit   | 350 - TOTAL<br>350 - State                            | Local           | 2025 | All   |
| CONW01                                                                                                                  |        |       | Operating Assistance                           | -      | Transit   | 1,560 - TOTAL<br>780 - FTA-5307<br>780 - Local        | Local           | 2025 | CARTS |
| CONW02                                                                                                                  |        |       | Capital Cost of Contracting                    | -      | Transit   | 975 - TOTAL<br>780 - FTA-5307<br>195 - Local          | Local           | 2025 | CARTS |

# 2025-2028 CARTS TIP

| JOB     | COUNTY | ROUTE | TERMINI                                     | LENGTH | TYPE WORK | Running Breakdown<br>(in thousands)              | PROJECT | FFY  | MPO   |
|---------|--------|-------|---------------------------------------------|--------|-----------|--------------------------------------------------|---------|------|-------|
| RRMTA01 |        |       | Capital - Rolling Stock                     | -      | Transit   | 3,129 - TOTAL<br>2,660 - FTA-5307<br>469 - Local | Local   | 2025 | CARTS |
| RRMTA02 |        |       | Capital - Bus Support Equipment/Facilities  | -      | Transit   | 875 - TOTAL<br>700 - FTA-5307<br>175 - Local     | Local   | 2025 | CARTS |
| RRMTA03 |        |       | Capital - Paratransit Serv. (10% max)       | -      | Transit   | 938 - TOTAL<br>750 - FTA-5307<br>188 - Local     | Local   | 2025 | CARTS |
| RRMTA04 |        |       | Capital - Preventive Maintenance            | -      | Transit   | 2,748 - TOTAL<br>2,198 - FTA-5307<br>550 - Local | Local   | 2025 | CARTS |
| RRMTA05 |        |       | Consolidated Planning Grant (MPO)           | -      | Transit   | 1,326 - TOTAL<br>1,061 - FTA-5305<br>265 - Local | Local   | 2025 | CARTS |
| RRMTA06 |        |       | Signal & Communications (Bus)               | -      | Transit   | 25 - TOTAL<br>20 - FTA-5307<br>5 - Local         | Local   | 2025 | CARTS |
| RRMTA07 |        |       | Planning                                    | -      | Transit   | 1,375 - TOTAL<br>1,100 - FTA-5307<br>275 - Local | Local   | 2025 | CARTS |
| RRMTA08 |        |       | Capital - Rail Support Equipment/Facilities | -      | Transit   | 475 - TOTAL<br>380 - FTA-5337<br>95 - Local      | Local   | 2025 | CARTS |
| RRMTA09 |        |       | Capital - Rolling Stock                     | -      | Transit   | 706 - TOTAL<br>600 - FTA-5339<br>106 - Local     | Local   | 2025 | CARTS |
| RRMTA10 |        |       | Local Transit Operations                    | -      | Transit   | 16,116 - TOTAL<br>16,116 - Local                 | Local   | 2025 | CARTS |
| RRMTA13 |        |       | Bus Associated Transit Enhancements         | -      | Transit   | 50 - TOTAL<br>40 - FTA-5307<br>10 - Local        | Local   | 2025 | CARTS |
| RRMTA15 |        |       | Training                                    | -      | Transit   | 13 - TOTAL<br>10 - FTA-5307<br>3 - Local         | Local   | 2025 | CARTS |

# 2025-2028 CARTS TIP

| JOB     | COUNTY | ROUTE | TERMINI                                                                           | LENGTH | TYPE WORK | Funding Breakdown<br>(in thousands)                | OUT THE |      |       |
|---------|--------|-------|-----------------------------------------------------------------------------------|--------|-----------|----------------------------------------------------|---------|------|-------|
|         |        |       |                                                                                   |        |           |                                                    | PROJECT | FFY  | MPO   |
| RRMTA16 |        |       | Project Management                                                                | -      | Transit   | 50 - TOTAL<br>40 - FTA-5307<br>10 - Local          | Local   | 2025 | CARTS |
| RRMTA17 |        |       | Rail Transitways/Line                                                             | -      | Transit   | 125 - TOTAL<br>100 - FTA-5337<br>25 - Local        | Local   | 2025 | CARTS |
| RRMTA19 |        |       | Capital – Bus Support Equipment/Facilities (Low-No)                               | -      | Transit   | 601 - TOTAL<br>481 - FTA-5339<br>120 - Local       | Local   | 2025 | CARTS |
| 113FTA  |        |       | Bus and Bus Facilities < 200,000<br>(Capital-Rolling Stock/Support Equipment)     | -      | Transit   | 832 - TOTAL<br>666 - FTA-5339<br>166 - Local       | Local   | 2026 | All   |
| 114FTA  |        |       | Bus and Bus Facilities - Rural Areas<br>(Capital-Rolling Stock/Support Equipment) | -      | Transit   | 5,000 - TOTAL<br>4,000 - FTA-5339<br>1,000 - Local | Local   | 2026 | All   |
| 115FTA  |        |       | Safety Oversight                                                                  | -      | Transit   | 636 - TOTAL<br>509 - FTA-5329<br>636 - Local       | Local   | 2026 | All   |
| 116FTA  |        |       | Statewide Planning Program - FTA Planning                                         | -      | Transit   | 216 - TOTAL<br>173 - FTA-5304<br>43 - Local        | Local   | 2026 | All   |
| 117FTA  |        |       | Seniors and Individuals with Disabilities - State Admin                           | -      | Transit   | 413 - TOTAL<br>413 - FTA-5310                      | Local   | 2026 | All   |
| 118FTA  |        |       | Seniors and Individuals with Disabilities - Rolling Stock                         | -      | Transit   | 4,646 - TOTAL<br>3,717 - FTA-5310<br>929 - Local   | Local   | 2026 | All   |
| 119FTA  |        |       | Rural Transit - State Admin                                                       | -      | Transit   | 1,870 - TOTAL<br>1,870 - FTA-5311                  | Local   | 2026 | All   |
| 120FTA  |        |       | Rural Transit - Project Admin                                                     | -      | Transit   | 4,500 - TOTAL<br>3,600 - FTA-5311<br>900 - Local   | Local   | 2026 | All   |
| 121FTA  |        |       | Rural Transit - Capital - Support Equipment/PM                                    | -      | Transit   | 344 - TOTAL<br>275 - FTA-5311<br>69 - Local        | Local   | 2026 | All   |

# 2025-2028 CARTS TIP

| JOB                                                                                                                     | COUNTY | ROUTE | TERMINI                                    |  | LENGTH | TYPE WORK | Funding Breakdown<br>(in thousands)                   | OUT THE PROJECT | FFY  | MPO   |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------|--------------------------------------------|--|--------|-----------|-------------------------------------------------------|-----------------|------|-------|
| 122FTA                                                                                                                  |        |       | Rural Transit - Capital - Intercity        |  | -      | Transit   | 1,500 - TOTAL<br>1,200 - FTA-5311<br>300 - Local      | Local           | 2026 | All   |
| 123FTA                                                                                                                  |        |       | Rural Transit - Operating - Rural          |  | -      | Transit   | 20,400 - TOTAL<br>10,200 - FTA-5311<br>10,200 - Local | Local           | 2026 | All   |
| 124FTA                                                                                                                  |        |       | Rural Transit - Operating - Intercity      |  | -      | Transit   | 3,200 - TOTAL<br>1,600 - FTA-5311<br>1,600 - Local    | Local           | 2026 | All   |
| 125FTA                                                                                                                  |        |       | Rural Transit - RTAP                       |  | -      | Transit   | 309 - TOTAL<br>309 - FTA-5311                         | Local           | 2026 | All   |
| 127FTA                                                                                                                  |        |       | Capital - Rolling Stock CRRSAA             |  | -      | Transit   | 614 - TOTAL<br>472 - FTA-5310<br>142 - Local          | Local           | 2026 | All   |
| Amended into 2021-2024 STIP after the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) Program. |        |       |                                            |  |        |           |                                                       |                 |      |       |
| 200PTF                                                                                                                  |        |       | Public Transit Trust Fund                  |  | -      | Transit   | 6,000 - TOTAL<br>6,000 - State                        | Local           | 2026 | All   |
| 201TLS                                                                                                                  |        |       | Translease                                 |  | -      | Transit   | 6,000 - TOTAL<br>6,000 - State                        | Local           | 2026 | All   |
| 202HUA                                                                                                                  |        |       | HUA                                        |  | -      | Transit   | 350 - TOTAL<br>350 - State                            | Local           | 2026 | All   |
| CONW01                                                                                                                  |        |       | Operating Assistance                       |  | -      | Transit   | 1,592 - TOTAL<br>796 - FTA-5307<br>796 - Local        | Local           | 2026 | CARTS |
| CONW02                                                                                                                  |        |       | Capital Cost of Contracting                |  | -      | Transit   | 995 - TOTAL<br>796 - FTA-5307<br>199 - Local          | Local           | 2026 | CARTS |
| RRMTA01                                                                                                                 |        |       | Capital - Rolling Stock                    |  | -      | Transit   | 2,353 - TOTAL<br>2,000 - FTA-5307<br>353 - Local      | Local           | 2026 | CARTS |
| RRMTA02                                                                                                                 |        |       | Capital - Bus Support Equipment/Facilities |  | -      | Transit   | 2,240 - TOTAL<br>1,792 - FTA-5307<br>448 - Local      | Local           | 2026 | CARTS |

# 2025-2028 CARTS TIP

| JOB     | COUNTY | ROUTE | TERMINI                                     | LENGTH | TYPE WORK | Funding Breakdown<br>(in thousands)              | OUT THE PROJECT | FFY  | MPO   |
|---------|--------|-------|---------------------------------------------|--------|-----------|--------------------------------------------------|-----------------|------|-------|
| RRMTA03 |        |       | Capital - Paratransit Serv. (10% max)       | -      | Transit   | 958 - TOTAL<br>766 - FTA-5307<br>192 - Local     | Local           | 2026 | CARTS |
| RRMTA04 |        |       | Capital - Preventive Maintenance            | -      | Transit   | 2,789 - TOTAL<br>2,231 - FTA-5307<br>558 - Local | Local           | 2026 | CARTS |
| RRMTA05 |        |       | Consolidated Planning Grant (MPO)           | -      | Transit   | 1,352 - TOTAL<br>1,082 - FTA-5305<br>270 - Local | Local           | 2026 | CARTS |
| RRMTA06 |        |       | Signal & Communications (Bus)               | -      | Transit   | 50 - TOTAL<br>40 - FTA-5307<br>10 - Local        | Local           | 2026 | CARTS |
| RRMTA07 |        |       | Planning                                    | -      | Transit   | 563 - TOTAL<br>450 - FTA-5307<br>113 - Local     | Local           | 2026 | CARTS |
| RRMTA08 |        |       | Capital - Rail Support Equipment/Facilities | -      | Transit   | 587 - TOTAL<br>470 - FTA-5337<br>117 - Local     | Local           | 2026 | CARTS |
| RRMTA09 |        |       | Capital – Rolling Stock                     | -      | Transit   | 720 - TOTAL<br>612 - FTA-5339<br>108 - Local     | Local           | 2026 | CARTS |
| RRMTA10 |        |       | Local Transit Operations                    | -      | Transit   | 16,438 - TOTAL<br>16,438 - Local                 | Local           | 2026 | CARTS |
| RRMTA11 |        |       | Capital Cost of Contracting                 | -      | Transit   | 125 - TOTAL<br>125 - FTA-5307                    | Local           | 2026 | CARTS |
| RRMTA12 |        |       | Operating Assistance                        | -      | Transit   | 125 - TOTAL<br>125 - FTA-5307                    | Local           | 2026 | CARTS |
| RRMTA13 |        |       | Bus Associated Transit Enhancements         | -      | Transit   | 100 - TOTAL<br>80 - FTA-5307<br>20 - Local       | Local           | 2026 | CARTS |
| RRMTA14 |        |       | Third Party Contracts                       | -      | Transit   | 63 - TOTAL<br>50 - FTA-5307<br>13 - Local        | Local           | 2026 | CARTS |

# 2025-2028 CARTS TIP

| JOB     | COUNTY | ROUTE | TERMINI                                                                           | LENGTH | TYPE WORK | Funding Breakdown<br>(in thousands)                | OUT THE<br>PROJECT | FFY  | MPO   |
|---------|--------|-------|-----------------------------------------------------------------------------------|--------|-----------|----------------------------------------------------|--------------------|------|-------|
| RRMTA15 |        |       | Training                                                                          | -      | Transit   | 13 - TOTAL<br>10 - FTA-5307<br>3 - Local           | Local              | 2026 | CARTS |
| RRMTA17 |        |       | Rail Transitways/Line                                                             | -      | Transit   | 25 - TOTAL<br>20 - FTA-5337<br>5 - Local           | Local              | 2026 | CARTS |
| RRMTA18 |        |       | Capital – Rolling Stock (Low-No)                                                  | -      | Transit   | 3,121 - TOTAL<br>2,653 - FTA-5339<br>468 - Local   | Local              | 2026 | CARTS |
| RRMTA20 |        |       | Training (Low-No)                                                                 | -      | Transit   | 20 - TOTAL<br>16 - FTA-5339<br>4 - Local           | Local              | 2026 | CARTS |
| 113FTA  |        |       | Bus and Bus Facilities < 200,000<br>(Capital-Rolling Stock/Support Equipment)     | -      | Transit   | 849 - TOTAL<br>679 - FTA-5339<br>170 - Local       | Local              | 2027 | All   |
| 114FTA  |        |       | Bus and Bus Facilities - Rural Areas<br>(Capital-Rolling Stock/Support Equipment) | -      | Transit   | 5,000 - TOTAL<br>4,000 - FTA-5339<br>1,000 - Local | Local              | 2027 | All   |
| 115FTA  |        |       | Safety Oversight                                                                  | -      | Transit   | 649 - TOTAL<br>519 - FTA-5329<br>649 - Local       | Local              | 2027 | All   |
| 116FTA  |        |       | Statewide Planning Program - FTA Planning                                         | -      | Transit   | 220 - TOTAL<br>176 - FTA-5304<br>44 - Local        | Local              | 2027 | All   |
| 117FTA  |        |       | Seniors and Individuals with Disabilities - State Admin                           | -      | Transit   | 421 - TOTAL<br>421 - FTA-5310                      | Local              | 2027 | All   |
| 118FTA  |        |       | Seniors and Individuals with Disabilities - Rolling Stock                         | -      | Transit   | 4,736 - TOTAL<br>3,789 - FTA-5310<br>947 - Local   | Local              | 2027 | All   |
| 119FTA  |        |       | Rural Transit - State Admin                                                       | -      | Transit   | 1,912 - TOTAL<br>1,912 - FTA-5311                  | Local              | 2027 | All   |
| 120FTA  |        |       | Rural Transit - Project Admin                                                     | -      | Transit   | 4,625 - TOTAL<br>3,700 - FTA-5311<br>925 - Local   | Local              | 2027 | All   |

# 2025-2028 CARTS TIP

| JOB                                                                                                                     | COUNTY | ROUTE | TERMINI                        | JOB                    | LENGTH | TYPE WORK | Funding Breakdown |  | PROJECT | FFY  | MPO   |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------|--------------------------------|------------------------|--------|-----------|-------------------|--|---------|------|-------|
|                                                                                                                         |        |       |                                |                        |        |           | (in thousands)    |  |         |      |       |
| 121FTA                                                                                                                  |        |       | Rural Transit - Capital        | - Support Equipment/PM | -      | Transit   | 345 - TOTAL       |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 276 - FTA-5311    |  |         |      |       |
|                                                                                                                         |        |       |                                |                        |        |           | 69 - Local        |  |         |      |       |
| 122FTA                                                                                                                  |        |       | Rural Transit - Capital        | - Intercity            | -      | Transit   | 1,625 - TOTAL     |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 1,300 - FTA-5311  |  |         |      |       |
|                                                                                                                         |        |       |                                |                        |        |           | 325 - Local       |  |         |      |       |
| 123FTA                                                                                                                  |        |       | Rural Transit - Operating      | - Rural                | -      | Transit   | 20,800 - TOTAL    |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 10,400 - FTA-5311 |  |         |      |       |
|                                                                                                                         |        |       |                                |                        |        |           | 10,400 - Local    |  |         |      |       |
| 124FTA                                                                                                                  |        |       | Rural Transit - Operating      | - Intercity            | -      | Transit   | 3,200 - TOTAL     |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 1,600 - FTA-5311  |  |         |      |       |
|                                                                                                                         |        |       |                                |                        |        |           | 1,600 - Local     |  |         |      |       |
| 125FTA                                                                                                                  |        |       | Rural Transit - RTAP           |                        | -      | Transit   | 315 - TOTAL       |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 315 - FTA-5311    |  |         |      |       |
| 127FTA                                                                                                                  |        |       | Capital - Rolling Stock CRRSAA |                        | -      | Transit   | 626 - TOTAL       |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 472 - FTA-5310    |  |         |      |       |
|                                                                                                                         |        |       |                                |                        |        |           | 154 - Local       |  |         |      |       |
| Amended into 2021-2024 STIP after the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) Program. |        |       |                                |                        |        |           |                   |  |         |      |       |
| 200PTF                                                                                                                  |        |       | Public Transit Trust Fund      |                        | -      | Transit   | 6,000 - TOTAL     |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 6,000 - State     |  |         |      |       |
| 201TLS                                                                                                                  |        |       | Translease                     |                        | -      | Transit   | 6,000 - TOTAL     |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 6,000 - State     |  |         |      |       |
| 202HUA                                                                                                                  |        |       | HUA                            |                        | -      | Transit   | 350 - TOTAL       |  | Local   | 2027 | All   |
|                                                                                                                         |        |       |                                |                        |        |           | 350 - State       |  |         |      |       |
| CONW01                                                                                                                  |        |       | Operating Assistance           |                        | -      | Transit   | 1,624 - TOTAL     |  | Local   | 2027 | CARTS |
|                                                                                                                         |        |       |                                |                        |        |           | 812 - FTA-5307    |  |         |      |       |
|                                                                                                                         |        |       |                                |                        |        |           | 812 - Local       |  |         |      |       |
| CONW02                                                                                                                  |        |       | Capital Cost of Contracting    |                        | -      | Transit   | 1,015 - TOTAL     |  | Local   | 2027 | CARTS |
|                                                                                                                         |        |       |                                |                        |        |           | 812 - FTA-5307    |  |         |      |       |
|                                                                                                                         |        |       |                                |                        |        |           | 203 - Local       |  |         |      |       |
| RRMTA01                                                                                                                 |        |       | Capital - Rolling Stock        |                        | -      | Transit   | 3,882 - TOTAL     |  | Local   | 2027 | CARTS |
|                                                                                                                         |        |       |                                |                        |        |           | 3,300 - FTA-5307  |  |         |      |       |
|                                                                                                                         |        |       |                                |                        |        |           | 582 - Local       |  |         |      |       |

# 2025-2028 CARTS TIP

| JOB                                                                                                                     | COUNTY | ROUTE | TERMINI                                    | LENGTH | TYPE WORK | Funding Breakdown<br>(in thousands) |                                     | OUT THE PROJECT | FFY  | MPO   |
|-------------------------------------------------------------------------------------------------------------------------|--------|-------|--------------------------------------------|--------|-----------|-------------------------------------|-------------------------------------|-----------------|------|-------|
|                                                                                                                         |        |       |                                            |        |           |                                     |                                     |                 |      |       |
| 122FTA                                                                                                                  |        |       | Rural Transit - Capital - Intercity        | -      | Transit   | 1,625 - TOTAL                       | 1,300 - FTA-5311<br>325 - Local     | Local           | 2028 | All   |
| 123FTA                                                                                                                  |        |       | Rural Transit - Operating - Rural          | -      | Transit   | 21,400 - TOTAL                      | 10,700 - FTA-5311<br>10,700 - Local | Local           | 2028 | All   |
| 124FTA                                                                                                                  |        |       | Rural Transit - Operating - Intercity      | -      | Transit   | 3,200 - TOTAL                       | 1,600 - FTA-5311<br>1,600 - Local   | Local           | 2028 | All   |
| 125FTA                                                                                                                  |        |       | Rural Transit - RTAP                       | -      | Transit   | 322 - TOTAL                         | 322 - FTA-5311                      | Local           | 2028 | All   |
| 127FTA                                                                                                                  |        |       | Capital - Rolling Stock CRRSAA             | -      | Transit   | 639 - TOTAL                         | 472 - FTA-5310<br>167 - Local       | Local           | 2028 | All   |
| Amended into 2021-2024 STIP after the Coronavirus Response and Relief Supplemental Appropriations Act (CRRSAA) Program. |        |       |                                            |        |           |                                     |                                     |                 |      |       |
| 200PTF                                                                                                                  |        |       | Public Transit Trust Fund                  | -      | Transit   | 6,000 - TOTAL                       | 6,000 - State                       | Local           | 2028 | All   |
| 201TLS                                                                                                                  |        |       | Translease                                 | -      | Transit   | 6,000 - TOTAL                       | 6,000 - State                       | Local           | 2028 | All   |
| 202HUA                                                                                                                  |        |       | HUA                                        | -      | Transit   | 350 - TOTAL                         | 350 - State                         | Local           | 2028 | All   |
| CONW01                                                                                                                  |        |       | Operating Assistance                       | -      | Transit   | 1,656 - TOTAL                       | 828 - FTA-5307<br>828 - Local       | Local           | 2028 | CARTS |
| CONW02                                                                                                                  |        |       | Capital Cost of Contracting                | -      | Transit   | 1,035 - TOTAL                       | 828 - FTA-5307<br>207 - Local       | Local           | 2028 | CARTS |
| RRMTA01                                                                                                                 |        |       | Capital - Rolling Stock                    | -      | Transit   | 4,118 - TOTAL                       | 3,500 - FTA-5307<br>618 - Local     | Local           | 2028 | CARTS |
| RRMTA02                                                                                                                 |        |       | Capital - Bus Support Equipment/Facilities | -      | Transit   | 741 - TOTAL                         | 593 - FTA-5307<br>148 - Local       | Local           | 2028 | CARTS |

# 2025-2028 CARTS TIP

| JOB     | COUNTY | ROUTE | TERMINI                                     | LENGTH | TYPE WORK | Funding Breakdown<br>(in thousands)              | OUT THE PROJECT | FFY  | MPO   |
|---------|--------|-------|---------------------------------------------|--------|-----------|--------------------------------------------------|-----------------|------|-------|
| RRMTA03 |        |       | Capital - Paratransit Serv. (10% max)       | -      | Transit   | 996 - TOTAL<br>797 - FTA-5307<br>199 - Local     | Local           | 2028 | CARTS |
| RRMTA04 |        |       | Capital - Preventive Maintenance            | -      | Transit   | 2,873 - TOTAL<br>2,298 - FTA-5307<br>575 - Local | Local           | 2028 | CARTS |
| RRMTA05 |        |       | Consolidated Planning Grant (MPO)           | -      | Transit   | 1,407 - TOTAL<br>1,126 - FTA-5305<br>281 - Local | Local           | 2028 | CARTS |
| RRMTA06 |        |       | Signal & Communications (Bus)               | -      | Transit   | 50 - TOTAL<br>40 - FTA-5307<br>10 - Local        | Local           | 2028 | CARTS |
| RRMTA07 |        |       | Planning                                    | -      | Transit   | 500 - TOTAL<br>400 - FTA-5307<br>100 - Local     | Local           | 2028 | CARTS |
| RRMTA08 |        |       | Capital - Rail Support Equipment/Facilities | -      | Transit   | 611 - TOTAL<br>489 - FTA-5337<br>122 - Local     | Local           | 2028 | CARTS |
| RRMTA09 |        |       | Capital – Rolling Stock                     | -      | Transit   | 749 - TOTAL<br>637 - FTA-5339<br>112 - Local     | Local           | 2028 | CARTS |
| RRMTA10 |        |       | Local Transit Operations                    | -      | Transit   | 17,102 - TOTAL<br>17,102 - Local                 | Local           | 2028 | CARTS |
| RRMTA11 |        |       | Capital Cost of Contracting                 | -      | Transit   | 150 - TOTAL<br>150 - FTA-5307                    | Local           | 2028 | CARTS |
| RRMTA12 |        |       | Operating Assistance                        | -      | Transit   | 150 - TOTAL<br>150 - FTA-5307                    | Local           | 2028 | CARTS |
| RRMTA13 |        |       | Bus Associated Transit Enhancements         | -      | Transit   | 50 - TOTAL<br>40 - FTA-5307<br>10 - Local        | Local           | 2028 | CARTS |
| RRMTA15 |        |       | Training                                    | -      | Transit   | 13 - TOTAL<br>10 - FTA-5307<br>3 - Local         | Local           | 2028 | CARTS |

# 2025-2028 CARTS TIP

| JOB     | COUNTY                      | ROUTE  | TERMINI                                             | LENGTH | TYPE WORK           | Funding Breakdown<br>(in thousands)                         | OUT THE PROJECT | FFY  | MPO   |
|---------|-----------------------------|--------|-----------------------------------------------------|--------|---------------------|-------------------------------------------------------------|-----------------|------|-------|
| RRMTA17 |                             |        | Rail Transitways/Line                               | -      | Transit             | 25 - TOTAL<br>20 - FTA-5337<br>5 - Local                    | Local           | 2028 | CARTS |
| 061683  | Pulaski                     | I-30   | Geyer Springs Rd. – South Terminal (S)              | 4.64   | System Preservation | 11,200 - TOTAL<br>8,960 - NHPP<br>2,240 - State             | State           | TBD  | CARTS |
| 08X315  | Faulkner                    | I-40   | Conway Co. Line – Hwy. 65 (S)                       | 5.04   | System Preservation | 3,600 - TOTAL<br>3,240 - NHPP<br>360 - State                | State           | TBD  | CARTS |
| 06X575  | Pulaski                     | I-40   | Hwy. 100 – Hwy. 107 (NLR) (S)                       | 5.03   | System Preservation | 7,600 - TOTAL<br>6,840 - NHPP<br>760 - State                | State           | TBD  | CARTS |
| 061684  | Pulaski                     | I-40   | Hwy. 67 – East (NLR) (S)                            | 1.50   | System Preservation | 11,500 - TOTAL<br>10,350 - NHPP<br>1,150 - State            | State           | TBD  | CARTS |
| 012515  | Grant, Pulaski,<br>& Saline | I-530  | South Terminal – Grant Co. Line (S)                 | 16.37  | System Preservation | 18,000 - TOTAL<br>16,200 - NHFP<br>1,800 - State            | State           | TBD  | CARTS |
| 061689  | Pulaski                     | I-630  | Cumberland St. – Cross St. (S)                      | 0.96   | System Preservation | 4,200 - TOTAL<br>3,780 - NHPP<br>420 - State                | State           | TBD  | CARTS |
| 061690  | Pulaski                     | I-630  | Cross St. – Dennison St. (S)                        | 0.73   | System Preservation | 1,700 - TOTAL<br>1,530 - NHPP<br>170 - State                | State           | TBD  | CARTS |
| 061691  | Pulaski                     | I-630  | Dennison St. – Cedar St. (S)                        | 0.98   | System Preservation | 2,300 - TOTAL<br>2,070 - NHPP<br>230 - State                | State           | TBD  | CARTS |
| 061784  | Pulaski                     | 5 & 70 | Hwys. 5 & 70 Impvts. (Sel. Secs.) (Little Rock) (S) | 6.51   | System Preservation | 2,800 - TOTAL<br>1,920 - NHPP<br>320 - STBGP<br>560 - State | State           | TBD  | CARTS |

# 2025-2028 CARTS TIP

| JOB    | COUNTY          | ROUTE | TERMINI                                               | LENGTH | TYPE WORK                                   | Funding Breakdown<br>(in thousands) |       | OUT THE PROJECT | FFY   | MPO |
|--------|-----------------|-------|-------------------------------------------------------|--------|---------------------------------------------|-------------------------------------|-------|-----------------|-------|-----|
|        |                 |       |                                                       |        |                                             |                                     |       |                 |       |     |
| 012463 | Perry & Pulaski | 10    | Hwy. 9 – Lake Maumelle (S)                            | 7.54   | System Preservation                         | 3,400 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 2,720 - STBGP                       |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 680 - State                         |       |                 |       |     |
| 061785 | Pulaski         | 10    | Lake Maumelle – Goodson Rd. (S)                       | 8.07   | System Preservation                         | 6,400 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 5,120 - STBGP                       |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 1,280 - State                       |       |                 |       |     |
| AX0007 | Lonoke & White  | 31    | Hwy. 70 – Hwy. 67B (Sel. Secs.) (S)                   | 19.40  | System Preservation                         | 9,200 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 7,360 - STBGP                       |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 1,840 - Act 416                     |       |                 |       |     |
| 080703 | Faulkner        | 64    | Hwy. 65B – Ingram St. (Drainage Impvts.) (Conway) (S) | 0.25   | Drainage Improvements & System Preservation | 1,100 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 880 - NHPP                          |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 220 - State                         |       |                 |       |     |
| 06X610 | Saline          | 67    | Hot Spring Co. Line – I-30 (S)                        | 7.62   | System Preservation                         | 2,000 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 1,600 - STBGP                       |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 400 - State                         |       |                 |       |     |
| 061791 | Pulaski         | 70    | Hwy. 365 – Cornish St. (NLR) (S)                      | 1.35   | System Preservation                         | 1,000 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 800 - NHPP                          |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 200 - State                         |       |                 |       |     |
| 06X603 | Lonoke          | 89    | W. of Lonoke – Hwy. 15 (S)                            | 3.17   | System Preservation                         | 1,800 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 1,440 - STBGP                       |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 360 - State                         |       |                 |       |     |
| 080642 | Faulkner        | 89    | Mayflower – West (S)                                  | 3.04   | System Preservation                         | 1,700 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 1,360 - STBGP                       |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 340 - State                         |       |                 |       |     |
| 061792 | Pulaski         | 100   | Hwy. 365 – I-40 (S)                                   | 8.70   | System Preservation                         | 4,500 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 3,600 - NHPP                        |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 900 - State                         |       |                 |       |     |
| 061793 | Pulaski         | 107   | Arnold Dr. – W. Republican Rd. (S)                    | 3.57   | System Preservation                         | 1,200 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 960 - NHPP                          |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 240 - State                         |       |                 |       |     |
| 080705 | Faulkner        | 107   | Pulaski Co. Line – Vilonia (S)                        | 6.42   | System Preservation                         | 1,900 - TOTAL                       | State | TBD             | CARTS |     |
|        |                 |       |                                                       |        |                                             | 1,520 - NHPP                        |       |                 |       |     |
|        |                 |       |                                                       |        |                                             | 380 - State                         |       |                 |       |     |

# 2025-2028 CARTS TIP

| JOB    | COUNTY              | ROUTE | TERMINI                               | LENGTH | TYPE WORK           | Funding Breakdown<br>(in thousands)             | OU I IHE<br>PROJECT | FFY | MPO   |
|--------|---------------------|-------|---------------------------------------|--------|---------------------|-------------------------------------------------|---------------------|-----|-------|
| 06X551 | Lonoke              | 161   | Pulaski Co. Line – Hwy. 165 (S)       | 3.72   | System Preservation | 2,300 - TOTAL<br>1,840 - STBGP<br>460 - State   | State               | TBD | CARTS |
| 061795 | Saline              | 167   | Grant Co. Line – I-530 (S)            | 6.86   | System Preservation | 3,300 - TOTAL<br>2,640 - NHPP<br>660 - State    | State               | TBD | CARTS |
| 061797 | Pulaski             | 176   | Hwy. 365 – Remount Rd. (NLR) (S)      | 2.02   | System Preservation | 1,400 - TOTAL<br>1,120 - STBGP<br>280 - State   | State               | TBD | CARTS |
| A60042 | Saline              | 183   | Hwy. 35 – Hwy. 5 (S)                  | 8.83   | System Preservation | 5,300 - TOTAL<br>4,240 - STBGP<br>1,060 - State | State               | TBD | CARTS |
| 080707 | Faulkner            | 225   | Greenbrier – Hwy. 107 (S)             | 12.56  | System Preservation | 3,000 - TOTAL<br>2,400 - STBGP<br>600 - State   | State               | TBD | CARTS |
| 061680 | Saline              | 229   | Grant Co. Line – Hwy. 67 (S)          | 9.25   | System Preservation | 4,600 - TOTAL<br>3,680 - STBGP<br>920 - State   | State               | TBD | CARTS |
| A60050 | Lonoke &<br>Pulaski | 294   | Hwy. 161 – Hwy. 89 (S)                | 8.22   | System Preservation | 4,000 - TOTAL<br>3,200 - STBGP<br>800 - State   | State               | TBD | CARTS |
| 06X553 | Saline              | 298   | Hwy. 9 – Hwy. 5 (S)                   | 13.83  | System Preservation | 9,500 - TOTAL<br>7,600 - STBGP<br>1,900 - State | State               | TBD | CARTS |
| A60051 | Pulaski             | 300   | Snipes Rd. – Hwy. 10 (S)              | 9.18   | System Preservation | 3,200 - TOTAL<br>2,560 - STBGP<br>640 - State   | State               | TBD | CARTS |
| 06X606 | Pulaski             | 338   | Hwy. 5 – E. of I-30 (Little Rock) (S) | 2.26   | System Preservation | 1,200 - TOTAL<br>960 - STBGP<br>240 - State     | State               | TBD | CARTS |
| 061804 | Pulaski             | 338   | Hwy. 367 – Hwy. 365 (S)               | 5.08   | System Preservation | 1,100 - TOTAL<br>880 - STBGP<br>220 - State     | State               | TBD | CARTS |

# 2025-2028 CARTS TIP

| JOB    | COUNTY  | ROUTE | TERMINI                              | LENGTH | TYPE WORK           | Funding Breakdown<br>(in thousands)             | OUT THE PROJECT | FFY | MPO   |
|--------|---------|-------|--------------------------------------|--------|---------------------|-------------------------------------------------|-----------------|-----|-------|
| 06X607 | Pulaski | 365   | S. of I-40 – Hwy. 70 (NLR) (S)       | 2.05   | System Preservation | 2,500 - TOTAL<br>2,000 - NHPP<br>500 - State    | State           | TBD | CARTS |
| 061805 | Pulaski | 365   | Little Rock – Jefferson Co. Line (S) | 17.75  | System Preservation | 6,400 - TOTAL<br>5,120 - STBGP<br>1,280 - State | State           | TBD | CARTS |



## Appendices

Appendix A: Glossary of Acronyms and Transportation Terms

Appendix B: Project Maps

Appendix C: Performance Measures

Appendix D: Environmental Justice

Appendix E: Financial Constraint

Appendix F: TIP Amendment Procedures

Reader Feedback Form

## Appendix A: Glossary of Acronyms and Transportation Terms Used in this Publication

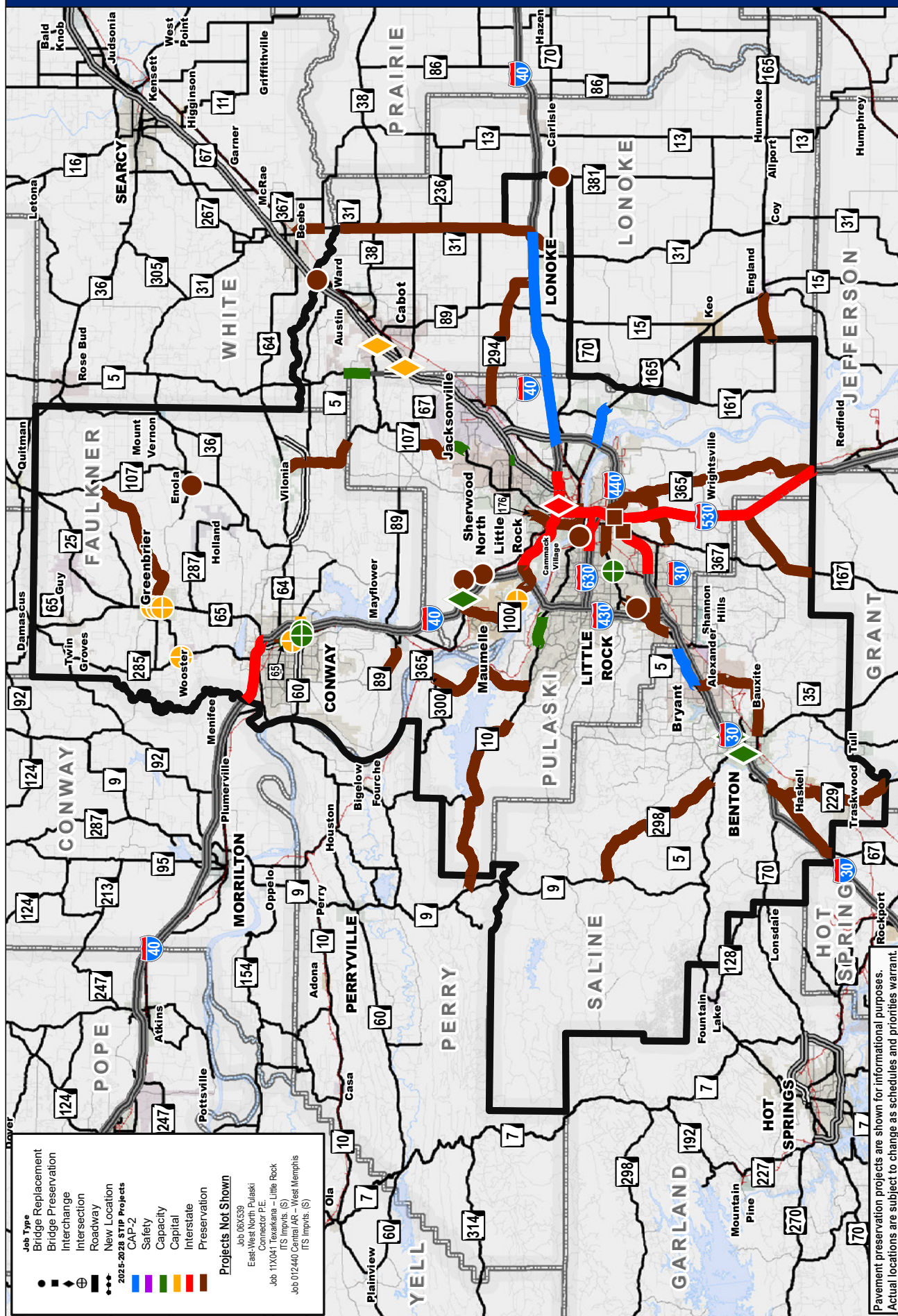
|                       |                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3-C                   | “Cooperative, Continuing, Comprehensive” (Federal requirement for metropolitan transportation planning)                                                                                                                                                                                                                                                                    |
| 4 E’s                 | Engineering, education, enforcement, and emergency services                                                                                                                                                                                                                                                                                                                |
| 4-R                   | Resurfacing, Restoration, Rehabilitation and Reconstruction                                                                                                                                                                                                                                                                                                                |
| AASHTO                | American Association of State Highway and Transportation Officials                                                                                                                                                                                                                                                                                                         |
| AC                    | Advance Construction — one of several Federal-aid fund management tools designed to provide states with greater flexibility in managing Federal-aid highway funds. The primary benefit of AC is that it allows states to accelerate transportation projects using non-Federal funds while maintaining eligibility to be reimbursed with Federal-aid funds at a later date. |
| ADA                   | Americans with Disabilities Act                                                                                                                                                                                                                                                                                                                                            |
| ALOP                  | Annual List of Obligated Projects                                                                                                                                                                                                                                                                                                                                          |
| APHN                  | Arkansas Priority Highway Network                                                                                                                                                                                                                                                                                                                                          |
| ARDOT                 | Arkansas Department of Transportation                                                                                                                                                                                                                                                                                                                                      |
| Attrib                | Attributable — funds that are sub-allocated to Metroplan through the State (See STBGP >200K)                                                                                                                                                                                                                                                                               |
| Bond                  | Bond Proceeds                                                                                                                                                                                                                                                                                                                                                              |
| Bridge                | Bridge                                                                                                                                                                                                                                                                                                                                                                     |
| Bs & Surf.            | Base and Surfacing — including, but not limited to, asphalt, and curb and gutter.                                                                                                                                                                                                                                                                                          |
| CAP                   | Connecting Arkansas Program — in 2012, through a voter-approved constitutional amendment the people of Arkansas passed a 10-year, half-cent sales tax to improve the State’s transportation system, including projects that widen and improve approximately 200 miles of highways and interstates.                                                                         |
| Capacity Improvements | Widening of existing facilities or construction of new facilities to increase capacity.                                                                                                                                                                                                                                                                                    |
| CARTS                 | Central Arkansas Regional Transportation Study                                                                                                                                                                                                                                                                                                                             |
| CENG                  | Construction Engineering and Inspection                                                                                                                                                                                                                                                                                                                                    |
| CMAQ                  | Congestion Mitigation and Air Quality                                                                                                                                                                                                                                                                                                                                      |
| CFR                   | Code of Federal Regulations                                                                                                                                                                                                                                                                                                                                                |
| CHBP                  | Competitive Highway Bridge Program                                                                                                                                                                                                                                                                                                                                         |
| COVID                 | Coronavirus Response and Relief Supplemental Act                                                                                                                                                                                                                                                                                                                           |
| CR                    | County Road                                                                                                                                                                                                                                                                                                                                                                |
| CRP                   | Carbon Reduction Program — provides funds for projects designed to reduce transportation emissions, defined as carbon dioxide (CO <sub>2</sub> ) emissions from on-road highway sources.                                                                                                                                                                                   |
| CS                    | City Street                                                                                                                                                                                                                                                                                                                                                                |
| DBE                   | Disadvantaged Business Enterprise                                                                                                                                                                                                                                                                                                                                          |
| Earmark               | Federal funds that are designated for a particular purpose                                                                                                                                                                                                                                                                                                                 |
| EFLHD                 | Eastern Federal Lands Highway Division of the Federal Highway Administration                                                                                                                                                                                                                                                                                               |
| EJ                    | Environmental Justice                                                                                                                                                                                                                                                                                                                                                      |
| Eng.                  | Engineering                                                                                                                                                                                                                                                                                                                                                                |
| Env.                  | Environmental                                                                                                                                                                                                                                                                                                                                                              |
| FAST Act              | Fixing America’s Surface Transportation Act — this act funds the Federal Highway Program from Federal Fiscal Years (FFY) 2016 - 2020.                                                                                                                                                                                                                                      |
| Federal Lands         | Lands owned or administered by the Federal government. Examples are: national parks, national wildlife refuges, military reservations, federal prisons and public domain land.                                                                                                                                                                                             |

|                           |                                                                                                                                                                                                                                                                                     |
|---------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| FFY                       | Federal Fiscal Year — a pre-defined 12-month period from October 1 to September 30.                                                                                                                                                                                                 |
| FHWA                      | Federal Highway Administration — an agency within the U.S. Department of Transportation that supports state and local governments in the design, construction, and maintenance of the nation's transportation system.                                                               |
| FLAP                      | Federal Lands Access Program                                                                                                                                                                                                                                                        |
| FTA                       | Federal Transit Administration — an agency within the USDOT that provides financial and technical assistance to local public transit systems.                                                                                                                                       |
| FTA-5304                  | Federal funding for transit system statewide planning and programming.                                                                                                                                                                                                              |
| FTA-5305                  | Federal funding for transit system planning programs.                                                                                                                                                                                                                               |
| FTA-5307                  | Urbanized area formula grants — provides competitive Federal funding to public transit systems in urbanized areas.                                                                                                                                                                  |
| FTA-5310                  | Federal funding for enhanced mobility of seniors and individuals with disabilities.                                                                                                                                                                                                 |
| FTA-5311                  | Federal formula grant funds for transit in rural areas / populations < 50,000.                                                                                                                                                                                                      |
| FTA-5329                  | Federal funds for transit safety and oversight programs.                                                                                                                                                                                                                            |
| FTA-5337                  | State of good repair grants — Federally funded capital assistance for maintenance, replacement and rehabilitation of motorbus systems. Additionally, funding can be used                                                                                                            |
| FTA-5339                  | Federal Buses and Bus Facilities Grants Program — must be “low” or “no” emission transit or equipment.                                                                                                                                                                              |
| GARVEE Bonds              | Grant Anticipation Revenue Vehicles (GARVEE Bonds) — a tool used by many states to finance highway projects, secured by the Federal Highway Trust Fund, to enable the acceleration of construction timelines and spread the cost of a transportation facility over its useful life. |
| GHSA                      | Governor's Highway Safety Association                                                                                                                                                                                                                                               |
| Gr. & Strs.               | Grading and Structures — includes dirt work and bridge building.                                                                                                                                                                                                                    |
| HIP                       | Highway Infrastructure Program                                                                                                                                                                                                                                                      |
| HSIP                      | Highway Safety Improvement Program — a core Federal-aid program with the purpose to achieve a significant reduction in traffic fatalities and serious injuries on all public roads, including non-State-owned roads and roads on tribal land.                                       |
| IJA                       | Infrastructure Investment and Jobs Act (November 2021) — this act expanded investment to modernize our roads and bridges, transit and other aging infrastructure as well as accommodate wider use of electric vehicles.                                                             |
| IM                        | Interstate Maintenance                                                                                                                                                                                                                                                              |
| Intching. Impvts.         | Interchange Improvements — improvements to the junction between two or more roadways, typically including a grade separation and ramp.                                                                                                                                              |
| Intersection Improvements | improvements to the junction between two or more roadways that meet at grade.                                                                                                                                                                                                       |
| IRP                       | Interstate Rehabilitation Program — approved by a special election (November 2011) – allowed the Highway Commission to issue up to \$575 million in GARVEE Bonds to help finance repairs and improvements to Interstates.                                                           |
| Local                     | Local Funds / City or County                                                                                                                                                                                                                                                        |
| LRMTP                     | Long-Range Metropolitan Transportation Plan — a long range planning horizon of 20-25 years that provides a vision for how to invest in and improve the regional transportation infrastructure.                                                                                      |
| Miscellaneous             | Any number of improvements                                                                                                                                                                                                                                                          |

|                          |                                                                                                                                                                                                                                                      |
|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MPO                      | Metropolitan Planning Organization — A federally mandated and funded transportation policy-making organization that is made up of representative from local government and government transportation authorities.                                    |
| NEPA                     | National Environmental Policy Act — a federal law that requires agencies that administer federally funded projects to assess environmental effects to their proposed actions prior to constructing highways, roadways or projects in public land.    |
| NEVI                     | National Electric Vehicle Infrastructure Program                                                                                                                                                                                                     |
| New Location             | Construction of a roadway on a location not previously developed for vehicular transportation.                                                                                                                                                       |
| NFP                      | New Freedom Program (FTA 5317)                                                                                                                                                                                                                       |
| NHFP                     | National Highway Freight Program — The FAST Act established the Program to improve the efficient movement of freight on the National Highway Freight Network (NHFN)                                                                                  |
| NHPP                     | National Highway Performance Program                                                                                                                                                                                                                 |
| NHS                      | National Highway System — includes the Interstate Highway System and other roads important to the nation's economy, defense and mobility.                                                                                                            |
| NHTSA                    | National Highway Traffic Safety Administration                                                                                                                                                                                                       |
| Noise Abatement          | Improvements to reduce noise pollution to a specific area.                                                                                                                                                                                           |
| Off System Bridge        | Any bridge or road not on the National Highway System is considered to be off-system from the standpoint of Federal aid.                                                                                                                             |
| Operational Improvements | Improves traffic operations on existing roadways.                                                                                                                                                                                                    |
| Partnering Projects      | A project that has a partnering arrangement between ARDOT and local governments and other state agencies that results in project acceleration.                                                                                                       |
| Passing Lane(s)          | Construction of an additional lane or lanes intended for passing on a two-lane roadway.                                                                                                                                                              |
| PE or P.E.               | Preliminary Engineering — includes surveys, environmental analysis, and design.                                                                                                                                                                      |
| Planning                 | Determination of existing or future needs.                                                                                                                                                                                                           |
| PPP                      | Public Participation Plan                                                                                                                                                                                                                            |
| Project Development      | Combination of preliminary engineering, environmental analysis, design, right of way acquisition, and utility relocation activities.                                                                                                                 |
| PROTECT                  | Promoting Resilient Operations for Transformative, Efficient, and Cost-saving Transportation Program.                                                                                                                                                |
| Pvmt.                    | Pavement                                                                                                                                                                                                                                             |
| Rail Hwy.                | The Railway-Highway Crossings Program provides funds for the elimination of hazards at railway-highway crossings.                                                                                                                                    |
| Reconstruction           | Rebuilding of an existing roadway.                                                                                                                                                                                                                   |
| RR                       | Railroad                                                                                                                                                                                                                                             |
| RR Grade Separation      | Construction of a bridge over or under a railroad track(s) at an at-grade crossing.                                                                                                                                                                  |
| RTE                      | Route                                                                                                                                                                                                                                                |
| RTP                      | Recreational Trails Program                                                                                                                                                                                                                          |
| ROW                      | Right of Way — acquirement of real property to make way for the construction of a highway project. Real property is a term that is used to describe land, easements, air or access rights, or the rights to control the use of land, such as leases. |

|                     |                                                                                                                                                                                                                                                                                          |
|---------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Safety & Traf. Eng. | Various improvements to enhance and/or improve traffic flow.                                                                                                                                                                                                                             |
| Sealing             | Application of an asphalt seal coat to an existing roadway                                                                                                                                                                                                                               |
| Sel. Secs.          | Selected Sections                                                                                                                                                                                                                                                                        |
| SHSP                | Strategic Highway Safety Plan — a Federally required statewide-coordinated safety plan for reducing highway fatalities and serious injuries on all public roads.                                                                                                                         |
| State               | State Funds                                                                                                                                                                                                                                                                              |
| State Local         | State funds, Local funds, or a combination of the two.                                                                                                                                                                                                                                   |
| STBGP               | Surface Transportation Block Grant Program                                                                                                                                                                                                                                               |
| STBGP>200K          | Surface Transportation Block Grant Program / Transportation Alternative funds set aside for areas greater than 200,000 population.                                                                                                                                                       |
| STIP                | Statewide Transportation Improvement Program — a Federally required, financially constrained, four-year or more, list of upcoming statewide transportation projects that identifies the schedule and the funding by Federal Fiscal Year.                                                 |
| Strs & Apprs        | Structure(s) and Approaches — including, but not limited to, bridge replacement, grade separation, etc.                                                                                                                                                                                  |
| System Preservation | Various projects to preserve, rehabilitate, or reconstruct an existing roadway.                                                                                                                                                                                                          |
| TAM                 | Transit Asset Management Plan — required of transit agencies receiving federal funding.                                                                                                                                                                                                  |
| TAMP                | Transportation Asset Management Plan                                                                                                                                                                                                                                                     |
| TAP                 | Transportation Alternatives Program                                                                                                                                                                                                                                                      |
| TAP>200k            | Surface Transportation Block Grant Program / Transportation Alternative funds set aside for areas greater than 200,000 population. See Information on Federal Funding.                                                                                                                   |
| TIP                 | Transportation Improvement Program — a Federally required, financially constrained, four-year or more, list of upcoming transportation projects that identifies the schedule and the funding by Federal Fiscal Year in a Metropolitan Planning Organization area (MPO)                   |
| TMA                 | Transportation Management Area — an area designated by the Secretary of Transportation having an urbanized area population of over 200,000 or upon special request from the Governor and the MPO designated for the area. TMAs are required to carry out additional planning activities. |
| Transit             | Projects that provide operation assistance or capital assistance such as improving or expanding local public transit systems, including buses, subways, light rail, commuter rail, or trolleys.                                                                                          |
| TZD                 | Toward Zero Deaths — National Strategy on Highway Safety.                                                                                                                                                                                                                                |
| U.S.C.              | United States Code                                                                                                                                                                                                                                                                       |
| Util.               | Utility Relocation                                                                                                                                                                                                                                                                       |
| Widening            | Widening an existing roadway — one or more lanes                                                                                                                                                                                                                                         |

## Central Arkansas Regional Transportation Study





AR/DOT  
ARIZONA DEPARTMENT  
OF TRANSPORTATION



AR/DOT  
ARIZONA  
DEPARTMENT  
OF TRANSPORTATION



# Central Arkansas Regional Transportation Study

## 2025-2028 STIP

| Job Number | Job Name                                                | District | County                   | Route  | Section | Length |
|------------|---------------------------------------------------------|----------|--------------------------|--------|---------|--------|
| 012440     | Central AR – West Memphis ITS Impvts. Ph. 2 (S)         | 1/6      | Various                  | 70     | Various | 125.95 |
| 012463     | Hwy. 9 – Lake Maumelle (S)                              | 6/8      | Perry & Pulaski          | 10     | 6/7     | 7.54   |
| 012515     | South Terminal – Grant Co. Line (S)                     | 6        | Grant, Pulaski, & Saline | I-530  | Various | 16.37  |
| 060906     | Hwy. 89 – Greystone Blvd. (Cabot) (S)                   | 6        | Lonoke                   | 5      | 12      | 2.05   |
| 061371     | Hwys. 67/5 Itching. Impvts. (Cabot) (F)                 | 6        | Lonoke                   | 67     | 11      | -      |
| 061382     | Taylor Loop Rd. – Pleasant Ridge Rd. (S)                | 6        | Pulaski                  | 10     | 8       | 2.31   |
| 061454     | Gill St. & RR Overpass Strs. & Apprs. (Little Rock) (F) | 6        | Pulaski                  | 10     | 8       | -      |
| 061510     | Hwy. 70/University Ave. Inters. Impvts/ (S)             | 6        | Pulaski                  | 70     | 12      | -      |
| 061632     | Hwy. 183 – Pulaski Co. Line (Widening) (Bryant) (S)     | 6        | Saline                   | 5      | 8       | 3.21   |
| 061676     | Colonel Maynard Rd. – I-440 (NLR) (S)                   | 6        | Pulaski                  | 165    | 9       | 3.12   |
| 061677     | I-440 – Kerr Rd. (S)                                    | 6        | Lonoke & Pulaski         | I-40   | 33/41   | 6.79   |
| 061680     | Grant Co. Line – Hwy. 67 (S)                            | 6        | Saline                   | 229    | 4       | 9.25   |
| 061683     | Geyer Springs Rd. – South Terminal (S)                  | 6        | Pulaski                  | I-30   | 23      | 4.64   |
| 061684     | Hwy. 67 – East (NLR) (S)                                | 6        | Pulaski                  | I-40   | 33      | 1.50   |
| 061689     | Cumberland St. – Cross St. (S)                          | 6        | Pulaski                  | I-630  | 21      | 0.96   |
| 061690     | Cross St. – Dennison St. (S)                            | 6        | Pulaski                  | I-630  | 21      | 0.73   |
| 061691     | Dennison St. – Cedar St. (S)                            | 6        | Pulaski                  | I-630  | 21      | 0.98   |
| 061708     | I-30 Ramp & Frontage Rd. Impvts. (Benton) (S)           | 6        | Saline                   | I-30   | 22      | -      |
| 061738     | General Samuels Rd. – Arnold Dr. (Sherwood) (S)         | 6        | Pulaski                  | 107    | 1       | 1.20   |
| 061739     | White Oak Branch Str. & Apprs. (S)                      | 6        | Lonoke                   | 381    | 1       | -      |
| 061747     | Hwy. 176 – Hwy. 67 (Sherwood) (S)                       | 6        | Pulaski                  | 176Y   | 2Y      | 0.40   |
| 061759     | Kerr Rd. – Hwy. 31 (S)                                  | 6        | Lonoke                   | I-40   | 41      | 9.84   |
| 061764     | Hwy. 70 Str. & Apprs. (Little Rock) (S)                 | 6        | Pulaski                  | 70     | 12      | -      |
| 061765     | Hwy. 365 Strs. & Apprs. (Pulaski Co.) (S)               | 6        | Pulaski                  | 365    | 11      | -      |
| 061767     | I-40 – Marche Rd. (S)                                   | 6        | Pulaski                  | 365    | 11      | 0.86   |
| 061768     | Hwy. 100/Counts Massie Rd. Inters. Impvts. (NLR) (S)    | 6        | Pulaski                  | 100    | 0       | -      |
| 061784     | Hwys. 5 & 70 Impvts. (Sel. Secs.) (Little Rock) (S)     | 6        | Pulaski                  | 5 & 70 | 9/12    | 6.51   |
| 061785     | Lake Maumelle – Goodson Rd. (S)                         | 6        | Pulaski                  | 10     | 7       | 8.07   |

# Central Arkansas Regional Transportation Study

## 2025-2028 STIP

| Job Number | Job Name                                              | District | County   | Route    | Section | Length |
|------------|-------------------------------------------------------|----------|----------|----------|---------|--------|
| 061791     | Hwy. 365 – Cornish St. (NLR) (S)                      | 6        | Pulaski  | 70       | 13      | 1.35   |
| 061792     | Hwy. 365 – I-40 (S)                                   | 6        | Pulaski  | 100      | 0       | 8.70   |
| 061793     | Arnold Dr. – W. Republican Rd. (S)                    | 6        | Pulaski  | 107      | 1       | 3.57   |
| 061795     | Grant Co. Line – I-530 (S)                            | 6        | Saline   | 167      | 12      | 6.86   |
| 061797     | Hwy. 365 – Remount Rd. (NLR) (S)                      | 6        | Pulaski  | 176      | 1       | 2.02   |
| 061804     | Hwy. 367 – Hwy. 365 (S)                               | 6        | Pulaski  | 338      | 2       | 5.08   |
| 061805     | Little Rock – Jefferson Co. Line (S)                  | 6        | Pulaski  | 365      | 12      | 17.75  |
| 061823     | I-30/I-40 Intchng. Impvts. (NLR) (S)                  | 6        | Pulaski  | I-40     | 33      | -      |
| 061859     | Hwys. 67/89 Intchng. Impvts. (Cabot) (S)              | 6        | Lonoke   | 67       | 11      | -      |
| 06X416     | I-40 Interchange (Morgan)                             | 6        | Pulaski  | 365      | 11      | -      |
| 06X539     | East-West North Pulaski Connector P.E.                | 6        | Pulaski  | New      | New     | -      |
| 061861     | I-30 Bridge Deck Rehab. (Little Rock) (S)             | 6        | Pulaski  | I-30     | 23      | -      |
| 06X551     | Pulaski Co. Line – Hwy. 165 (S)                       | 6        | Lonoke   | 161      | 6       | 3.72   |
| 06X553     | Hwy. 9 – Hwy. 5 (S)                                   | 6        | Saline   | 298      | 5       | 13.83  |
| 06X575     | Hwy. 100 – Hwy. 107 (NLR) (S)                         | 6        | Pulaski  | I-40     | 33      | 5.03   |
| 06X603     | W. of Lonoke – Hwy. 15 (S)                            | 6        | Lonoke   | 89       | 1       | 3.17   |
| 06X606     | Hwy. 5 – E. of I-30 (Little Rock) (S)                 | 6        | Pulaski  | 338      | 1       | 2.26   |
| 06X607     | S. of I-40 – Hwy. 70 (NLR) (S)                        | 6        | Pulaski  | 365      | 11      | 2.05   |
| 06X610     | Hot Spring Co. Line – I-30 (S)                        | 6        | Saline   | 67       | 9       | 7.62   |
| 080364     | Hwy. 64 – Bruce St. (Conway) (S)                      | 8        | Faulkner | 65B      | 9B      | 0.75   |
| 080493     | Thomas G. Wilson Dr. – East German Ln. (Conway) (S)   | 8        | Faulkner | 286      | 2       | 0.44   |
| 080619     | Hwy. 60 – I-40 Inters. Impvts. (Conway) (F)           | 8        | Faulkner | 65B      | 9B      | -      |
| 080633     | Hwy. 65B/Robins St. Signal (Conway) (S)               | 8        | Faulkner | 65B      | 1/9B    | -      |
| 080642     | Mayflower – West (S)                                  | 8        | Faulkner | 89       | 5       | 3.04   |
| 080658     | Hwy. 310 Str. & Apprs. (Enola) (S)                    | 8        | Faulkner | 310      | 5       | -      |
| 080667     | Hwys. 25/285 Inters. Impvts. (Wooster) (S)            | 8        | Faulkner | 25 & 285 | 0/1     | -      |
| 080685     | Hwy. 65 Inters. Impvts. (Greenbrier) (S)              | 8        | Faulkner | 65       | 9       | -      |
| 080703     | Hwy. 65B – Ingram St. (Drainage Impvts.) (Conway) (S) | 8        | Faulkner | 64       | 9       | 0.25   |

# Central Arkansas Regional Transportation Study 2025-2028 STIP

| Job Number | Job Name                                                | District | County           | Route       | Section | Length |
|------------|---------------------------------------------------------|----------|------------------|-------------|---------|--------|
| 080705     | Pulaski Co. Line – Vilonia (S)                          | 8        | Faulkner         | 107         | 2       | 6.42   |
| 080707     | Greenbrier – Hwy. 107 (S)                               | 8        | Faulkner         | 225         | 1       | 12.56  |
| 08X315     | Conway Co. Line – Hwy. 65 (S)                           | 8        | Faulkner         | I-40        | 32      | 5.04   |
| 11X041     | Texarkana – Little Rock ITS Impvts. (S)                 | 3/6/7    | Various          | I-30        | Various | 129.16 |
| 11X044     | Cypress Bayou Str. & Apprs. (S)                         | 5/6      | Lonoke & White   | 367         | 14/15   | -      |
| A60042     | Hwy. 35 – Hwy. 5 (S)                                    | 6        | Saline           | 183         | 1       | 8.83   |
| A60050     | Hwy. 161 – Hwy. 89 (S)                                  | 6        | Lonoke & Pulaski | 294         | 1/2     | 8.22   |
| A60051     | Snipes Rd. – Hwy. 10 (S)                                | 6        | Pulaski          | 300         | 2       | 9.18   |
| AX0007     | Hwy. 70 – Hwy. 67B (Sel. Secs.) (S)                     | 5/6      | Lonoke & White   | 31          | 3/4     | 19.40  |
| CA0602     | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F) | 6        | Pulaski          | I-30 & I-40 | 23/33   | 7.24   |

2025–2028 CARTS Performance Measures

| Job Number | Federal Fiscal Year | Job Name                                                    | County              | Route               | Job Type                               | PM 1 - Safety | PM 2 - Infrastructure Condition | PM 3 - System Reliability/ Economic Vitality |
|------------|---------------------|-------------------------------------------------------------|---------------------|---------------------|----------------------------------------|---------------|---------------------------------|----------------------------------------------|
| 061644     | 2025                | I-30 Overpass Str. & Apprs. (Saline Co.) (S)                | Saline              | I-30                | Str. & Apprs.                          |               | ✓                               |                                              |
| 061646     | TBD                 | South St. – I-430 (Frontage Rd.) (S)                        | Pulaski & Saline    | I-30                | System Preservation                    |               | ✓                               |                                              |
| 061708     | 2023                | I-30 Ramp & Frontage Rd. Impvts. (Benton) (S)               | Saline              | I-30                | Interchange Improvements               | ✓             |                                 | ✓                                            |
| 061750     | TBD                 | Rockport – Hwy. 70 (S)                                      | Hot Spring & Saline | I-30                | System Preservation                    |               | ✓                               |                                              |
|            |                     |                                                             |                     |                     | Capacity Improvements & Reconstruction | ✓             |                                 | ✓                                            |
| CA0602     | 2023-2026           | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F)     | Pulaski             | I-30 & I-40         |                                        |               | ✓                               |                                              |
| 012410     | 2023                | Central AR – West Memphis ITS Impvts. Ph. 1 (S)             | Various             | I-30, I-40, & I-440 | ITS Improvements                       | ✓             |                                 | ✓                                            |
| 012362     | TBD                 | Conway – North Little Rock (S)                              | Faulkner & Pulaski  | I-40                | System Preservation                    |               | ✓                               |                                              |
| 061677     | 2025                | I-440 – Kerr Rd. (S)                                        | Lonoke & Pulaski    | I-40                | Project Development                    | ✓             | ✓                               | ✓                                            |
| 061684     | TBD                 | Hwy. 67 – Hwy. 161 (F)                                      | Pulaski             | I-40                | System Preservation                    |               | ✓                               |                                              |
| 061687     | TBD                 | Hwy. 31 – East (S)                                          | Lonoke & Prairie    | I-40                | System Preservation                    |               | ✓                               |                                              |
| 061759     | 2025                | Kerr Rd. – Hwy. 31 (S)                                      | Lonoke              | I-40                | Project Development                    |               | ✓                               |                                              |
| 061766     | TBD                 | Hwy. 67 – East (Preservation) (NLR) (S)                     | Pulaski             | I-40                | System Preservation                    |               | ✓                               |                                              |
| 061507     | 2026                | I-30 – Hwy. 67 (30-Xing Phase 2) (S)                        | Pulaski             | I-40                | Interchange Improvements               | ✓             | ✓                               | ✓                                            |
| 061761     | TBD                 | Bingham Rd. – Grant Co. Line (S)                            | Pulaski & Saline    | I-530               | System Preservation                    |               | ✓                               |                                              |
| 060906     | 2026                | Hwy. 89 – Greystone Blvd. (Cabot) (S)                       | Lonoke              | 5                   | Major Widening                         | ✓             | ✓                               | ✓                                            |
| 061508     | 2023                | I-30 – Alcoa Rd. (Benton) (S)                               | Saline              | 5                   | Major Widening                         | ✓             | ✓                               | ✓                                            |
| 061632     | 2025                | Hwy. 183 – Pulaski Co. Line (Widening) (Bryant) (S)         | Saline              | 5                   | Major Widening                         | ✓             | ✓                               | ✓                                            |
| 06X434     | TBD                 | Otter Creek Rd. – I-430 (Little Rock) (S)                   | Pulaski             | 5                   | System Preservation                    |               | ✓                               |                                              |
| 061382     | 2025                | Taylor Loop Rd. – Pleasant Ridge Rd. (S)                    | Pulaski             | 10                  | Major Widening                         | ✓             | ✓                               | ✓                                            |
| 061454     | 2023                | Gill St. & RR Overpass Strs. & Apprs. (Little Rock) (S)     | Pulaski             | 10                  | Strs. & Apprs.                         |               | ✓                               |                                              |
| 061669     | TBD                 | Goodson Rd. – Chenal Pkwy. (Little Rock) (S)                | Pulaski             | 10                  | System Preservation                    |               | ✓                               |                                              |
| 061670     | TBD                 | Chenal Pkwy. – Taylor Loop Rd. (Little Rock) (S)            | Pulaski             | 10                  | System Preservation                    |               | ✓                               |                                              |
| 06X433     | TBD                 | Perryville Rd. – Beechwood St. (Little Rock) (S)            | Pulaski             | 10                  | System Preservation                    |               | ✓                               |                                              |
| 06X445     | TBD                 | Lake Maumelle – Goodson Rd. (S)                             | Pulaski             | 10                  | System Preservation                    |               | ✓                               |                                              |
| 06X458     | TBD                 | Allsopp Park Rd. – N. Schiller St. (Little Rock) (S)        | Pulaski             | 10                  | System Preservation                    |               | ✓                               |                                              |
| 06X491     | TBD                 | Mississippi Ave. – Perryville Rd. (Little Rock) (S)         | Pulaski             | 10                  | System Preservation                    |               | ✓                               |                                              |
| 11X032     | TBD                 | Williams Jct. – Lake Maumelle (S)                           | Perry & Pulaski     | 10                  | System Preservation                    |               | ✓                               |                                              |
| 061613     | 2024                | I-40 Strs. & Apprs. (Hwys. 13 & 31) (Carlisle & Lonoke) (S) | Lonoke              | 13 & 31             | Strs. & Apprs.                         |               | ✓                               |                                              |
| 061660     | TBD                 | Hwy. 70 – Hwy. 89 (S)                                       | Lonoke              | 15                  | System Preservation                    |               | ✓                               |                                              |
|            |                     |                                                             |                     |                     | Inters Imprv. & Pavement Preservation  | ✓             | ✓                               | ✓                                            |
| 080639     | TBD                 | N. of Beaver Fork Lake – Hwy. 65 (S)                        | Faulkner            | 25                  |                                        |               |                                 |                                              |
| 061675     | TBD                 | Hwys. 35 & 88 Impvts. (Benton) (S)                          | Saline              | 35 & 88             | System Preservation                    |               | ✓                               |                                              |
| 06X427     | TBD                 | Hwy. 367 – Prairie Co. Line (S)                             | Lonoke              | 38                  | System Preservation                    |               | ✓                               |                                              |
| 080640     | TBD                 | Hwys. 60 & 65B (Sel. Secs.) (Conway) (S)                    | Faulkner            | 60 & 65B            | System Preservation                    |               | ✓                               |                                              |

# 2025–2028 CARTS Performance Measures

| Job Number | Federal Fiscal Year | Job Name                                                    | County              | Route               | Job Type                               | PM 1 - Safety | PM 2 - Infrastructure Condition | PM 3 - System Reliability/<br>Economic Vitality |
|------------|---------------------|-------------------------------------------------------------|---------------------|---------------------|----------------------------------------|---------------|---------------------------------|-------------------------------------------------|
| 061644     | 2026                | I-30 Overpass Str. & Apprs. (Saline Co.) (S)                | Saline              | I-30                | Str. & Apprs.                          |               | ✓                               |                                                 |
| 061646     | TBD                 | South St. – I-430 (Frontage Rd.) (S)                        | Pulaski & Saline    | I-30                | System Preservation                    |               | ✓                               |                                                 |
| 061708     | 2024                | I-30 Ramp & Frontage Rd. Impvts. (Benton) (S)               | Saline              | I-30                | Interchange Improvements               | ✓             |                                 | ✓                                               |
| 061750     | TBD                 | Rockport – Hwy. 70 (S)                                      | Hot Spring & Saline | I-30                | System Preservation                    |               | ✓                               |                                                 |
| CA0603     | 2023-2027           | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F)     | Pulaski             | I-30 & I-41         | Capacity Improvements & Reconstruction | ✓             | ✓                               | ✓                                               |
| 012410     | 2024                | Central AR – West Memphis ITS Impvts. Ph. 1 (S)             | Various             | I-30, I-40, & I-441 | ITS Improvements                       | ✓             |                                 | ✓                                               |
| 012362     | TBD                 | Conway – North Little Rock (S)                              | Faulkner & Pulaski  | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 061677     | 2026                | I-440 – Kerr Rd. (S)                                        | Lonoke & Pulaski    | I-40                | Project Development                    | ✓             | ✓                               | ✓                                               |
| 061684     | TBD                 | Hwy. 67 – Hwy. 161 (F)                                      | Pulaski             | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 061687     | TBD                 | Hwy. 31 – East (S)                                          | Lonoke & Prairie    | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 061759     | 2026                | Kerr Rd. – Hwy. 31 (S)                                      | Lonoke              | I-40                | Project Development                    |               | ✓                               |                                                 |
| 061766     | TBD                 | Hwy. 67 – East (Preservation) (NLR) (S)                     | Pulaski             | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 06X508     | 2027                | I-30 – Hwy. 67 (30-Xing Phase 2) (S)                        | Pulaski             | I-40                | Interchange Improvements               | ✓             | ✓                               | ✓                                               |
| 061761     | TBD                 | Bingham Rd. – Grant Co. Line (S)                            | Pulaski & Saline    | I-530               | System Preservation                    |               | ✓                               |                                                 |
| 060906     | 2023.666667         | Hwy. 89 – Greystone Blvd. (Cabot) (S)                       | Lonoke              | 11.92307692         | Major Widening                         | ✓             | ✓                               | ✓                                               |
| 061508     | 2023.166667         | I-30 – Alcoa Rd. (Benton) (S)                               | Saline              | 12.41758242         | Major Widening                         | ✓             | ✓                               | ✓                                               |
| 061632     | 2022.666667         | Hwy. 183 – Pulaski Co. Line (Widening) (Bryant) (S)         | Saline              | 12.91208791         | Major Widening                         | ✓             | ✓                               | ✓                                               |
| 06X435     | TBD                 | Otter Creek Rd. – I-430 (Little Rock) (S)                   | Pulaski             | 13.40659341         | System Preservation                    |               | ✓                               |                                                 |
| 061382     | 2021                | Taylor Loop Rd. – Pleasant Ridge Rd. (S)                    | Pulaski             | 13.9010989          | Major Widening                         | ✓             | ✓                               | ✓                                               |
| 061454     | 2019                | Gill St. & RR Overpass Strs. & Apprs. (Little Rock) (S)     | Pulaski             | 14.3956044          | Strs. & Apprs.                         |               | ✓                               |                                                 |
| 061669     | TBD                 | Goodson Rd. – Chenal Pkwy. (Little Rock) (S)                | Pulaski             | 14.89010989         | System Preservation                    |               | ✓                               |                                                 |
| 061670     | TBD                 | Chenal Pkwy. – Taylor Loop Rd. (Little Rock) (S)            | Pulaski             | 15.38461538         | System Preservation                    |               | ✓                               |                                                 |
| 06X433     | TBD                 | Perryville Rd. – Beechwood St. (Little Rock) (S)            | Pulaski             | 15.87912088         | System Preservation                    |               | ✓                               |                                                 |
| 06X445     | TBD                 | Lake Maumelle – Goodson Rd. (S)                             | Pulaski             | 16.37362637         | System Preservation                    |               | ✓                               |                                                 |
| 06X458     | TBD                 | Allsopp Park Rd. – N. Schiller St. (Little Rock) (S)        | Pulaski             | 16.86813187         | System Preservation                    |               | ✓                               |                                                 |
| 06X491     | TBD                 | Mississippi Ave. – Perryville Rd. (Little Rock) (S)         | Pulaski             | 17.36263736         | System Preservation                    |               | ✓                               |                                                 |
| 11X033     | TBD                 | Williams Jct. – Lake Maumelle (S)                           | Perry & Pulaski     | 17.85714286         | System Preservation                    |               | ✓                               |                                                 |
| 061613     | 2025                | I-40 Strs. & Apprs. (Hwys. 13 & 31) (Carlisle & Lonoke) (S) | Lonoke              | 14 & 31             | Strs. & Apprs.                         |               | ✓                               |                                                 |
| 061660     | TBD                 | Hwy. 70 – Hwy. 89 (S)                                       | Lonoke              | 35                  | System Preservation                    |               | ✓                               |                                                 |
| 080639     | TBD                 | N. of Beaver Fork Lake – Hwy. 65 (S)                        | Faulkner            | 45                  | Inters Imprv. & Pavement Preservation  | ✓             | ✓                               | ✓                                               |
| 061675     | TBD                 | Hwys. 35 & 88 Impvts. (Benton) (S)                          | Saline              | 36 & 88             | System Preservation                    |               | ✓                               |                                                 |
| 06X428     | TBD                 | Hwy. 367 – Prairie Co. Line (S)                             | Lonoke              | 38                  | System Preservation                    |               | ✓                               |                                                 |
| 080641     | TBD                 | Hwys. 60 & 65B (Sel. Secs.) (Conway) (S)                    | Faulkner            | 61 & 65B            | System Preservation                    |               | ✓                               |                                                 |

# 2025–2028 CARTS Performance Measures

| Job Number | Federal Fiscal Year | Job Name                                                | County              | Route               | Job Type                               | PM 1 – Safety | PM 2 – Infrastructure Condition | PM 3 – System Reliability/<br>Economic Vitality |
|------------|---------------------|---------------------------------------------------------|---------------------|---------------------|----------------------------------------|---------------|---------------------------------|-------------------------------------------------|
| 061644     | 2027                | I-30 Overpass Str. & Apprs. (Saline Co.) (S)            | Saline              | I-30                | Str. & Apprs.                          |               | ✓                               |                                                 |
| 061646     | TBD                 | South St. – I-430 (Frontage Rd.) (S)                    | Pulaski & Saline    | I-30                | System Preservation                    |               | ✓                               |                                                 |
| 061708     | 2025                | I-30 Ramp & Frontage Rd. Impvts. (Benton) (S)           | Saline              | I-30                | Interchange Improvements               | ✓             |                                 | ✓                                               |
| 061750     | TBD                 | Rockport – Hwy. 70 (S)                                  | Hot Spring & Saline | I-30                | System Preservation                    |               | ✓                               |                                                 |
| CA0604     | 2023-2028           | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F) | Pulaski             | I-30 & I-42         | Capacity Improvements & Reconstruction | ✓             | ✓                               | ✓                                               |
| 012410     | 2025                | Central AR – West Memphis ITS Impvts. Ph. 1 (S)         | Various             | I-30, I-40, & I-442 | ITS Improvements                       | ✓             |                                 | ✓                                               |
| 012362     | TBD                 | Conway – North Little Rock (S)                          | Faulkner & Pulaski  | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 061677     | 2027                | I-440 – Kerr Rd. (S)                                    | Lonoke & Pulaski    | I-40                | Project Development                    | ✓             | ✓                               | ✓                                               |
| 061684     | TBD                 | Hwy. 67 – Hwy. 161 (F)                                  | Pulaski             | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 061687     | TBD                 | Hwy. 31 – East (S)                                      | Lonoke & Prairie    | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 061759     | 2027                | Kerr Rd. – Hwy. 31 (S)                                  | Lonoke              | I-40                | Project Development                    |               | ✓                               |                                                 |
| 061766     | TBD                 | Hwy. 67 – East (Preservation) (NLR) (S)                 | Pulaski             | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 06X509     | 2028                | I-30 – Hwy. 67 (30-Xing Phase 2) (S)                    | Pulaski             | I-40                | Interchange Improvements               | ✓             | ✓                               | ✓                                               |
| 061761     | TBD                 | Bingham Rd. – Grant Co. Line (S)                        | Pulaski & Saline    | I-530               | System Preservation                    |               | ✓                               |                                                 |
| 060906     | 2022.166667         | Hwy. 89 – Greystone Blvd. (Cabot) (S)                   | Lonoke              | 18.35164835         | Major Widening                         | ✓             | ✓                               | ✓                                               |
| 061508     | 2021.666667         | I-30 – Alcoa Rd. (Benton) (S)                           | Saline              | 18.84615385         | Major Widening                         | ✓             | ✓                               | ✓                                               |
| 061632     | 2021.166667         | Hwy. 183 – Pulaski Co. Line (Widening) (Bryant) (S)     | Saline              | 19.34065934         | Major Widening                         | ✓             | ✓                               | ✓                                               |
| 06X436     | TBD                 | Otter Creek Rd. – I-430 (Little Rock) (S)               | Pulaski             | 19.83516484         | System Preservation                    |               | ✓                               |                                                 |
| 080642     | TBD                 | Hwys. 60 & 65B (Sel. Secs.) (Conway) (S)                | Faulkner            | 62 & 65B            | System Preservation                    |               | ✓                               |                                                 |
| 061644     | 2028                | I-30 Overpass Str. & Apprs. (Saline Co.) (S)            | Saline              | I-30                | Str. & Apprs.                          |               | ✓                               |                                                 |
| 061646     | TBD                 | South St. – I-430 (Frontage Rd.) (S)                    | Pulaski & Saline    | I-30                | System Preservation                    |               | ✓                               |                                                 |
| 061708     | 2026                | I-30 Ramp & Frontage Rd. Impvts. (Benton) (S)           | Saline              | I-30                | Interchange Improvements               | ✓             |                                 | ✓                                               |
| 061750     | TBD                 | Rockport – Hwy. 70 (S)                                  | Hot Spring & Saline | I-30                | System Preservation                    |               | ✓                               |                                                 |
| CA0605     | 2023-2029           | I-530 – Hwy. 67 (Widening & Reconst.) (I-30 & I-40) (F) | Pulaski             | I-30 & I-43         | Capacity Improvements & Reconstruction | ✓             | ✓                               | ✓                                               |
| 012410     | 2026                | Central AR – West Memphis ITS Impvts. Ph. 1 (S)         | Various             | I-30, I-40, & I-443 | ITS Improvements                       | ✓             |                                 | ✓                                               |
| 012362     | TBD                 | Conway – North Little Rock (S)                          | Faulkner & Pulaski  | I-40                | System Preservation                    |               | ✓                               |                                                 |
| 061677     | 2028                | I-440 – Kerr Rd. (S)                                    | Lonoke & Pulaski    | I-40                | Project Development                    | ✓             | ✓                               | ✓                                               |
| 061684     | TBD                 | Hwy. 67 – Hwy. 161 (F)                                  | Pulaski             | I-40                | System Preservation                    |               | ✓                               |                                                 |



**RESOLUTION 22-02**  
**SAFETY PERFORMANCE TARGETS**  
**SUPPORT FOR TARGETS BY ARKANSAS DEPARTMENT OF TRANSPORTATION**

**WHEREAS**, Metroplan is the officially designated Metropolitan Planning Organization (MPO) for the Little Rock-North Little Rock-Conway metropolitan area; and

**WHEREAS**, the Infrastructure Investment and Jobs Act (IIJA) continues Fixing America's Surface Transportation (FAST) Act performance management approach, in which states invest resources in projects that collectively will make progress towards national goals; and

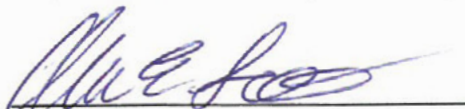
**WHEREAS**, pursuant to 23 USC 148, ARDOT prepared a Highway Safety Improvement Program (HSIP) Annual Report and has established 2022 HSIP targets for each of the five safety performance measures for the purpose of achieving a significant reduction in fatalities and serious injuries on all public roads:

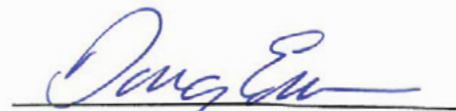
| Measure (2015-2019)                                                    | 2022 Target                                                            |
|------------------------------------------------------------------------|------------------------------------------------------------------------|
| Number of Fatalities 532.6 (Number)                                    | Number of Fatalities 631.5 (Number)                                    |
| Rate of Fatalities 1.474 (Rate)                                        | Rate of Fatalities 1.808 (Rate)                                        |
| Number of Serious Injuries 2,679.4 (Number)                            | Number of Serious Injuries 2,996.9 (Number)                            |
| Rate of Serious Injuries 7.426 (Rate)                                  | Rate of Serious Injuries 8.608 (Rate)                                  |
| Number of Non-motorized Fatalities and Serious Injuries 174.6 (Number) | Number of Non-motorized Fatalities and Serious Injuries 229.2 (Number) |

**WHEREAS**, pursuant to 23 CFR §490.105, the MPOs shall establish targets no later than 180 days after the respective state DOT(s) establish their targets, the MPOs have the option of (1) agreeing to plan and program projects so that they contribute toward the accomplishment of the relevant state DOT targets of each performance measure, (2) setting their own targets for each performance measure, or (3) a mix of both options.

**NOW, THEREFORE, BE IT RESOLVED**, that as the metropolitan planning organization for central Arkansas, the Metroplan Board of Directors has chosen to support the state's safety performance targets for 2022 and plans to program projects in support of these targets.

Duly recorded this 23<sup>rd</sup> day of February 2022.

  
Mayor Allen Scott, Secretary/Treasurer

  
Judge Doug Erwin, President



**RESOLUTION 20 - 21**  
**SUPPORT FOR BRIDGE AND PAVEMENT PERFORMANCE TARGETS SET BY ARKANSAS**  
**DEPARTMENT OF TRANSPORTATION (ArDOT)**

**WHEREAS**, Metroplan is the officially designated Metropolitan Planning Organization (MPO) for the Little Rock-North Little Rock-Conway metropolitan area; and

**WHEREAS**, the Fixing America's Surface Transportation (FAST) Act continues MAP-21's performance management approach, in which States invest resources in projects that collectively will make progress toward national goals; and

**WHEREAS**, ArDOT has established the following targets for bridge and pavement conditions:

| Performance Target                                                 | 2018<br>Baseline | Current<br>2020 | Adjusted<br>4-Year Target<br>(2022) |
|--------------------------------------------------------------------|------------------|-----------------|-------------------------------------|
| Percent of NHS bridges by deck area classified in "Good" condition | 50.3%            | 44.5%           | 42.0%                               |
| Percent of NHS bridges by deck area classified in "Poor" condition | 3.9%             | 3.6%            | 6.0%                                |
| Percent of Interstate pavements in "Good" condition                | 77%              | 78%             | 79%                                 |
| Percent of Interstates in "Poor" condition                         | 4%               | 4%              | 5%                                  |
| Percent of non-Interstate NHS pavements in "Good" condition        | 52%              | 56%             | 59%                                 |
| Percent of non-Interstate NHS pavements in "Poor"                  | 8%               | 8%              | 7%                                  |

**WHEREAS**, pursuant to 23 CFR §490.105, the MPOs shall establish targets no later than 180 days after the respective State DOT(s) establish their targets, the MPOs have the option of (1) agreeing to plan and program projects so that they contribute toward the accomplishment of the relevant State DOT targets of each performance measure, (2) setting their own targets for each performance measure, or, (3) a mix of both options.

**NOW, THEREFORE, BE IT RESOLVED** that the Metroplan Board of Directors has chosen to support the State's performance targets for bridges and pavements, and to plan and program projects in support of these targets.

Duly recorded this 16<sup>th</sup> day of December 2020.

  
\_\_\_\_\_  
Mayor Joe Smith, President

  
\_\_\_\_\_  
Judge Doug Erwin, Vice President



**RESOLUTION 20 - 22**  
**SUPPORT FOR SYSTEM RELIABILITY TARGETS SET BY ARKANSAS DEPARTMENT**  
**OF TRANSPORTATION (ArDOT)**

**WHEREAS**, Metroplan is the officially designated Metropolitan Planning Organization (MPO) for the Little Rock-North Little Rock-Conway metropolitan area; and

**WHEREAS**, the Fixing America's Surface Transportation (FAST) Act continues MAP-21's performance management approach, in which States invest resources in projects that collectively will make progress toward national goals; and

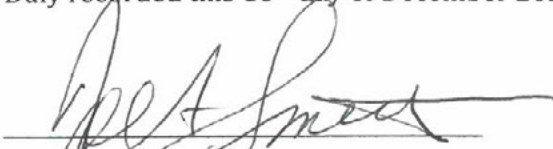
**WHEREAS**, ArDOT has established the following targets reliability targets:

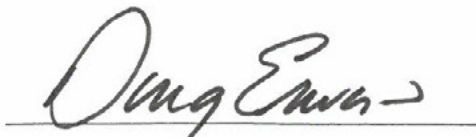
| Performance Target                                                           | 2018<br>Baseline | Current<br>2020 | Adjusted<br>4-Year Target<br>(2022) |
|------------------------------------------------------------------------------|------------------|-----------------|-------------------------------------|
| Percent of Person-Miles Traveled on the Interstate that are Reliable         | 95%              | 97%             | 93%                                 |
| Percent of Person-Miles Traveled on the non-Interstate NHS that are Reliable | 96%              | 96%             | 92%                                 |
| Truck Travel Time Reliability on the Interstate System                       | 1.21             | 1.21            | 1.40                                |

**WHEREAS**, pursuant to 23 CFR §490.105, the MPOs shall establish targets no later than 180 days after the respective State DOT(s) establish their targets, the MPOs have the option of (1) agreeing to plan and program projects so that they contribute toward the accomplishment of the relevant State DOT targets of each performance measure, (2) setting their own targets for each performance measure, or, (3) a mix of both options.

**NOW, THEREFORE, BE IT RESOLVED** that the Metroplan Board of Directors has chosen to support the State's targets for system reliability, and to plan and program projects in support of these targets.

Duly recorded this 16<sup>th</sup> day of December 2020.

  
\_\_\_\_\_  
Mayor Joe Smith, President

  
\_\_\_\_\_  
Judge Doug Erwin, Vice President



**RESOLUTION 22-17**  
**SUPPORT FOR TRANSIT ASSET MANAGEMENT (TAM) PLAN TARGETS**  
**SET BY ROCK REGION METRO**

**WHEREAS**, Metroplan is the officially designated Metropolitan Planning Organization (MPO) for the Little Rock-North Little Rock-Conway metropolitan area;

**WHEREAS**, the Infrastructure and Investment Act (IIJA) continues Fixing America's Surface Transportation (FAST) Act performance management approach, which mandated Federal Transit Administration (FTA) to develop a rule establishing a strategic and systematic process of operating, maintaining, and improving public capital assets effectively through their entire life cycle; and

**WHEREAS**, Rock Region METRO, as a "Tier 1" transit provider, is charged with the responsibility of developing performance measures in accordance with FTA and has established targets for its rolling stock, non-revenue vehicles, support facilities, passenger facilities, and streetcar track segments;

| Performance Measures                                                                                                               | Target |
|------------------------------------------------------------------------------------------------------------------------------------|--------|
| Percent of fixed-route rolling stock that have exceeded their ULB                                                                  | 0 %    |
| Percent of Links-Cutaway rolling stock that will exceed their ULB                                                                  | 0%     |
| Percent of Links-Minivan rolling stock that will exceed their ULB                                                                  | 15%    |
| Percent of Streetcar rolling stock that will exceed their ULB                                                                      | 0%     |
| Percent of non-revenue vehicles that have exceeded their ULB                                                                       | 20%    |
| Percent of support facilities will have a condition rating below 3.0 on the FTA Transit Economic Requirements Model (TERM) scale   | 0%     |
| Percent of passenger facilities will have a condition rating below 3.0 on the FTA Transit Economic Requirements Model (TERM) scale | 0%     |
| Percent of track segment that will require speed restrictions                                                                      | 0%     |

**NOW, THEREFORE, BE IT RESOLVED** that the Metroplan Board of Directors supports the targets included in the Transit Asset Management plan developed by Rock Region METRO and shall plan and program projects in support of these targets.

Duly recorded this 31<sup>st</sup> day of August 2022.

ATTEST:

Allen Scott, Secretary-Treasurer  
Mayor, City of Bryant

SIGNED:

Barry Hyde, Vice President  
Judge, Pulaski County



**RESOLUTION 24-10**  
**ADOPTION OF THE CENTRAL ARKANSAS REGIONAL TRANSPORTATION STUDY (CARTS)**  
**FY 2025-2056 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, Metroplan is the officially designated Metropolitan Planning Organization (MPO) for the Little Rock-North Little Rock-Conway metropolitan area; and

**WHEREAS**, a Transportation Improvement Program (TIP) for fiscal years 2025 through 2028 has been developed by Metroplan in cooperation with local governments, Rock Region METRO, and the Arkansas Department of Transportation; and

**WHEREAS**, the CARTS 2025 to 2028 Transportation Improvement Program (TIP) Project Table was developed in concert with *Central Arkansas Transforming Mobility Amendment 1*; and

**WHEREAS**, the draft 2025-2028 CARTS TIP was subject to public comment from July 14, 2024 to August 14, 2024;

**NOW, THEREFORE, BE IT RESOLVED**, that as the metropolitan planning organization for Central Arkansas, the Metroplan Board of Directors, adopts the CARTS 2021-2024 CARTS Transportation Improvement Program (see attached).

Duly recorded this 28<sup>th</sup> day of August 2024.

ATTEST:

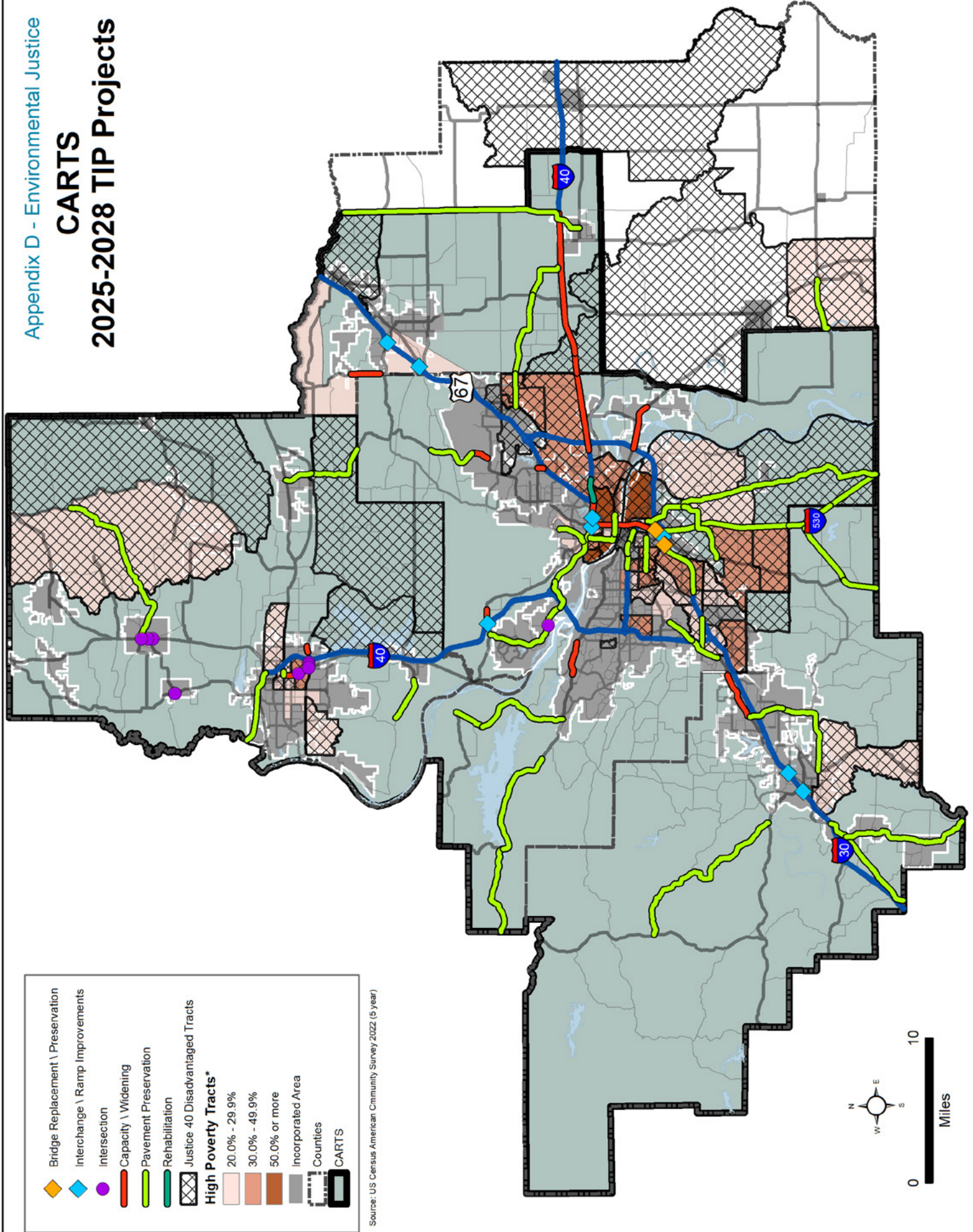
Ken Kincade, Secretary-Treasurer  
Mayor, City of Cabot

SIGNED: \_\_\_\_\_

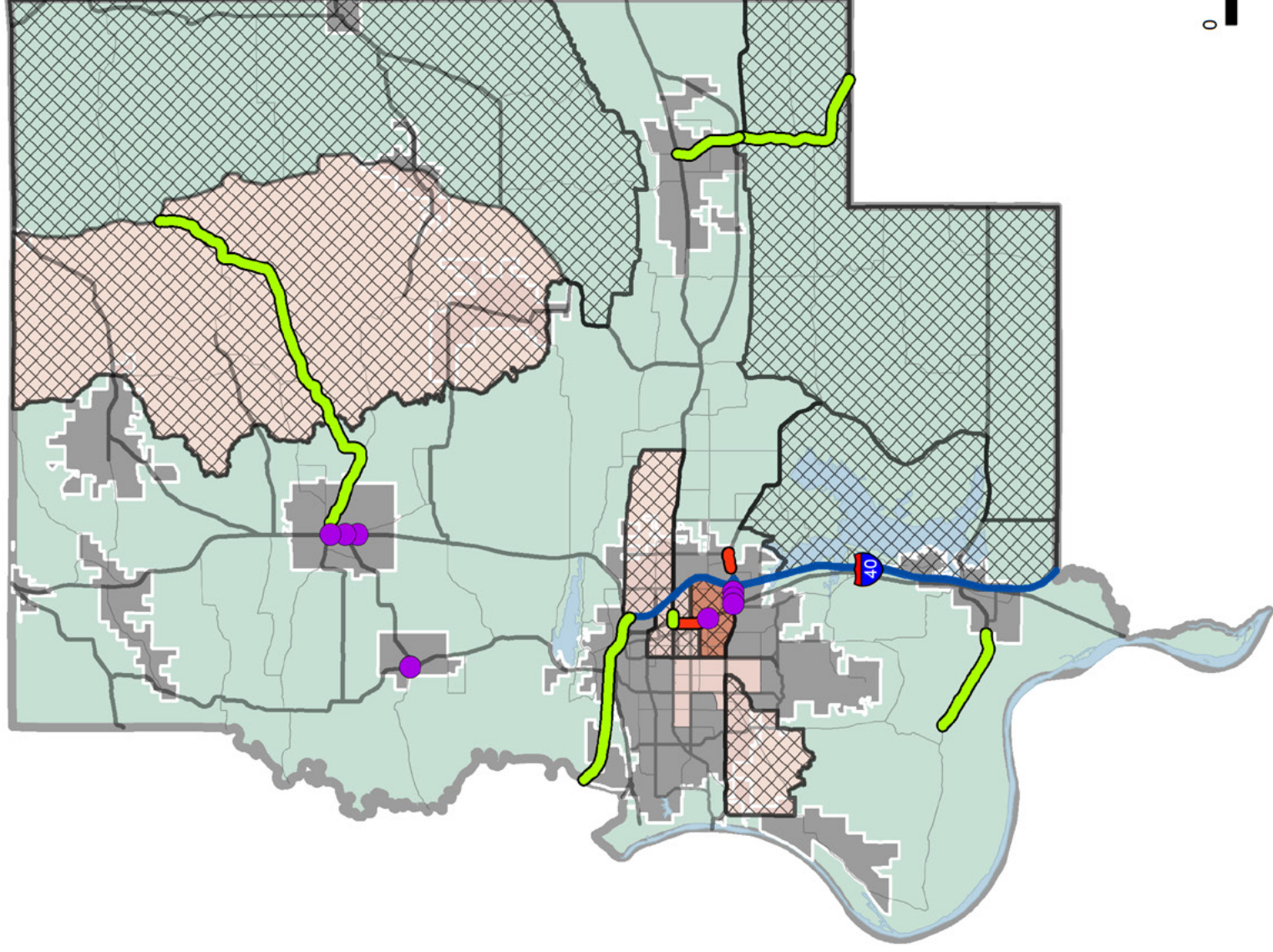
Barry Hyde, President  
Judge, Pulaski County

# CARTS

## 2025-2028 TIP Projects

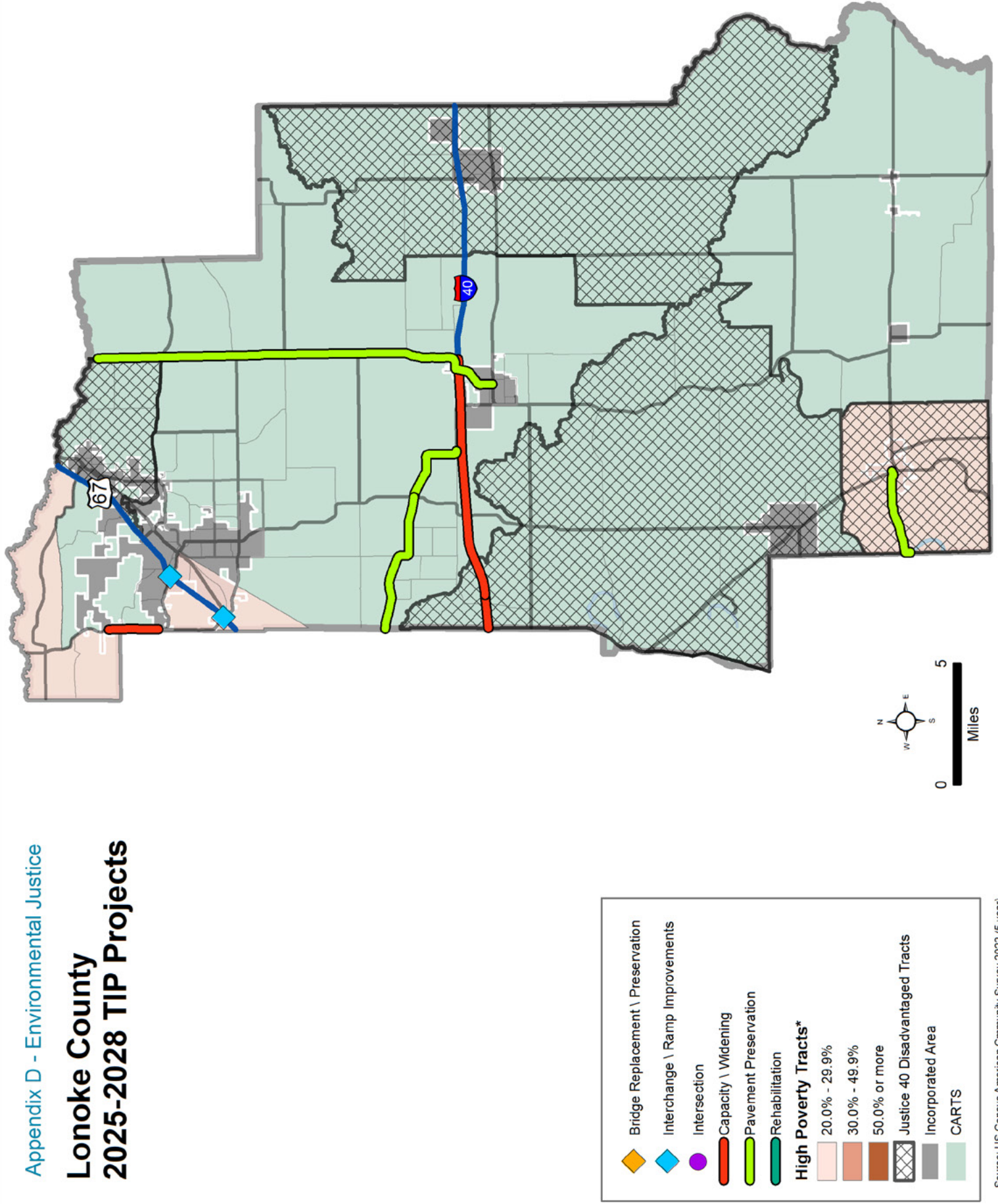


# Faulkner County 2025-2028 TIP Projects

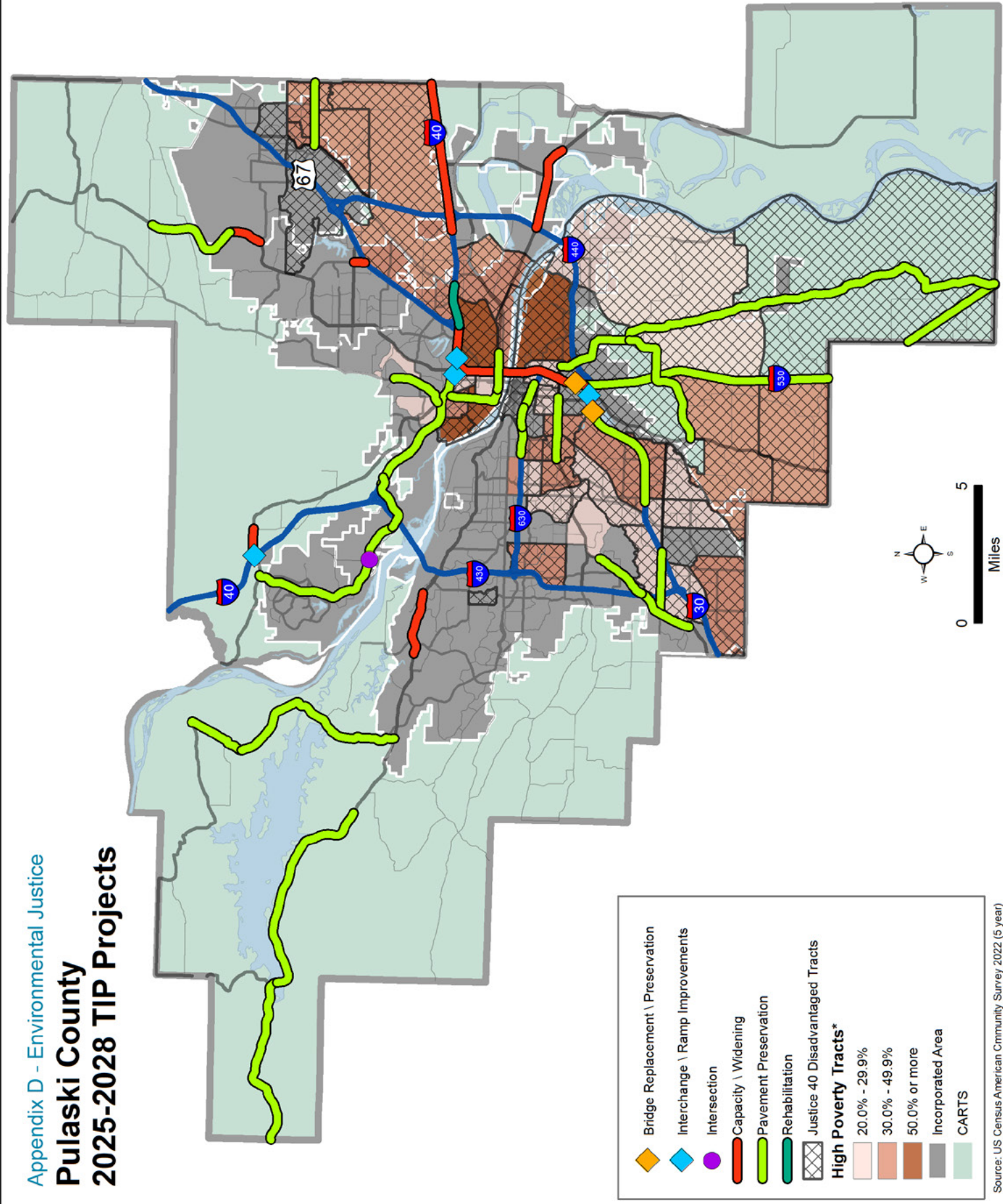


- Bridge Replacement \ Preservation
- Interchange \ Ramp Improvements
- Intersection
- Capacity \ Widening
- Pavement Preservation
- Rehabilitation
- High Poverty Tracts\*
- 20.0% - 29.9%
- 30.0% - 49.9%
- 50.0% or more
- Justice 40 Disadvantaged Tracts
- Incorporated Area
- CARTS

# Lonoke County 2025-2028 TIP Projects



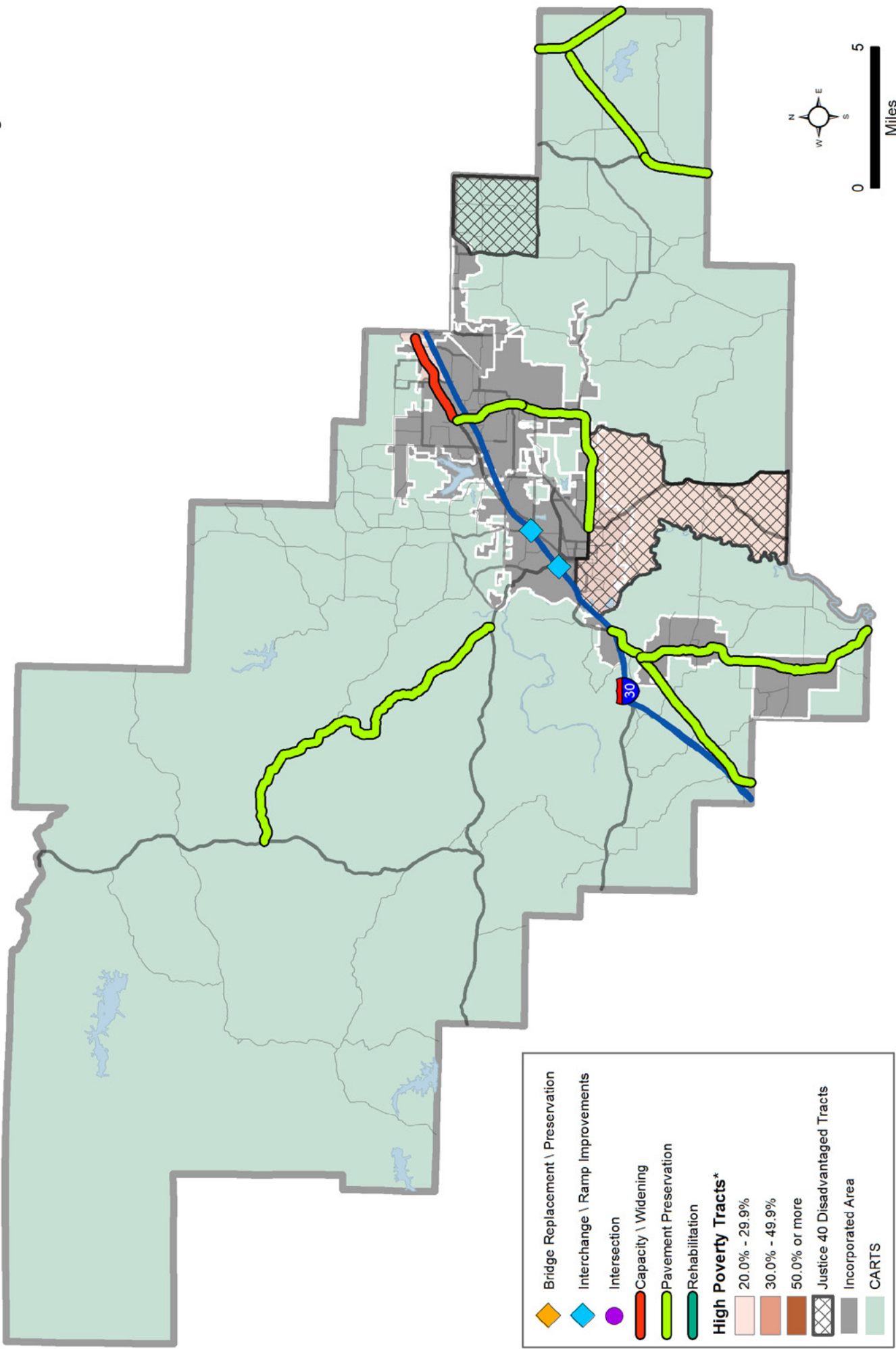
Appendix D - Environmental Justice  
**Pulaski County**  
**2025-2028 TIP Projects**



Appendix D - Environmental Justice

# Saline County

## 2025-2028 TIP Projects



Source: US Census American Community Survey 2022 (5 year)

# 2023-2026 STIP FINANCIAL SUMMARY REPORT

All amounts shown in millions

## FUNDING ANALYSIS

| Federal Funding Categories                  | 2023       |            | 2024       |            | 2025       |            | 2026       |            | Total      |            |
|---------------------------------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
|                                             | Available  | Scheduled  | Available  | Scheduled  | Available  | Scheduled  | Available  | Scheduled  | Available  | Scheduled  |
| National Hwy Performance Program            | \$ 384.7   | \$ 384.7   | \$ 392.4   | \$ 392.4   | \$ 400.3   | \$ 300.3   | \$ 408.3   | \$ 408.3   | \$ 1,585.7 | \$ 1,485.7 |
| Surface Trans Block Grant Program           | \$ 168.5   | \$ 168.5   | \$ 171.9   | \$ 171.9   | \$ 175.4   | \$ 153.8   | \$ 178.9   | \$ 127.1   | \$ 694.8   | \$ 621.3   |
| Highway Infrastructure Program              | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       |
| Bridge Formula Program                      | \$ 55.7    | \$ 55.7    | \$ 55.7    | \$ 55.7    | \$ 55.7    | \$ 55.7    | \$ 55.7    | \$ 55.7    | \$ 223.0   | \$ 223.0   |
| National Electric Vehicle Program           | \$ 11.5    | \$ 11.5    | \$ 11.5    | \$ 11.5    | \$ 11.5    | \$ 11.5    | \$ 11.5    | \$ 11.5    | \$ 46.1    | \$ 46.1    |
| Highway Safety                              | \$ 39.7    | \$ 39.7    | \$ 40.6    | \$ 40.6    | \$ 41.5    | \$ 41.5    | \$ 42.4    | \$ 42.4    | \$ 164.3   | \$ 164.3   |
| Rail-Hwy Crossing                           | \$ 4.0     | \$ 4.0     | \$ 4.0     | \$ 4.0     | \$ 4.0     | \$ 4.0     | \$ 4.0     | \$ 4.0     | \$ 16.1    | \$ 16.1    |
| Congestion Mitigation & Air Quality         | \$ 13.4    | \$ 13.4    | \$ 13.7    | \$ 13.7    | \$ 14.0    | \$ 14.0    | \$ 14.2    | \$ 14.2    | \$ 55.3    | \$ 55.3    |
| Carbon Reduction Program                    | \$ 17.1    | \$ 17.1    | \$ 17.4    | \$ 17.4    | \$ 17.7    | \$ 17.7    | \$ 18.1    | \$ 18.1    | \$ 70.3    | \$ 70.3    |
| National Highway Freight Program            | \$ 17.9    | \$ 17.9    | \$ 18.3    | \$ 18.3    | \$ 18.7    | \$ 18.7    | \$ 19.0    | \$ 19.0    | \$ 74.0    | \$ 74.0    |
| Recreational Trails                         | \$ 1.5     | \$ 1.5     | \$ 1.5     | \$ 1.5     | \$ 1.5     | \$ 1.5     | \$ 1.5     | \$ 1.5     | \$ 6.0     | \$ 6.0     |
| Transportation Alternatives Program         | \$ 17.4    | \$ 17.4    | \$ 17.7    | \$ 17.7    | \$ 18.1    | \$ 18.1    | \$ 18.4    | \$ 18.4    | \$ 71.6    | \$ 71.6    |
| Federal Grant Programs <sup>(1)</sup>       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       | \$ -       |
| COVID Relief Funds                          | \$ 24.0    | \$ 24.0    | \$ 17.0    | \$ 17.0    | \$ -       | \$ -       | \$ -       | \$ -       | \$ 41.0    | \$ 41.0    |
| PROTECT Program                             | \$ 19.4    | \$ 19.4    | \$ 19.8    | \$ 19.8    | \$ 20.2    | \$ 20.2    | \$ 20.6    | \$ 20.6    | \$ 79.9    | \$ 79.9    |
| Earmarked Funds                             | \$ 6.5     | \$ 6.5     | \$ -       | \$ -       | \$ 18.0    | \$ 18.0    | \$ 6.1     | \$ 6.1     | \$ 30.6    | \$ 30.6    |
| Federal Lands Program                       | \$ 12.8    | \$ 12.8    | \$ 8.8     | \$ 8.8     | \$ 6.4     | \$ 6.4     | \$ 3.4     | \$ 3.4     | \$ 31.3    | \$ 31.3    |
| Ferry Boat Program                          | \$ 0.1     | \$ 0.1     | \$ 0.1     | \$ 0.1     | \$ 0.1     | \$ 0.1     | \$ 0.1     | \$ 0.1     | \$ 0.4     | \$ 0.4     |
|                                             | \$ 794.3   | \$ 794.3   | \$ 790.6   | \$ 790.6   | \$ 803.1   | \$ 681.5   | \$ 802.4   | \$ 750.6   | \$ 3,190.4 | \$ 3,017.0 |
| Non-Federal Funding Categories              |            |            |            |            |            |            |            |            |            |            |
| Connecting Arkansas Program <sup>(2)</sup>  | \$ 241.3   | \$ 241.3   | \$ 117.7   | \$ 117.7   | \$ 32.0    | \$ 32.0    | \$ 10.0    | \$ 10.0    | \$ 401.0   | \$ 401.0   |
| Amendment 101                               | \$ 50.0    | \$ 50.0    | \$ 243.7   | \$ 243.7   | \$ 246.2   | \$ 246.2   | \$ 198.1   | \$ 198.1   | \$ 738.0   | \$ 738.0   |
| State Funds For Construction <sup>(3)</sup> | \$ 211.4   | \$ 211.4   | \$ 213.7   | \$ 213.7   | \$ 208.3   | \$ 208.3   | \$ 213.7   | \$ 213.7   | \$ 847.1   | \$ 847.1   |
| Local/State Aid/MFT/Railroad Match          | \$ 32.3    | \$ 32.3    | \$ 27.9    | \$ 27.9    | \$ 25.8    | \$ 25.8    | \$ 34.9    | \$ 34.9    | \$ 120.9   | \$ 120.9   |
| State Advance Construction <sup>(2)</sup>   | \$ -       | \$ -       | \$ 50.0    | \$ 50.0    | \$ 112.9   | \$ 112.9   | \$ 102.3   | \$ 102.3   | \$ 265.2   | \$ 265.2   |
|                                             | \$ 535.0   | \$ 535.0   | \$ 655.6   | \$ 653.0   | \$ 637.3   | \$ 625.2   | \$ 620.6   | \$ 559.0   | \$ 2,448.5 | \$ 2,372.3 |
| Total                                       | \$ 1,329.4 | \$ 1,329.4 | \$ 1,446.1 | \$ 1,443.6 | \$ 1,440.4 | \$ 1,306.6 | \$ 1,423.1 | \$ 1,309.6 | \$ 5,638.9 | \$ 5,389.2 |
| Total (Less AC)                             | \$ 1,329.4 | \$ 1,329.4 | \$ 1,396.1 | \$ 1,393.6 | \$ 1,327.5 | \$ 1,193.7 | \$ 1,320.8 | \$ 1,207.3 | \$ 5,373.7 | \$ 5,124.0 |

(1) The value may contain funding from Federal discretionary grants, e.g. the Better Utilizing Investments to Leverage Development, Infrastructure for Rebuilding America, etc.

(2) Amounts shown may include funding accrued outside of the STIP period.

(3) Amount in 2024 includes \$4M QACF funds from AEDC.

Note: Totals may not be additive due to rounding.

## 2023-2026 STIP FINANCIAL SUMMARY REPORT

All amounts shown in thousands

## FTA FUNDING ANALYSIS

| FTA Funding Categories                 | 2023               |                    | 2024               |                    | 2025               |                    | 2026               |                    | Total               |                     |
|----------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|---------------------|---------------------|
|                                        | Available          | Scheduled          | Available          | Scheduled          | Available          | Scheduled          | Available          | Scheduled          | Available           | Scheduled           |
| FTA-5304: Statewide Planning           | \$ 117.0           | \$ 117.0           | \$ 117.0           | \$ 117.0           | \$ 119.0           | \$ 119.0           | \$ 119.0           | \$ 119.0           | \$ 472.0            | \$ 472.0            |
| FTA-5305: Consolidated Planning-MPO    | \$ 2,482.0         | \$ 2,482.0         | \$ 2,485.0         | \$ 2,485.0         | \$ 2,504.0         | \$ 2,504.0         | \$ 2,514.0         | \$ 2,514.0         | \$ 9,985.0          | \$ 9,985.0          |
| FTA-5307: Urbanized Areas              | \$ 16,934.0        | \$ 16,934.0        | \$ 17,193.0        | \$ 17,193.0        | \$ 16,550.0        | \$ 16,550.0        | \$ 16,786.0        | \$ 16,786.0        | \$ 67,463.0         | \$ 67,463.0         |
| FTA-5310: Elderly & Disabled           | \$ 3,402.0         | \$ 3,402.0         | \$ 3,444.0         | \$ 3,444.0         | \$ 3,014.0         | \$ 3,014.0         | \$ 3,015.0         | \$ 3,015.0         | \$ 12,875.0         | \$ 12,875.0         |
| FTA-5311: Non-Urbanized Areas          | \$ 14,272.0        | \$ 14,272.0        | \$ 14,534.0        | \$ 14,534.0        | \$ 14,549.0        | \$ 14,549.0        | \$ 14,629.0        | \$ 14,629.0        | \$ 57,984.0         | \$ 57,984.0         |
| FTA-5329: Safety Oversight             | \$ 211.0           | \$ 211.0           | \$ 211.0           | \$ 211.0           | \$ 216.0           | \$ 216.0           | \$ 216.0           | \$ 216.0           | \$ 854.0            | \$ 854.0            |
| FTA-5337: State of Good Repair         | \$ 515.0           | \$ 515.0           | \$ 530.0           | \$ 530.0           | \$ 546.0           | \$ 546.0           | \$ 562.0           | \$ 562.0           | \$ 2,153.0          | \$ 2,153.0          |
| FTA-5339: Bus & Bus Facilities Program | \$ 6,512.0         | \$ 6,512.0         | \$ 5,654.0         | \$ 5,654.0         | \$ 5,718.0         | \$ 5,718.0         | \$ 5,741.0         | \$ 5,741.0         | \$ 23,625.0         | \$ 23,625.0         |
|                                        | \$ 44,445.0        | \$ 44,445.0        | \$ 44,168.0        | \$ 44,168.0        | \$ 43,216.0        | \$ 43,216.0        | \$ 43,582.0        | \$ 43,582.0        | \$ 175,411.0        | \$ 175,411.0        |
| <b>Other Funding Categories</b>        |                    |                    |                    |                    |                    |                    |                    |                    |                     |                     |
| State Funds                            | \$ 6,240.0         | \$ 6,240.0         | \$ 6,240.0         | \$ 6,240.0         | \$ 5,386.0         | \$ 5,386.0         | \$ 5,355.0         | \$ 5,355.0         | \$ 23,221.0         | \$ 23,221.0         |
| Local Match                            | \$ 39,537.0        | \$ 39,537.0        | \$ 39,784.0        | \$ 39,784.0        | \$ 40,050.0        | \$ 40,050.0        | \$ 40,464.0        | \$ 40,464.0        | \$ 159,835.0        | \$ 159,835.0        |
| <b>Grand Total</b>                     | <b>\$ 90,222.0</b> | <b>\$ 90,222.0</b> | <b>\$ 90,192.0</b> | <b>\$ 90,192.0</b> | <b>\$ 88,652.0</b> | <b>\$ 88,652.0</b> | <b>\$ 89,401.0</b> | <b>\$ 89,401.0</b> | <b>\$ 358,467.0</b> | <b>\$ 358,467.0</b> |

## STATE REVENUE ANALYSIS

|                                                 | 2023              |                   | 2024              |                   | 2025              |                   | 2026              |                   | Total               |                     |
|-------------------------------------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|-------------------|---------------------|---------------------|
|                                                 | Available         | Scheduled         | Available         | Scheduled         | Available         | Scheduled         | Available         | Scheduled         | Available           | Scheduled           |
| Motor Fuel & Registration Fees                  | \$ 402.9          | \$ 402.9          | \$ 407.7          | \$ 407.7          | \$ 412.6          | \$ 412.6          | \$ 417.6          | \$ 417.6          | \$ 1,640.8          | \$ 1,640.8          |
| 4¢ Diesel Tax - IRP                             | \$ 17.0           | \$ 17.0           | \$ 17.0           | \$ 17.0           | \$ 17.0           | \$ 17.0           | \$ 17.0           | \$ 17.0           | \$ 68.0             | \$ 68.0             |
| Natural Gas Severance Tax                       | \$ 9.2            | \$ 9.2            | \$ 9.3            | \$ 9.3            | \$ 9.3            | \$ 9.3            | \$ 9.4            | \$ 9.4            | \$ 37.2             | \$ 37.2             |
| Estimated Additional State Funds <sup>(1)</sup> | \$ 71.4           | \$ 71.4           | \$ 71.4           | \$ 71.4           | \$ 71.4           | \$ 71.4           | \$ 71.4           | \$ 71.4           | \$ 285.6            | \$ 285.6            |
| Act 416 Funds                                   | \$ 100.3          | \$ 100.3          | \$ 102.0          | \$ 102.0          | \$ 103.2          | \$ 103.2          | \$ 104.5          | \$ 104.5          | \$ 410.0            | \$ 410.0            |
| Amendment 101 Funds                             | \$ 50.0           | \$ 50.0           | \$ 243.7          | \$ 243.7          | \$ 246.2          | \$ 246.2          | \$ 248.6          | \$ 248.6          | \$ 788.5            | \$ 788.5            |
| <b>Revenues</b>                                 | <b>\$ 650.8</b>   | <b>\$ 650.8</b>   | <b>\$ 851.1</b>   | <b>\$ 851.1</b>   | <b>\$ 859.7</b>   | <b>\$ 859.7</b>   | <b>\$ 868.5</b>   | <b>\$ 868.5</b>   | <b>\$ 3,230.1</b>   | <b>\$ 3,230.1</b>   |
| <b>Expenditures</b>                             | <b>\$ (389.4)</b> | <b>\$ (389.4)</b> | <b>\$ (391.2)</b> | <b>\$ (391.2)</b> | <b>\$ (393.1)</b> | <b>\$ (393.1)</b> | <b>\$ (395.0)</b> | <b>\$ (395.0)</b> | <b>\$ (1,568.7)</b> | <b>\$ (1,568.7)</b> |
| <b>Funds Remaining For Construction</b>         | <b>\$ 261.4</b>   | <b>\$ 261.4</b>   | <b>\$ 459.9</b>   | <b>\$ 459.9</b>   | <b>\$ 466.6</b>   | <b>\$ 466.6</b>   | <b>\$ 473.5</b>   | <b>\$ 473.5</b>   | <b>\$ 1,661.4</b>   | <b>\$ 1,661.4</b>   |

(1) The value contains funding from Act 1 of the 90th General Assembly's Third Extraordinary Session (\$20M), the funding from Act 1058 of 2021 (\$50M) and state revenue interest (\$1.4M).  
 Note: Totals may not be additive due to rounding.

## Appendix F: TIP Amendment Procedures



### **RESOLUTION 14-09 TRANSPORTATION IMPROVEMENT PROGRAM TIP/STIP AMENDMENT PROCEDURES**

**WHEREAS**, Metroplan is the officially designated Metropolitan Planning Organization (MPO) for the Little Rock-North Little Rock-Conway metropolitan area; and

**WHEREAS**, the MPO is charged with the responsibility of developing and administering the CARTS Transportation Improvement Program (TIP) for the local governments, the Central Arkansas Transit Authority, and the Arkansas State Highway and Transportation Department; and

**WHEREAS**, the Arkansas State Highway and Transportation Department is charged with the responsibility of developing and administering the State Transportation Improvement Program (STIP) including the CARTS TIP verbatim; and

**WHEREAS**, while the TIP development process normally follows a tri-annual cycle, amendments are frequently enacted to reflect the addition of new projects, as well as changes in scope or budget to existing projects;

**NOW, THEREFORE, BE IT RESOLVED**, that the Metroplan Board of Directors hereby adopts the attached procedures for amendments to the CARTS TIP and their subsequent inclusion in the STIP:

Duly recorded this 25<sup>th</sup> of November 2014.

SIGNED: \_\_\_\_\_

Jeff Aray, President  
Mayor, City of Haskell

ATTEST: \_\_\_\_\_

Randy Holland, Vice President  
Mayor, City of Mayflower

**Arkansas State Highway and Transportation Department  
STATEWIDE TRANSPORTATION IMPROVEMENT PROGRAM (STIP)**

**and**

**Central Arkansas Regional Transportation Study  
TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**

**REVISION PROCEDURES**

**within the**

**Central Arkansas Transportation Study (CARTS) Area**

**November 14, 2014**

**Preamble:**

Within the CARTS Area, the TIP is developed by Metroplan in cooperation with the Arkansas State Highway and Transportation Department (AHTD) and Central Arkansas Transit Authority (CATA). The TIP serves three primary functions: (1) informs the public of overall scheduling and funding of regionally significant transportation projects, (2) provides for the general programming and accounting document for the attributed surface transportation program funds allocated to Metroplan, and (3) serves as a tool for implementing the long range metropolitan transportation plan, and will serve as a tool to implement and track performance based programming as the performance standards set out in MAP-21 are implemented.

AHTD, the Federal Highway Administration (FHWA), and the Federal Transit Administration (FTA) use the STIP as a tracking document to insure the financial constraint of Arkansas' Federal-aid highway and transit programs. A key objective of these procedures is to meet the needs of both AHTD in administering the STIP and Metroplan in administering the TIP for the CARTS area and to do so in the most efficient way possible.

In order to meet this objective, the CARTS Study Director, AHTD Metropolitan Planning Organization (MPO) Coordinator, and CATA Senior Planner should regularly discuss projects listed in the TIP with routine status reports/updates made for all phases of a project; including environmental handling, engineering, right-of-way acquisition, utility relocation, and/or

construction in a continuing, cooperative, and comprehensive planning effort between agencies.

While the TIP development process normally follows a tri-annual cycle, amendments are frequently enacted between cycles to reflect the addition of new projects, as well as changes in scope or budget to existing projects. The following procedures have been set forth for revisions to the TIP/STIP.

**Definitions:**

***Agreed upon list of projects*** – Consists of projects on the first year of the TIP that may be implemented by the implementing agencies without further action.

***First year of the TIP*** – The first year of the TIP is the first year of a four year TIP. It contains the agreed upon list of projects for implementation. As the first year of a four year TIP expires, the subsequent year becomes the first year of the TIP and that practice continues until a new TIP is adopted. Affirmative action by the MPO is required to confirm that projects listed in each subsequent first year of the TIP are an agreed upon list of projects.

**Procedures:**

In accordance with the provisions of 23 CFR 450.216(b), TIPs adopted by MPOs and approved by the Governor are incorporated without change into the STIP. 23 CFR 450.104 defines Administrative Modifications and Amendments. The following procedures have been developed for processing Administrative Modifications and Amendments to the TIP and their subsequent inclusion in the STIP. A key element of the revision process is to assure that financial constraint is maintained.

- **Administrative Modifications** are revisions that do not require federal approval. If needed for clarification, these revisions to the STIP/TIP may be noted in the comment field on the Federal-aid Project Agreement form. The following identifies revisions to the STIP/TIP that are considered Administrative Modifications.
  1. Change in schedule (CFR 450.216(n)), excluding changes that move a project or project phase to the agreed upon list of projects in the first year of the TIP – (CFR 450.330(a)(c)).
  2. Minor modifications to the project description/length/termini that do not significantly change the project scope or conflict with the environmental document, or impact transportation conformity in non-attainment areas.
  3. Minor changes to project / project phase cost regarding environmental handling, engineering, right-of-way acquisition, utility relocation, and/or construction that does not impact financial constraint of the STIP or TIP. As a general rule, funding changes less than or equal to \$600,000 for projects estimated to cost less than or than or equal to \$3,000,000, and for projects estimated to cost greater than \$3,000,000 changes less than or equal to 20 percent, are in the range of changes to be considered for administrative modifications.
  4. A project split or a combination of individually listed projects that do not result in a significant change to the overall scope.
  5. Funding increases or decreases that are less than 20 percent of the TIP project estimate for FTA funded projects. Revised transit projects that are included in a statewide item may be considered an administrative modification for purposes of updating the MPO's TIP.
  5. Change in source of funds including advanced construction.
  6. Change in the project's lead agency.
  7. Obvious data entry errors.
  8. Selection and notification of projects from group category funding.

For Administrative Modifications requested by AHTD/CATA, the responsible AHTD/CATA staff will notify the CARTS Study Director in writing or via e-mail providing details on the requested changes. The CARTS Study Director will make every effort to respond within three business days. The CARTS Study Director may elect to notify Board members of the proposed change requesting their concurrence. The CARTS Study director will respond in writing or email should he concur with the modification. If the CARTS Study Director believes a proposed project change requires an Amendment, the Study Director will consult with the implementing agency and will provide such opinion in writing or e-mail to the implementing agency.

- **Amendments** are revisions that require FHWA/FTA approval and must go through a public involvement process in accordance with Metroplan's public involvement procedures. The following identifies revisions to the STIP/TIP that require Amendments.
  1. Funding a new or illustrative project or phase of a project.
  2. Deleting a project or phase of a project.
  3. Funding increases or decreases that are more than 20 percent of the TIP project estimate for FTA funded projects. Revised transit projects that are included in a statewide item may be considered an administrative modification for purposes of updating the MPO's TIP.
  4. Major changes to project / project phase cost regarding environmental handling, engineering, right-of-way acquisition, utility relocation, and/or construction that impacts the financial constraint of the STIP or TIP and does not qualify as an Administrative Modification.
  5. Modifications to the project description/length/termini that significantly changes the project scope, conflicts with the environmental document, or impacts transportation conformity in non-attainment areas.
  6. Any modification that impacts the financial constraint of the TIP.

7. Advancing a project or a project phase to the agreed upon list of projects (the first year of the TIP).

Following amendment of the TIP, formal notification of the amendment will be provided to the AHTD MPO Coordinator, CATA Senior Planner, FHWA, and FTA.

#### **FINANCIAL CONSTRAINT –DETERMINATIONS AND DEMONSTRATIONS**

23 CFR 450.216(m) states that “Financial constraint of the STIP shall be demonstrated and maintained by year and shall include sufficient financial information to demonstrate which projects are to be implemented using current and/or reasonably available revenues, while federally-supported facilities are being adequately operated and maintained.”

23 CFR 450.324(i) states “For the TIP, financial constraint shall be demonstrated and maintained by year and shall include sufficient financial information to demonstrate which projects are to be implemented using current and/or reasonably available revenues, while federally supported facilities are being adequately operated and maintained.”

Federal funding in the STIP/TIP may be based on authorization levels for each year of the STIP/TIP, although obligation authority limitations could be used as a more conservative approach.

**Determinations:** In accordance with 23 CFR450.218(b), FHWA and FTA jointly determine prior to approval that the initial STIP and STIP amendments comply with the requirements of 23 USC 134 and 135, which include financial constraint demonstrations of administrative actions as needed.

It is also the responsibility of the FHWA and FTA to determine whether each project agreement or grant request maintains the financial constraint of the STIP. Therefore, the AHTD will provide information necessary to make that determination upon request.

In accordance with 23 CFR 450.328 (a), "The FHWA and the FTA shall jointly find that each metropolitan TIP is consistent with the metropolitan transportation plan produced by the continuing and comprehensive transportation process carried on cooperatively by the MPO(s), the State(s), and the public transportation operator(s) in accordance with 23 U.S.C. 134 and 49 U.S.C. 5303. This finding shall be based on the self-certification statement submitted by the State and MPO under §450.334, a review of the metropolitan transportation plan by the FHWA and the FTA, and upon other reviews as deemed necessary by the FHWA and the FTA."

AHTD is responsible for insuring the financial constraint of the STIP upon revision, subject to review and approval of FHWA and FTA. Metroplan is responsible for insuring the financial constraint of the TIP by year upon revision as required in 23CFR450.324 subject to self-certification requirements of 23CFR450.334.

**Demonstrations:** For FHWA funded projects, the demonstration of STIP financial constraint will summarize amendments and administrative actions on a quarterly and annual basis in a Funds Management Report. These reports will be provided by AHTD to the MPOs and FHWA.

For FHWA and FTA funded projects, financial constraint of the TIP will be determined from the CARTS Attrib Spreadsheet, Long-Range Transportation Financial Spreadsheet, and TIP Project Cost Spreadsheet, until such time as AHTD and Metroplan jointly adopt a single TIP Management Tool. See Attachments for examples of these reports.

**STIP/TIP Funds Management Reports for FHWA Funded Projects:** In order to better manage the STIP and the TIPs, and to provide decision makers with timely and accurate information about programmed projects, AHTD has established a financial reporting procedure. At the end of each quarter, AHTD will provide a STIP/TIP Funds Management Report on actual federal obligations and state encumbrances for that year to the MPOs and FHWA. At the end of the

federal fiscal year, AHTD will provide a Summary Report of all obligations and encumbrances to MPOs and FHWA. Metroplan will use this list to produce the Annual List of Obligated Projects Report required under 23 CFR 450.332

**TIP Revisions and the Agreed Upon List of Projects**

In accordance with 23 CFR 450.330(a), the first year of the TIP shall constitute the agreed upon list of projects for project selection purposes and no further action is required for implementing agencies to proceed with projects.

Metroplan, in consultation with AHTD and CATA, will amend the TIP at the end of each federal fiscal year to reflect the list of agreed upon projects or project phases in the subsequent federal fiscal year of the TIP, which shall become the first year of the TIP upon expiration of the previous federal fiscal year.

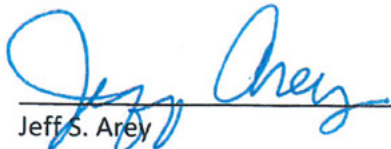


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Scott E. Bennett, P.E.  
Director of Highways and Transportation  
Arkansas State Highway and Transportation Department

Date: 12-2-2014



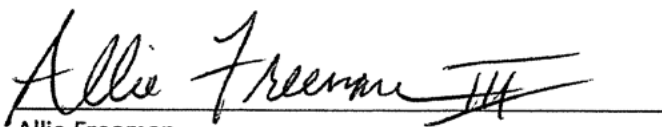
STIP/CARTS TIP Revision Procedures  
November 14, 2014



\_\_\_\_\_  
Jeff S. Arey  
Metropolitan Board President  
Central Arkansas Regional Transportation Study

Date: \_\_\_\_\_

STIP/CARTS TIP Revision Procedures  
November 14, 2014

A handwritten signature in black ink that reads "Allie Freeman III". The signature is written in a cursive style with a horizontal line underneath the name.

Allie Freeman  
Chairman of the Board  
Central Arkansas Transit Authority

Date: 8-19-15



## Reader Feedback

By its nature, a Transportation Improvement Program is a “technical” document. However, because all such documents are open to the public—in fact, they require public review and comment—we try to prepare the TIP so that non-technical people can read it, learn about projects slated for their communities, and also about the planning process which determined those projects. Your comments and suggestions will enable Metroplan staff to evaluate the effectiveness of the document and to improve future documents.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

e-mail: \_\_\_\_\_

Organization: \_\_\_\_\_

Was the TIP informative? ☐ Yes ☐ No

Was the format easy to understand? ☐ Yes ☐ No

Were the terms clearly explained? ☐ Yes ☐ No

Do you have any questions that the TIP didn't answer? ☐ Yes ☐ No

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How would you improve this publication?

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Comments: \_\_\_\_\_

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